

### NEW BRITAIN BOARD OF EDUCATION FINANCE, FACILITIES, AND TRANSPORTATION COMMITTEE MEETING

April 24, 2023 – 6:15 PM | NEW BRITAIN EDUCATIONAL ADMINISTRATION CENTER



### **NOTICE OF MEETING**

| TO: | New Britain Board of Education Members    |
|-----|---|
|     | Mayor Erin Stewart                        |
|     | Mr. Mark H. Bernacki, Town and City Clerk |
|     | New Britain Common Council Members        |
|     |   |

DATE: April 21, 2023

RE: New Britain Board of Education Committee Meetings

### The following Board of Education committee meetings will be held:

- The New Britain Board of Education Personnel Committee will hold a regular meeting on Monday, April 24, 2023 at 6:00 PM at the New Britain Educational Administration Center, located at 272 Main Street in New Britain, Connecticut.
- The New Britain Board of Education Finance, Facilities, and Transportation Committee will hold a regular meeting on Monday, April 24, 2023 at 6:15 PM at the New Britain Educational Administration Center, located at 272 Main Street in New Britain, Connecticut.

Members of the public may attend meetings in person <u>or</u> view a live broadcast of the proceedings online via the livestream link: <u>https://www.csdnb.org/board/</u>

The agendas and board packets in their entirety can be found on the Board of Education website: <u>https://www.csdnb.org/board/BOE-2023-Meetings-Documents-Calendar.php</u>





### New Britain Board of Education | Finance, Facilities, and Transportation Committee Regular Meeting

April 24, 2023 – 6:15 PM | New Britain Educational Administration Center

Members of the public may attend meeting in person or view a live broadcast of the meeting online via the livestream link: <u>https://www.csdnb.org/board/</u>

### 1. Call to Order and Opening

A. Meeting Called to Order

### 2. Presentation

A. Presentation: Informational Presentation - Special Education Private Placement Costs April 2023 Submitted by Mr. Mark Spalding | Page 5

### 3. New Business

- A. Review and Approve Minutes from Finance, Facilities, and Transportation Committee Meeting on March 27, 2023 Submitted by Ms. Aja Edwards I Page 16
- B. Facilities/IT Update Presented by Ms. Rebecca Gonzalez and Mr. Jeff Prokop | Page 20
- Partnerships: Accept Donation from Schaller Subaru for 6 Deserving Educators for the 2023-2024 School Year (\$3,000.00)
   Submitted by Mr. Andrew Mazzei | Page 33
- D. Partnerships: Accept Donation for "Dress with Success" Mock Interviews to Prepare Students for Jobs Brookside School (\$1,500.00) Submitted by Mr. Jason Miramant I Page 36
- E. Partnerships: Accept Donation from Tomasso Brothers Inc. for Road to Recovery Homeless Program Districtwide (\$500.00)
   Submitted by Mr. Joe Vaverchak I Page 37
- F. Partnerships: Accept Donation from First Tee Golf & Ryan Pinard, Daniel Salerno & Len Corto for Girls Golf Team Supplies (\$2,000.00)
   Submitted by Ms. Lisa Kawecki | Page 40
- G. Partnerships: Approve Bid Award Between Master Yousef and CSDNB for Summer Services to SEE & SAIL Program Smalley Elementary School (\$16,200.00) Submitted by Ms. Mayra Rodriguez I Funding Source: ARP Homeless Children and Youth Grant Professional and Technical Services I Page 44

- H. Partnerships: Approve Contract/MOU Between CSDNB and The City of New Britain Parks, Recreation, and Community Services to Provide Wraparound Services Needed for Homeless Students and Families in the District (\$80,000.00) Submitted by Ms. Daisy Sanchez | Funding Source: ARP Homeless Grant 2058-969-10002-55050 | Page 51
- Operations: Approve Purchase Order and Bid Waiver of New Chromebooks Needed for Online Assessments, Classroom Tasks, Assignments, and Enrichments for our Students – Slade Middle School (\$49,950.00) Submitted by Mr. Andrew Mazzei I Funding Source: Commissioner's Network 2348052100001-56110 | Page 54
- J. Operations: Approve contract between Huron Studer Education Services and CSDNB for Annual Parent and Employee Survey (\$18,000) Submitted by Dr. Nicole Sanders | Funding Source: Alliance 23419691001-53500 | Page 58
- K. Operations: Approve Purchase Order of New Chromebooks Needed for Online Assessments, Classroom Tasks, Assignments, and Enrichments for our Students – Pulaski Middle School (49,950.00) Submitted by Mr. Alejandro Ortiz I Funding Source: Commissioner's Network Grant 234705310001-57243 I Page 61
- L. Operations: Approve Purchase Order for Yearly Renewal of Destiny Library and Resource Manager Services Districtwide (\$24,375.02) Submitted by Mr. Jeff Prokop | Funding Source: MIS Software Budget 101092110000-53510 | Page 65
- M. Partnerships: Approve Purchase Order Between Modern Classroom Project and CSDNB for Services Rendered Through Virtual Professional Development Training for 60 Teachers – Districtwide (\$43,750.00) Submitted by Mr. Tyrone Richardson I Funding Source: 101096122004-53200 | Page 70
- N. Operations: Approve Purchase Order Between Amplify and CSDNB for K-3 Comprehensive Literacy Assessment Districtwide (\$151,880.70)
   Submitted by Ms. Ivelise Velasquez | Funding Source: ARPA - Priority School Districts and Faith Acts | Page 72
- Operations: Approve Bid Award and Contract Between Mail and Media Courier Services and CSDNB for Courier Services Districtwide (\$121,436.42)
   Submitted by Ms. Ann Alfano I Funding Source: Local Budget 101091125900-53500 | Page 79
- P. Approve Purchase Order for Student Planners for All Students Grades 3-8 Districtwide (\$21,194.28) Submitted by Ms. Lara Bohlke | Funding Source: Title 1 - Other supplies 201196910001-56900 | Page 84
- Q. Approve Purchase Order and Bid Waiver Between HB Live and CSDNB for LED Screens and Broadcast Video Equipment

   NBHS (\$34,139.00)
   Submitted by Mr. Robert Smedley | Funding Source: NBHS Graduation Account 101006124001-58200 | Page 93
- R. Operations: Accept Financial Report March 31, 2023 Submitted by Ms. Ann Alfano I Page 98

### 4. Closing and Adjournment

- A. Other Business as Permitted by Law
- B. Adjournment

Special Education Private Placement Costs

April 2023

Consolidated School District of New Britain



# Year to Date FY23 SPED Private Placement Costs

- □ Budget Amount = \$ 6,898,935.00
- Expended/Encumbered = \$14,395,262.77
- □ Excess Cost Add Back\* = \$ 2,385,989.00
- □ Year -to -Date Over Budget = (\$ 5,110,338.77)



# FY23 SPED Private Placement Data

- Average cost per private placed student = \$109,000:
  - Tuition
  - □ Transportation
  - Related Services
  - Additional Supports
- 43 out-of district schools located in Connecticut (and New England)
- Tuition ranges from \$40,000 \$254,000



## **Connecticut Enrollment Data**

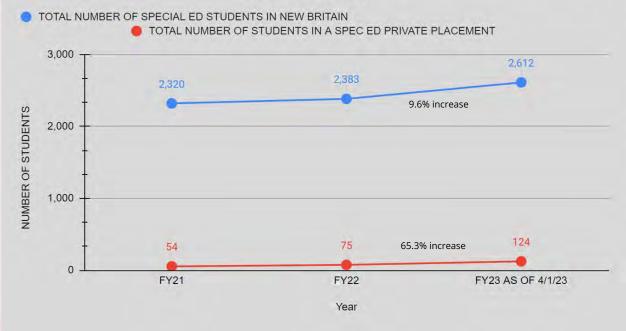
| School Year | Total # of Students  |
|-------------|----------------------|
| 2019-20     | 527,829              |
| 2022-23     | 513,513              |
|             | 14,316 2.7% decrease |

| School Year | Total # of Special Ed Students |
|-------------|--------------------------------|
| 2019-20     | 84,398                         |
| 2022-23     | 88,060                         |
|             | 3,662 4.3% increase            |



# New Britain Enrollment Data as of 4-1-23

## INCREASE IN SPECIAL EDUCATION ENROLLMENT AND PRIVATE PLACEMENTS





# School District Comparisons

### CSDE District Profile 10/1/21- (Data via EdSight)

| District      | Enrollment | Special Ed | Specia<br>Private<br>Placen | ;     |
|---------------|------------|------------|-----------------------------|-------|
| Bristol       | 7,756      | 1,590      | 100                         | 6.2%  |
| Hamden        | 5,462      | 1,005      | 82                          | 8.1%  |
| Hartford      | 17,183     | 3,485      | 369                         | 10.6% |
| New Britain   | 9,738      | 2,126      | 75                          | 3.5%  |
| West Hartford | 9,200      | 1,461      | 162                         | 11.0% |



# In-District Specialized Programs

| Program  | Grade      | # Students<br>FY 23 | # Students<br>FY 22 | # Students<br>FY 21 |
|----------|------------|---------------------|---------------------|---------------------|
| KEY      | PreK-12    | 277                 | 200                 | 181                 |
| Bridges  | K-12       | 103                 | 119                 | 140                 |
| Pathways | K-12       | 111                 | 95                  | 99                  |
| NBTC     | K-12       | 37                  | 41                  | 42                  |
| CLIMB    | Ages 18-22 | 33                  | 30                  | 32                  |
|          | TOTAL      | 561                 | 485                 | 494                 |



## Cost Comparison In-District Programs vs. Private Placement

| Programs                                    | Average<br>In-District<br>cost per<br>student | Average<br>Private<br>Placement<br>cost per<br>student | Cost Difference<br>per student | Total Savings from<br>In-district Programs<br>(583 seats) |
|---|---|--|--------------------------------|---|
| KEY<br>Pathways<br>Bridges<br>NBTC<br>CLIMB | \$29,238<br>\$17,045,754                      | \$109,000<br>\$63,547,000                              | \$79,762                       | \$46,501,246  |



# Next Steps

### Challenges

- □ Influx of SPED students moving into the district with significant needs
- Influx of SPED students moving into the district already attending Private Placements
- Reaching and exceeding capacity in our in-district SPED programs
- Process for Returning Students to District
  - Credit analysis for high school students
  - **G** Review of data for returning students
  - Scrutinize IEPs for students in Private Placements who have transferred into New Britain
  - □ Increase in-district program capacity/staffing







# SCHOOL DISTRICT OF NEW BRITAIN

**NEW BUSINESS** 



### New Britain Board of Education Finance, Facilities, and Transportation Committee Meeting

March 27, 2023 – 6:15 PM | New Britain Educational Administration

Center

### Call to Order and Opening

Finance Chair Mr. Anthony Cane, called the meeting to order at 6:26PM.

#### **Board Members Present**

Mr. Anthony Cane, Ms. Gayle Sanders-Connolly, Ms. Monica Dawkins, Mr. Matt Marino, and Ms. Annie Parker.

#### **CSDNB Staff Present**

Ms. Ann Alfano, Ms. Lara Bohlke, Ms. Donna Clark, Ms. Kristina DeNegre, Ms. Aja Edwards, Dr. Anthony Gasper, Ms. Rebecca Gonzalez, Ms. Wanda Lickwar, Ms. Maryellen Manning, Mr. Jeffrey Prokop, Mr. Tyrone Richardson, Dr. Nicole Sanders, Mr. Mark Spalding, and Ms. Ivelise Velazquez.

### **New Business**

Review and Approve Minutes from Finance, Facilities, and Transportation Committee Meeting on February 27, 2023 Submitted by Ms. Aja Edwards

Mr. Marino motioned to approve minutes from the Finance, Facilities, and transportation Committee meeting on February 27, 2023 as submitted, seconded by Ms. Sanders-Connolly. Motion carried unanimously.

Facilities/IT Update Presented by Ms. Rebecca Gonzalez and Mr. Jeff Prokop See attachment

Partnerships: Accept Donation from Foster Phillips, MD for Medical Furniture and Medical Equipment to the NBHS Health Academy and School Nurses. (\$2,500.00) Submitted by Mr. Mark Spalding

Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Partnerships: Accept Donation from GHA Technologies Inc. Vice President Joshua Tate, for Music Equipment – Pulaski Middle School. (\$4,940.00)

Submitted by Mr. Alejandro Ortiz

Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Partnerships: Accept Donation of Six Lane Carpet Kits from IBC Youth Bowling to Engage CSDNB Students Through the Sport of Bowling. (\$1,300.00) Submitted by Mr. Manuel Zaldivar Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously. Partnerships: Approve Contract Between GEMS Mentoring Program and CSDNB to Equip and Encourage our Ladies to Think, Behave, Manage, Take Action, and Make Decisions Toward a Positive Future – Pulaski Middle School. (\$3,500.00) Submitted by Mr. Alejandro Ortiz I Funding Source: Commissioner's Network 234705310001-53320 Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Operations: Approve Purchase Order Between B&G Restaurant Supply and CSDNB for Kitchen Steam Boiler – Pulaski Middle School. (\$19,729.19)

Submitted by Mr. Robert Smedley I Funding Source: Food Service Lunch Fund

Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Operations: Approve Purchase Order between Nutmeg Trucks (Allegiance Isuzu Trucks) and CSDNB Food Service Program for Three Refrigerated Delivery Trucks. (\$400,086.82)

Submitted by Ms. Ann Alfano I Funding Source: Food Service Account

Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Operations: Approve Extended Contract between Dr. Dee Cole and CSDNB for Consultation Services for Administrators to Improve Student Outcomes – Smalley Elementary School. (\$14,520.00)

Submitted by Ms. Andrea Foligno I Funding Source: Commissioner's Network 234805210001-53320 Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Operations: Approve Purchase Order for 15 Laptops to Support Pupil Services Staff in Completing Work- Related Duties. (\$16,508.10)

Submitted by Ms. Donna Clark I Funding Source: IDEA 611 202096912001-57346 Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Operations: Approve Contract Between Donald F. Perras, Ph.D. Behavioral Specialist/Educational Consultant and CSDNB for Implementation of a Proactive System of Strategies to Manage Students' Behavioral Maturation. Submitted by Mr. Alejandro Ortiz I Funding Source: Commissioner's Network 234705310001-53320 Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Operations: Approve Bid Award between Major Theatre Equipment and CSDNB for New Cafetorium Curtains – Roosevelt Middle School. (\$13,870.00)

Submitted by Mr. Robert Smedley | Funding Source: HALS 260196360021-58999, Facilities 101093126000-56900 Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Operations: Approve Contract Between Ruth Vazquez-Centenno (Consultant) and CSDNB for 6 Sessions, Twice a Month to Develop Productive Relationships from Home to School – Pulaski Middle School. (\$1,500.00) Submitted by Mr. Alejandro Ortiz I Funding Source: Commissioner's Network 23470531000153320 Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Academics: Approve Contract Between BBR Classic Beauty Program and CSDNB for Weekly Classes to Learn the Business Back End of the Beauty Industry – Pulaski Middle School. (\$4,590.00) Submitted by Mr. Alejandro Ortiz I Funding Source: Commissioner's Network 234705310001-53320 Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion

carried unanimously.

### New Britain Board of Education

Academics: Approve Contract Between Master Yang's Taekwondo and CSDNB for an Additional Afterschool Program – Smalley Elementary School. (\$4,500.00)

Submitted by Andrea Foligno I Funding Source: Commissioner's Network 204 601210002-53200 Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Academics: Approve Purchase Order Between Highnoon Books and CSDNB for Non-Fiction Text and Decodable Readers to Support Literacy and Instructional Resources to Small Group Instruction and Center-Based Learning. (\$19,113.05) Submitted by Ms. Andrea Foligno I Funding Source: Commissioner's Network 234601210001-56110

Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Academics: Approve Purchase Order Between Amazon and CSDNB for Non-Fiction Text and Decodable Readers to Support Literacy and Instructional Resources to Small Group Instruction and Center-Based Learning. (\$19,575.31) Submitted by Ms. Andrea Foligno I Funding Source: Commissioner's Network 234601210001-56110 Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Academics: Approve Purchase Order Between Scholastic and CSDNB for Non-Fiction Text and Decodable Readers to Support Literacy and Instructional Resources to Small Group Instruction and Center-Based Learning. (\$24,083.27) Submitted by Ms. Andrea Foligno I Funding Source: Commissioner's Network 234601210001-56110 Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Academics: Approve Purchase Order Between Vista and CSDNB for Newcomer Program Resource Materials Grades 2 Through 8. (\$79,181.85)

Submitted by Ms. Wanda Lickwar I Funding Source: Academics 101096122004-56100 Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Academics: Approve Contract Between WWWYN's ParaDYM Academy and CSDNB to Implement a New Esports Curriculum – Pulaski Middle School. (\$19,510.00) Submitted by Mr. Alejandro Ortiz I Funding Source: Commissioner's Network 234705310001-53320 Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Operations: Approve Bid Award for Firewall Support Services Through ERate Program. (\$10,669.18) Submitted by Mr. Jeffrey Prokop I Funding Source: Local MIS Budget 101092125800-57346 Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

Operations: Accept Financial Report – February 28, 2023 Submitted by Ms. Ann Alfano Mr. Cane motioned to add this item to the Board's Consent Agenda for the Regular Board Meeting in April. Motion carried unanimously.

### **Closing and Adjournment**

The meeting was adjourned at 7:19 PM.

### New Britain Board of Education Gayle Sanders-Connolly – President I Merrill Gay – Vice President I Joseph Listro – Secretary Anthony Cane | Monica Dawkins | Anthony Kane | Matthew Marino | Annie S. Parker | Diana Reyes | Tina Santana

# **FACILITIES UPDATES**



### **Master Facilities Plan**



- Field Assessments: 3-D scanning of the majority of our buildings took place over spring break.
  - **Remaining Bldgs** will be captured during the first week of summer break instead of multiple evening visits. Most of the remaining schools only need partial segments of scanning. This will not delay our timeline.
    - Chamberlain
    - Pulaski Middle
    - Pulaski Portable
    - Roosevelt Middle/RELC
    - New Britain High School
    - Brookside
- Next Steps:

Ο

- Groundwork for the following -
  - Facility Condition Assessments & Energy Analysis Site visits, will take place in May
  - Stakeholder meeting planning



### **Security Audit**



Partnership with the ZEAL Education Group has commenced and we have started planning and scheduling the work. The Facilities office has begun to share documentation and requested building plans with the company.

Below is a flexible timeline for the project:

- Security School Site Audits site visits have started this week and are scheduled through May 20th.
- **Survey** work is scheduled for end of April, through end of May.
- Stakeholder interviews are scheduled for end of May, through end of June.
- **Deliverables/Presentations** slotted for end of June.



## **Office of School Construction & Grants Review updates**

### • Slade Roof Project

- 4.12, we received the official grant commitment letter with project number we were waiting on. The Slade Roof Project No. is 089-0170RR.
- 4.18, Pre Construction Meeting was held with OSCG&R, Architect, City and Owner. There were minor changes requested on some of the application documents submitted, those were corrected and forwarded to OSCG&R.
- 4.20, we received notice from OSCG&R that an official letter from the Commissioner will be mailed next week.
- We will be advertising for the construction bid this weekend.
- **Gaffney Renovation Project Close out** we received the revised audit report from the auditor. The first report issued back in January provided a payout to the city in the amount of \$1,638,004. Since then, we submitted additional bid related information to the audit department. The revised report now reflects a payment of \$2,133,778 which totals an extra \$495,774. There is approximately a remaining total of 250,000 that the are considering ineligible and we have asked the audit department for more information related to the bids and allowances in order to make a final attempt at retrieving all of the funding.
- Additional Projects to be Closed out we have an additional (6) more roof projects to close out after Gaffney is finalized. The next close out will be for the Smalley Roof Renovation from over 15 yrs. ago.



### **Slade HVAC Project - Indoor Air Quality Improvements**

Slade HVAC Project Update:

- Bid Opening held 4.13.2023
- School Building Committee Meeting 4.19.2023 the committee approves the most responsible bidder (Action Air), on the basis of sum of the base bid and alternates accepted.
- Scope Review held 4.20.2023
- Scheduled Work to commence this summer along with the roof replacement.

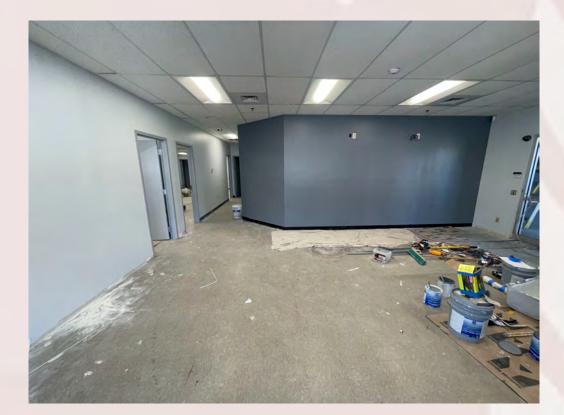




## **Food Services Projects: Production Court Modular Freezer Warehouse**

**Drawing and Plan phase:** drawings and plans have been submitted to EDM Architecture and Engineering firm to be stamped and verified. Once the engineer stamps the plans and drawings we will submit them to city building officials for review and approval.

**Minor Renovations to office space:** Painting and wall repairs are complete. Flooring will be completed by the end of May.





## **Expulsion Site at Pulaski Portable**

New VCT Flooring being installed in multiple spaces where carpet was removed.

Patch and repair work is completed in classrooms. Painting is ongoing.

HVAC inspections completed for heating equipment. Cooling to be checked first week of May.

Outdoor Perimeter clean up will be completed in May which will include cutting back over growth around building.

Building will be ready and can be occupied this coming school year.

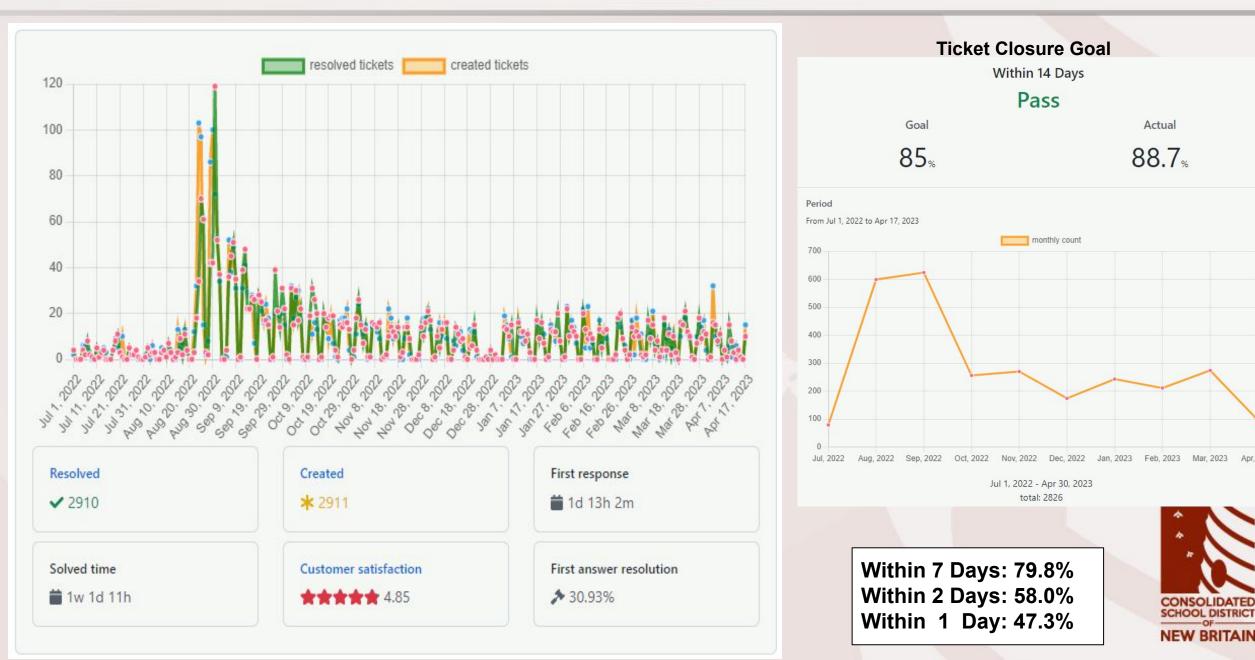


# **IT UPDATES**



## **STAFF HELP DESK TICKETS**

Apr, 2023



## **STUDENT TECH HELP TICKETS**

- Students Insured: 1601 (+400 vs last year!)
- Claims Served: 1128

| Insurance Claim Type              | Count | % of Claims |
|-----------------------------------|-------|-------------|
| CLAIM Broken keyboard             | 144   | 12.77%      |
| CLAIM Cracked screen              | 521   | 46.19%      |
| CLAIM Internal damage             | 231   | 20.48%      |
|                                   |       |             |
| CLAIM Replacement Charger         | 212   | 18.79%      |
|                                   |       |             |
| CLAIM Replacement protective case | 20    | 1.77%       |
| Grand Total                       | 1128  |             |

| Ticket Issue Type     | Count |
|-----------------------|-------|
| Account Issue         | 156   |
| Charger or Case Issue | 290   |
| Damaged Device        | 1039  |
| Destroyed Device      | 11    |
| Lost Device           | 677   |
| Performance Issue     | 1060  |
| Grand Total           | 3233  |



## **STUDENT TECH HELP TICKETS**

| School/Technician                   | Open tickets | New tickets | Work in progress | Work on hold | Awaiting insurance | Awaiting invoice payment | Work completed | Device locked out | All tickets       |
|-------------------------------------|--------------|-------------|------------------|--------------|--------------------|--------------------------|----------------|-------------------|-------------------|
| Brookside School                    | 5            | 0           | 0                | 1            | 0                  | 0                        | 19             | 4                 | 24                |
| Chamberlain Bridges                 | 0            | 0           | 0                | 0            | 0                  | 0                        | 2              | 0                 | 2                 |
| Chamberlain Elementary School       | 66           | 6           | 1                | 1            | 25                 | 2                        | 209            | 31                | 275               |
| CLIMB                               | 0            | 0           | 0                | 0            | 0                  | 0                        | 1              | 0                 | 1                 |
| DiLoreto Elementary & Middle School | 41           | 1           | 0                | 1            | 13                 | 5                        | 486            | 21                | 527               |
| Gaffney - Key Elementary            | 0            | 0           | 0                | 0            | 0                  | 0                        | 2              | 0                 | 2                 |
| Gaffney Elementary School           | 5            | 2           | 0                | 0            | 1                  | 0                        | 83             | 2                 | 88                |
| HALS Academy                        | 27           | 18          | 0                | 0            | 9                  | 0                        | 77             | 0                 | 104               |
| Holmes Bridges                      | 3            | 1           | 1                | 0            | 1                  | 0                        | 1              | 0                 | 4                 |
| Holmes Elementary School            | 83           | 62          | 7                | 3            | 1                  | 1                        | 63             | 9                 | 146               |
| Jefferson Elementary School         | 26           | 7           | 1                | 1            | 10                 | 0                        | 62             | 7                 | 88                |
| Lincoln - Key Elementary            | 1            | 0           | 0                | 0            | 0                  | 0                        | 4              | 1                 | 5                 |
| Lincoln Elementary School           | 44           | 20          | 0                | 0            | 16                 | 0                        | 102            | 8                 | 146               |
| Lincoln SCS                         | 6            | 3           | 0                | 0            | 3                  | 0                        | 4              | 0                 | 10                |
| New Britain High School             | 245          | 8           | 0                | 1            | 41                 | 1                        | 809            | 194               | 1054              |
| New Britain Transitional Center     | 3            | 1           | 0                | 0            | 1                  | 0                        | 3              | 1                 | 6                 |
| Northend Elementary School          | 4            | 0           | 0                | 0            | 2                  | 0                        | 11             | 2                 | 15                |
| Pulaski Middle School               | 138          | 12          | 0                | 2            | 57                 | 2                        | 273            | 65                | 411               |
| Pulaski Pathways                    | 1            | 0           | 0                | 0            | 1                  | 0                        | 2              | 0                 | 3                 |
| Roosevelt Early Learning Center     | 1            | 0           | 0                | 0            | 0                  | 0                        | 0              | 1                 | 1                 |
| Satellite Careers Academy           | 1            | 0           | 0                | 0            | 0                  | 0                        | 8              | 1                 | 9                 |
| Slade - Key Middle                  | 6            | 3           | 0                | 0            | 1                  | 0                        | 4              | 2                 | 10                |
| Slade Bridges                       | 14           | 5           | 0                | 1            | 1                  | 0                        | 12             | 7                 | 26                |
| Slade Middle School                 | 87           | 9           | 1                | 7            | 27                 | 3                        | 164            | 40                | 25 <mark>1</mark> |
| Smalley Elementary School           | 24           | 11          | 3                | 0            | 7                  | 0                        | 15             | 3                 | 39                |
| Smith - Key Elementary              | 1            | 0           | 0                | 0            | 1                  | 0                        | 3              | 0                 | 4                 |
| Smith Elementary School             | 21           | 10          | 0                | 0            | 4                  | 1                        | 184            | 6                 | 205               |
| Vance Elementary School             | 34           | 9           | 2                | 0            | 13                 | 0                        | 37             | 10                | 71                |
|                                     | 887          | 188         | 16               | 18           | 235                | 15                       | 2640           | 415               | 3527              |



## **ADDITIONAL PROJECTS**

### **Copier Fleet and Services RFP**

The district released the RFP for copier fleet and services March 17. Proposals were submitted April 14th and are being reviewed. The expectation is to submit the recommendation as the following board committee meeting.

Selected vendors will come on site for presentations to the district committee. We anticipate on refreshing the aging copier fleet during the summer.

### Security/Antivirus

The network team within the department has been researching and reviewing multiple products in preparation for a summer deployment.

### **Projector Replacement**

The punch list is completed and we await final closeout invoicing of the project.

The project has moved to beginning phases of training and support, which are in the initial stages of planning and resource creation.

Support materials will include both video and written documentation used for both individual and group training.







### CONSOLIDATED SCHOOL DISTRICT OF NEW BRITAIN

#### **Board Memorandum**

Submitted by Andrew Mazzei () for approval at the Regular Board Meeting on May 8, 2023. Senior Leadership Sponsor: Tyrone Richardson Staff Presenter: Andrew Mazzei

#### Type of Memorandum

Acceptance of Donation

#### **Background and Purpose/Rationale**

Adopt a Classroom from Subaru has reached out to donate \$3,000 to 6 deserving educators for the 23 - 24 school year. Schaller Subaru has partnered with Slade Middle School for the past several years donating money to teachers to purchase items for their classrooms. After teachers are selected, Subaru links them with an adoptaclassroom.org online account where educators can purchase items that will directly impact student learning.

#### **Financial Information**

Donation total is \$3,000

#### **Committee Review**

To be reviewed by the Finance, Facilities, and Transportation Committee on April 24 2023

We have great news! Schaller Subaru would like to make another donation to Slade Middle School for the 2023/2024 school year.

Here's what you need to know:

- 1. Schaller Subaru has committed \$3000 for your school, to be divided among 6 of teachers who will each receive \$500 AdoptAClassroom.org credit to be used to choose and purchase materials for their classroom.
- 2. At this time I need to confirm that your school can accept this donation. We need you to confirm this no later than March 18.
  - a. Upon accepting, please do not share the good news with your recipient teachers. AAC will contact you in August, upon which you can share the news.
- 1. This fall, your Subaru partner may contact you asking to visit your school or volunteer other support. It is your decision as to how you would like to deepen your partnership.

| DATE                        | ACTION  | WHERE TO CALL/ SEND   | WHO IS RESPONSIBLE   |
|-----------------------------|---|---|--|
| By March 18,<br>2023        | Confirm with AdoptAClassroom.org via email that your school will accept the donation for your teachers  | kwilder@adoptaclassroom.org   | Principal (or other designated school administrator)   |
| Now through<br>May 31, 2023 | Submit a list of the teachers you selected to<br>receive funds<br>Note: Teachers will receive their funding in<br>August. We ask that you wait until August to<br>tell your teachers that they will be receiving the<br>donations.  | Submit your teacher list here<br>As a nonprofit we are respectful of our<br>educators' privacy and we do not share<br>their contact information with our<br>partners. | Principal (or other designated school administrator)   |
| Now through<br>May 31, 2023 | <ul> <li>Leave a short thank-you voicemail for your local Subaru retailer. Please include in your message: <ul> <li>Your name and title</li> <li>Your school name</li> <li>Your local retailer's name.</li> <li>Briefly explain how their funding will benefit your students</li> </ul> </li> </ul> | Dial (612) 888-9292   | Principal (or other designated<br>school administrator)<br>Showing your appreciation<br>means a lot to Subaru and tells<br>them that their donation is<br>making a difference. |
| August 2023                 | <ul> <li>AAC will contact you before the funding is disbursed;</li> <li>Confirming your submitted list of teachers remains the same</li> <li>Letting you know when it is time to share the good news with your selected teachers</li> </ul>   |   | AdoptAClassroom.org  |

### **NEXT STEPS & TIMELINE**

| By<br>September 30,<br>2023 | All Teachers will receive their funds in their AdoptAClassroom.org online accounts.   |   | AdoptAClassroom.org<br>We will notify teachers by email<br>to tell them how to access their<br>funds and shop for materials |
|-----------------------------|---|---|---|
| Fall 2023                   | AdoptAClassroom.org will email funded<br>teachers a link to a simple thank-you report we<br>ask that they complete and submit.  | Teachers will receive this information via email in the fall. | AdoptAClassroom.org   |
| Fall-Winter 2023            | Teachers submit their completed thank-you<br>report along with any creative content that<br>illustrates impact, e.g., thank-you recording on<br>our voicemail line, photos of supplies<br>purchased, video recording, notes and<br>drawings by students, etc. | Teachers will receive this information via email in the fall. | Funded Teachers   |

Congratulations on your 2023/2024 Subaru Loves Learning donation. We look forward to working with you again this year. Thank you in advance for your time and effort.

If you have any questions, don't hesitate to email or call me. My contact information is listed below.

My best, Kari Wilder



### CONSOLIDATED SCHOOL DISTRICT OF NEW BRITAIN

#### **Board Memorandum**

Submitted by Jason Miramant () for approval at the Regular Board Meeting on May 8, 2023. Senior Leadership Sponsor: Mark Spalding Staff Presenter: Mark Spalding

#### Type of Memorandum

Acceptance of Donation

#### Background and Purpose/Rationale

Brookside School has been offered a donation of \$1500 to support our school wide mock interview preparation for students. The donation will provide our students with "dress for success' clothing that will coincide with the mock interviews conducted at Brookside School.

#### **Financial Information**

The total is \$1,500.00

#### **Committee Review**

To be reviewed by the Finance, Facilities, and Transportation Committee on April 24, 2023



# **Board Memorandum**

Submitted by Joe Vaverchak () for approval at the Regular Board Meeting on May 8, 2023. Senior Leadership Sponsor: Ann Alfano Staff Presenter: Ann Alfano

## Type of Memorandum

Acceptance of Donation

## **Background and Purpose/Rationale**

A donation was made for the Road to Recovery Homeless program: Tomasso Brothers Inc. in the amount \$500.00. These funds will be used to help support students identified as homeless and their families in the district. Donations will be used to purchase hygiene products, provide transportation, school supplies, school uniforms and other necessary items for students districtwide.

## **Financial Information**

Donation total is \$500.00

#### **Committee Review**

To be reviewed by the Finance, Facilities, and Transportation Committee on April 24, 2023

Tomasso Check - Mayra Rodriguez.pdf

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www.relyco.com Item# LTR108 Lot# 412608 Verification box in lower right hand corner of check. Rub between The security features listed below, as well as those not listed, exceed industry guidelines. thumb and forefinger symbol will Stains will appear if bleach or chemical alteration is attempted.
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# **Board Memorandum**

Submitted by Lisa Kawecki () for approval at the Regular Board Meeting on May 8, 2023. Senior Leadership Sponsor: Tyrone Richardson Staff Presenter: Lisa Kawecki

#### Type of Memorandum

Acceptance of Donation

## Background and Purpose/Rationale

Our girls golf team has a record number of student-athletes this year. Normally, we average 6-7 girls, this year we have 20 girls who have been coming on a regular basis and are eager to learn the sport. Because we have so many girls, we are in need of more clubs. First Tee Golf has generously offered to donate 10 sets of bags and clubs for our girls team. We have also had a baseball parent (Ryan Pinard) donate two \$50 gift cards to Dicks to purchase gloves and golf balls for the team along with some community members (Daniel Salerno and Len Corto) donate individual clubs.

## **Financial Information**

Donation total is \$2,000

#### **Committee Review**

To be reviewed by the Finance, Facilities, and Transportation Committee on April 24, 2023



# **Board Memorandum**

Submitted by Mayra Rodriguez () for approval at the Regular Board Meeting on May 8, 2023. Senior Leadership Sponsor: Kristina DeNegre Staff Presenter: Mayra Rodriguez

## Type of Memorandum

Bid Award

## **Background and Purpose/Rationale**

Yousef Taekwondo has worked for many years within the Districts summer SEE program and has provided their taekwondo services to many families for over 30 years. They have provided hands-on activities which include: exercise drills like jump roping, proper form techniques, running and core strengthening activities. They combine workouts to make them fun but also challenging their minds through encouragement coaching. They ensure inclusivity for all who participate by modifying their activities when needed. If there is a student who is unable to participate in the physical aspect, they find a role for them to be a part of such as leadership by helping to instruct the class or a small group. They have a very culturally diverse program with students and staff from several different countries and speaking several languages including English, Arabic and Spanish.

We are seeking approval to have Master Yousef provide summer services to both the SEE and SAIL summer programs at Smalley Elementary. The total program cost will be \$16,200.00 to work with 80 students beginning Monday July 10,2023 thru Friday July 28, 2023 from 8:00am-3:00pm Monday thru Friday.

### **Financial Information**

The total is \$16,200.00 and the funding source is ARP Homeless Children and Youth Grant Professional and Technical Services.

### **Committee Review**

To be reviewed by the Finance, Facilities, and Transportation Committee on April 24, 2023

Youself Tae Kwon Do- 2023 Summer Contract.docx - Mayra Rodriguez.pdf, 2023 CSDNB Summer Programming RFP- Yousef - Mayra Rodriguez.pdf



March 17,2023

Re: CSDNB Summer Programming 2023 Yousef Tae Kwon Do

Dear Community Partner:

CSDNB has awarded you a place in our Summer Learning Experiences program. As a reminder, and as stated on your contract, any supplies procured for programming become the property of CSDNB at the completion of the summer program.

Attached please find your award letter and contract. <u>Signed contracts must be returned by Monday</u> <u>May 1, 2023</u> via email to <u>rodrimay@csdnb.org</u> or mail to: CSDNB Summer Program Att: Mayra Rodriguez 272 Main Street New Britain, CT. 06051

If you have any questions, feel free to call me at (860) 827-2232 or e-mail me at rodrimay@csdnb.org.

Regards, **Mayra Rodriguez** Manager of Partnership Programs

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New Britain Educational Administration Center DEPARTMENT OF ACADEMICS Jennifer Wright, Assistant Coordinator of STEAM and Summer Learning 272 Main Street, New Britain, CT 06050 (860) 827-2266 Fax (860) 612-1527 wrightj@csdnb.org

March 17, 2023

Re: CSDNB Summer Programming 2023 Yousef Tae Kwon Do

Dear Community Partner:

We sincerely appreciate your recent Request for Programming for Summer Learning 2023. Upon review of your RFP, the amount CSDNB is prepared to offer:

# **\$16,200.00** for the following program(s) & site(s): **SEE: Smalley Elementary School**

If this figure differs from that which you proposed, please be advised that the following criteria were adhered to:

- Maximum 2 instructors per site. CSDNB typically follows a 1 to 20 teacher to student ratio. For ease, we are allowing for <u>one</u> assistant (2 to 20).
- 2023 summer programming is 7.25 hours total including a 30 minute lunch.
- CSDNB caps administrative costs at 5% of budget. Please be advised that there is a site lead/coordinator to meet the needs of program staff. Other administrative staff/floating coordinators are not covered by CSDNB funding.
- CSDNB budgets for a total of 7 hours of training per instructor in the two days prior to the start of programming. Above and beyond this, training is at the discretion of the provider. Fingerprinting for new staff members will be covered by CSDNB. CPR is not provided. A nurse will be available at all times at all sites.
- CSDNB does not provide planning time allotment as we accept the terms of the program as-is and as outlined in the RFP. CSDNB agrees to pay for services rendered only.
- Final payment is based on actual # of staff on-site over a 15 day period.
- Any supplies procured for programming become the property of CSDNB for future use.

# **Additional Comments:**

In order to sustain these partnerships long-term, CSDNB must ensure the cost-effectiveness and adhere to budgetary constraints of all programming. We appreciate your partnership and look forward to these collaborative efforts now and in the future. If you have questions or need further clarification, please reach out to Jennifer Wright and <u>wrightj@csdnbstaff.org</u> or 860.827.2266.

Sincerely,

Summer Learning Leadership

# **CSDNB Summer Programming Contract**

| Name of School District:               | Consolidated School District of New Britain<br>Dr. Anthony Gasper, Superintendent<br>New Britain Educational Administration Center<br>272 Main Street |
|--|---|
|  | New Britain, CT 06051   |
| *Community Based Organization Contact: | Organization: Yousef Tae Kwon Do  |
| (CBO)                                  | Contact Name:   |
|  | Title:  |
|  | Address:  |
|  | Contact #:  |
|  | E-mail:   |

**Program Background:** Summer programming deepens students' engagement in learning. Historical research shows that students typically score lower on standardized tests at the end of summer vacation than they do on the same tests at the beginning of the summer. This is commonly known as "Summer Learning Loss." This disparity grows when accounting for poverty (Broh et al., 2004, Wallace Foundation, 2011). The Summer Learning Experiences in New Britain combat summer learning loss by entwining academic time with hands-on experiential learning programming. We provide an innovative and integrated curriculum that allows students to make connections in a blended learning environment.

# **Dates of Service**

I. July 10,2023- July 28,2023: 8:00am-3:00pm daily, with a 7:45am start for CBOs & staff.

- SEE: Smalley Elementary School
- Estimated Total Program Cost: \$16,200.00

**II. CBO Expectation:** It is the expectation that programs conducted by CBO partners will be designed as experiential learning activities where students are encouraged to actively listen and speak using academic language in order to complete meaningful activities and games aligned with academic lessons. Success is contingent on the interconnectedness between academic time and experiential learning.

# Prior to the start of programming:

- CBO partners will be required to identify a lead staff person to submit weekly lesson plans for each day of programming by June 30, 2023 to be reviewed by the Lead Teacher. CSDNB Lead Teachers will assist program providers in reviewing program plans and curriculum to better align with academic enrichment standards. An in-person meeting will be required for each program. The date will be determined between the partner and the Lead Teacher.
- CBO partners will be responsible for providing all program supplies, including consumables and curriculum materials.
- One CBO representative must attend a 2-hour orientation in May (time and location TBD) to review CSDNB Policy and procedures relating to: The Office of Talent Development (formerly human resources), curriculum, and program design.
- All CBO employees interacting with students must complete the Consolidated School District of New Britain volunteer application which includes fingerprinting. CBO direct service staff will be required to attend a two day training on operating procedures and curriculum alignments on July 6-7, 2023 from 8:00am-11:30 am at the program site.
- All CBO partners must sign a contract prior to program implementation that includes participation and cooperation in any evaluation conducted during and after the New Britain Summer Learning Experiences ends.

# **III.** The Consolidated School District of New Britain agrees to the following:

- Recruit and register students who meet the criteria for the Summer Learning Experiences Program.
- Provide student transportation for all qualifying summer program participants.
- Provide professional development opportunities for summer staff.
- Provide breakfast and lunch for all summer participants.
- Facilitate a process to have district staff assist with enrichment programming when needed.
- Provide access to schools where summer programming will take place.

# **IV. Agreement:**

# \_\_\_\_\_ agrees to the following:

(Organization Name)

- Have adequate staffing in place throughout the full summer program to ensure proper student to teacher ratios at all times.
- Maintain a daily schedule of activities in session throughout the summer.
- Take daily program attendance for all program participants.
- Purchase all program supplies, including consumables and curriculum materials prior to the start of summer programming.
- Attend a 2-hour orientation in May (time and location TBD) to review CSDNB Policy and procedures.
- Complete the Consolidated School District of New Britain volunteer application, which includes fingerprinting, for all new staff who have not previously been cleared by the district.
- Provide proof of liability insurance with the Consolidated School District as an additional insured.
- Any instructional supplies and materials purchased for the summer program will remain property of the district after the full completion of the summer program.

# V. Terms of Invoicing and Payment:

**Yousef Tae Kwon Do** (CBO) will invoice the Consolidated School District each week after the first week of services rendered or after the completion of the three week summer program. CSDNB is required to pay for only the number of staff that attend and participate in the summer program. CSDNB is not required to pay staff if absent during programming. If a provider is participating in multiple programs, invoicing should be submitted separately for each program. Invoicing should be explicit. CBO should expect payment within 30 days from invoice. Please submit invoices to Mayra Rodriguez at rodrimay@csdnb.org or mail to 272 Main Street, New Britain, CT 06051.

# **VI. Signatures**

| Organization: The Consolidated School District of New Britain |   |
|---|---|
| Name:   |   |
| Signature:  |   |
| Title:  |   |
| Date:   |   |
|   |   |
| CBO Representative Name:                                      |   |
| CBO Representative Signature:                                 |   |
| Title:  | _ |
| Date:   |   |

# **CSDNB Summer Programming Proposal/Bid**

All sections must be completed by Community Based Organization

Community Based Organization (CBO): Contact: Grand Master Waleed Yousef or Master Kristen Yousef Title: Owner Address: Yousef Tae Kwon Do 1201 Farmington Ave Berlin CT 06037 Contact #: 860-223-3399 E-mail: masteryousef@gmail.com

# I. This application is for (check all that apply)



# **II. CBO Program Background:**

Tae Kwon Do classes for all ages and levels. Our primary mission is a dedication to health, strength and longevity. We lead with intention and discipline, mastering the art of mind over matter. With a combined experience of over 50 years in martial arts and leadership development, we are a pillar within the community always looking for ways we can serve while utilizing our gifts and talents.

# **III. Program Goals and Objectives:**

More than just a fun physical activity, our goal is to help students obtain positive character development so that they can achieve greater success in all areas of their lives – at home, at school, in sports and other social situations. The program is structured to introduce and reinforce critical life skills such as focus, cooperation, respect, self-control, responsibility and perseverance.

\_Yousef Tae Kwon Do School\_\_\_\_ agrees to the following:

(Organization Name)

- Have adequate staffing in place throughout the full summer program to ensure proper student to teacher ratios at all times.
- Maintain a daily schedule of activities in session throughout the summer.
- Take daily program attendance for all program participants.
- Purchase all program supplies, including consumables and curriculum materials prior to the start of summer programming.
- Attend a 2-hour orientation in May (time and location TBD) to review CSDNB Policy and procedures.
- Complete the Consolidated School District of New Britain volunteer application, which includes fingerprinting, for all new staff who have not previously been cleared by the district.
- Provide proof of liability insurance with the Consolidated School District as an additional insured.

# IV. Responses to the following questions must be included with the proposal

# SEE Program (K-3):

- 2 AM groups of up to 20 students for 80 minutes each
- 2 PM groups of up to 20 students for 80 minutes each
- 1. How does your program incorporate experiential, intentional, project based, fun and engaging learning activities for the students in the age group you are serving?

Hands on activities include: exercise drills like jump roping, proper form techniques, running and core strengthening activities. We mix up workouts to make them fun but also challenging their minds through encouragement coaching. Example: 10 pushups but the students are getting tired and their minds are giving up. We encourage students to push through those tough moments so they can come out as a winner. Even if they don't end up finishing the 10, we compliment their strength and willingness to participate and do more than they thought. Enforcing them with positive coaching that they CAN get through the most difficult things. We offer flexibility and find creative ways to keep all kids engaged no matter their physical ability. We make this program work and tailor it to kids in any circumstance: wheelchair bound by including them and modifying activities that they are capable of. If there is a student who can not participate in the physical aspect, we will find a role for them to play, perhaps in leadership by helping to instruct the class or a small group.

2. Describe your organization's ability to develop lesson plans that meet the <u>Common Core</u> <u>Speaking and Listening</u> academic standards. In what way will your program integrate the standards into the curriculum once developed? Include information on your planned curriculum; is this existing or in development?

Students are instructed to respect others and that includes the instructor/teacher. If class is going, questions can be answered by raising hands. If a student gets off topic, we guide them back to the discussion or training by making ourselves relatable to an experience they may have had. We emphasize the importance of being a team and team training but also allow and encourage students to come up with their own ideas by tapping into their creative minds, but doing so on topic and with great respect for all.

3. Describe your organization's capacity and past experiences working with students in providing developmentally appropriate based summer experiences.

We have been working with students in this capacity for greater than 30 years and have been an integral part of the summer experiences. Every year has looked different but each one has offered its own set of experiences in which we have been able to grow and learn from. We look forward to providing summer enrichment and go on to develop even better relationships with some of the students after summer. We have dozens of black belts that have come through these programs and some of them even look forward to teaching with us.

4. What does a typical day in your program look like? What are students and staff members doing?

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- Prepping for class (uniform, belt, t-shirt, attendance)
- Bowing in (instructor begins class after everyone is at attention)
- Stretching
- Cardio warm up
- Bathroom break (this is done in groups, in an orderly manner)
- Martial art instruction (listening skills & following directions on proper form techniques)
- Cool down (light stretching)
- Mindfulness (class engagement of what we can improve on and offering each other ways to help)
- Fun time (engage in a fun activity with the kids, getting them to open up to us in relatable, fun ways)
- Preparing for departure (changing, done in an orderly manner)
- 5. What is your current staffing structure and qualifications? If you intend to hire for this program, how will you ensure your staff is adequately prepared to meet your program's requirements as well as monitor their performance in SEE?

Our staff is made up of our highest achieving students. They have trained with us for a minimum of 3 years and have the proper skills to teach side by side. In addition, most of them have gone through the summer experience programs or have had siblings in the programs and know how they work. We ensure our staff knows how to properly handle situations that can arise. They are overseen by the master instructors and work alongside as helpers at all times.

6. How does your program meet the needs of culturally and linguistically diverse students or students with exceptionalities and provide equitable experiences for all students participating?

We have a very culturally diverse program with students and staff from several different countries and speaking several languages, including English, Arabic and Spanish.

7. What are the goals and anticipated outcomes and indicators of progress and/or success of your program?

The goals and anticipated outcomes are to guide students with plenty of challenges and the tools to overcome them. You'll be amazed at the difference just a few weeks of lessons will make in the way they feel about themselves and their abilities. We integrate a stripe system allowing kids to earn stripes for their belts for positive recognition. Our staff consistently use praise and positive feedback in every class to encourage students and motivate effort. We leave them with an I CAN DO IT attitude.

8. Describe how you will integrate the overall theme: SEE your place in the Community.

Our theme to integrate will be: SEE what I can do?

Integrating techniques learned with the discipline experienced through class, students will perform a demonstration at the end of the program showing what they learned and what they are capable of. We will have all students perform for their capabilities.

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Consolidated School District of New Britain Summer Learning Experiences Budget. Be sure to include ALL costs associated with your program. CSDNB is not responsible for ordering materials for any CBO program. All materials must be ordered by the CBO partner and delivered to the CBO partner prior to the start of summer programming. <u>Please print and submit a budget for each site</u>.

| Budget Description  | Quantity    | Cost           | Total       | Narrative Description:  |
|---|-------------|----------------|-------------|---|
| Salaries for instructors:<br>*Salaries must be broken down<br>by # of hours and hourly rate *           | 4           | \$3,000.<br>00 | \$12,000.00 | Hire 4 instructors to run<br>programming 8 hours day 5<br>days week for 3 weeks at<br>\$25.00 hour  |
| Salaries:   | 4           | 5000           | 15,000      | hiring and training staff to run<br>programming alongside<br>instructors for 8 hours a day fo<br>5 days a week for 3 weeks at<br>\$31.25/hr |
| Supplies for students/projects:<br>(all surplus supplies will remain with<br>CSDNB at the end of summer |             |                |             |   |
| programming)<br>Misc. Expense:  | 80 t shirts | 15.00          | 1200.0      | t-shirt in lieu of uniform, belts are included  |
| OTHER:  |             |                |             |   |
|   |             |                |             |   |
| Total Budget:   |             |                | 16,200      |   |

# Program Name: SEE (provide a budget for <u>ONE</u> site) # of sites applying for:



# **Board Memorandum**

Submitted by Daisy Sanchez () for approval at the Regular Board Meeting on May 8, 2023. Senior Leadership Sponsor: Ann Alfano Staff Presenter: Ann Alfano

#### Type of Memorandum

**Contract Approval** 

## Background and Purpose/Rationale

This is an agreement between CSDNB and the City of New Britain Department of Parks, Recreation and Community Services. This partnership is to provide wraparound services needed in light of the recent pandemic for New Britain homeless children and their families.

This contract will help the City of New Britain's Parks and Recreation and Community Services department to fund our homeless children and their families by purchasing needed supplies such as short-term temporary housing, providing high-speed internet, purchasing personal care items or school supplies and technological devices.

## **Financial Information**

The total is 80,000 and the funding source is ARP Homeless Grant 2058-969-10002-55050.

# **Committee Review**

To be reviewed by the Finance, Facilities, and Transportation Committee on April 24, 2023

MOUContractCityandCSDNB21-23 - Daisy Sanchez.pdf

# Memorandum of Understanding Between The Consolidated School District of New Britain and The City of New Britain Department of Parks, Recreation, and Community Services

The Parties of this Memorandum of Understanding (MOU) are the **Consolidated School District of New Britain (CSDNB)** and **The City of New Britain Department of Parks**, **Recreation, and Community Services.** The purpose of this partnership is to: Provide wraparound services needed in light of the recent pandemic for New Britain homeless children and their families.

# Funding may be used for the following purposes:

- Purchasing needed supplies (e.g., PPE, eyeglasses, school supplies, personal care items);
- Purchasing cell phones or other technological devices for unaccompanied youth to enable the youth to attend and fully participate in school activities;
- Providing access to reliable, high-speed internet for students through the purchase of internet-connected devices/equipment, mobile hotspots, wireless service plans, or installation of Community Wi-Fi Hotspots;
- Paying for short-term, temporary housing (e.g., a few days in a motel) when such emergency housing is the only reasonable option for COVID-safe temporary housing and when necessary to enable the homeless child or youth to attend school and participate fully in school activities (including summer school).

# Partner Roles and Responsibilities:

The City of New Britain Department of Parks, Recreation, and Community Services agrees to:

- Maintain records/logs of families who were supported using ARP Homeless Children and Youth (HCY) funding throughout 2021-2022 and 2022-2023 and provide to CSDNB for grant reporting purposes.
- Maintain a balanced budget, and provide CSDNB monthly expenditure reports when requested.
- Provide CSDNB with invoices for purchases made and/or services rendered on a monthly basis for reimbursement.
- Collaborate with CSDNB to identify and provide additional resources to students and their families.

# The Consolidated School District of New Britain agrees to:

- Oversee awarded funds in the amount of up to \$80,000.00 to be used by September 30, 2023.
- Designate a point-person to manage program and partnership responsibilities.
- Provide bus transportation for New Britain homeless children and youth if needed.

Terms of Agreement: The terms of this agreement will begin upon signature of agreement through September 30, 2023.

# **Terms of Invoicing and Payment:**

*The City of New Britain Department of Parks, Recreation, and Community Services* will invoice the Consolidated School District after services rendered and/or purchases are made. Invoicing should be explicit. Payment should be expected within 30 days from invoice. Please submit invoices to Daisy Sanchez at <u>sanchezd@csdnb.org</u> or mail to 272 Main Street, New Britain, CT 06051.

Both parties shall follow all Federal and State laws and regulations including the Health Insurance Portability and Accountability Act (HIPAA) to maintain the confidentiality of any and all information to which it is privy. This confidentiality clause shall survive expiration/termination of the Agreement.

Agency Contacts: The main contacts for the partnership are as follows:

**Consolidated School District of New Britain (CSDNB)** Anthony J. Gasper, Ed.D. Superintendent of Schools 272 Main Street New Britain, CT 06051 (860) 827-2200

gasper@csdnb.org

AND

City of New Britain Department of Parks, Recreation, and **Community Services** Mallory Deprey Director of Community Service 27 West Main Street New Britain, CT 06051 (860) 826-3370 Mallory.Deprey@newbritainct.gov

Authorized Representative from Consolidated School District of New Britain

Signature

Date

Name

Title

Authorized Representative from the City of New Britain Department of Parks, Recreation, and **Community Services**)

Signature Name

Jate 3/28/2023 Date Community Services Director.



# **Board Memorandum**

Submitted by Andrew Mazzei () for approval at the Regular Board Meeting on May 8, 2023. Senior Leadership Sponsor: Tyrone Richardson Staff Presenter: Andrew Mazzei and/or Tyrone Richardson

Type of Memorandum

Purchase Order and Bid Waiver

**Background and Purpose/Rationale** 

Chromebook devices needed for online assessments, classroom tasks, assignments, and enrichments for our students.

### **Financial Information**

The total is \$49,950 and the funding source is Commissioner's Network 2348052100001-56110.

### **Committee Review**

To be reviewed by the Finance, Facilities, and Transportation Committee on April 24, 2023

CDW quote - Andrew Mazzei.pdf



Software S

Brands

# **Review and Complete Purchase**

# JEFF PROKOP,

Thank you for considering CDW•G for your technology needs. The details of your quote are below. <u>If</u> **you are an eProcurement or single sign on customer, please log into your system to access the CDW site.** You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

# **Convert Quote to Order**

| QUOTE #   | QUOTE DATE  | QUOTE R | EFERENCE | CUSTOM     | IER #    | GRAN               | ID TOTAL    |
|---|---|---------|----------|------------|----------|--------------------|-------------|
| NHBZ990   | 3/20/2023   | DELL C  | HROME    | ROME 23549 |          | \$4906 <b>\$49</b> |             |
| QUOTE DETAILS   |   |         |          |            |          |                    |             |
| ITEM  |   |         | QTY      | CDW#       | UN       | IT PRICE           | EXT. PRICE  |
| Google Chrome Education<br>Mfg. Part#: CROS-SW-DIS<br>Electronic distribution - NC<br>Contract: PEPPM 2022 Cat      | S-EDU-NEW   | )       | 150      | 5988499    |          | \$32.00            | \$4,800.00  |
| 1 Static Small<br>Mfg. Part#: CUSTOMBNDW  | Glove Service with Laser E<br>VGS1<br>alog Agreement (PEPPM2022 |         | 150      | 3223462    |          | \$24.00            | \$3,600.00  |
| CDW/CDWG Asset Tag a<br>Configuration Center see<br>Mfg. Part#: ASSETTAGW/I<br>UNSPSC: 81111511<br>Contract: MARKET |   | V       | 150      | 338520     |          | \$0.00             | \$0.00      |
| <u>32 GB eMMC</u><br>Mfg. Part#: 939GH  | - 11.6" - Celeron N4500 - 4<br>alog Agreement (PEPPM2022        |         | 150      | 6847262    |          | \$277.00           | \$41,550.00 |
|   |   |         |          |            | SUBTOT   | AL                 | \$49,950.00 |
|   |   |         |          |            | SHIPPIN  | NG                 | \$0.00      |
|   |   |         |          |            | SALES T  | AX                 | \$0.00      |
|   |   |         |          | G          | RAND TOT | AL                 | \$49,950.00 |
| PURCHASER BILLING IN  | NFO   |         | DELIVER  | то         |          |                    |             |

Shipping Address: CONSOLIDATED SCHOOL DISTRICT JEFF PROKOP 272 MAIN ST PO BOX 1960 NEW BRITAIN, CT 06051-2663 Phone: (860) 225-6351 Shipping Method: UPS Ground (2- 3 Day)

#### Please remit payments to:

CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515



# Sales Contact Info

# Vincent Mulvihill | (866) 773-7348 | vinny@cdwg.com

| LEASE OPTIONS |                  |             |                  |  |  |  |
|---------------|------------------|-------------|------------------|--|--|--|
| FMV TOTAL     | FMV LEASE OPTION | BO TOTAL    | BO LEASE OPTION  |  |  |  |
| \$49,950.00   | \$1,351.15/Month | \$49,950.00 | \$1,556.94/Month |  |  |  |

Monthly payment based on 36 month lease. Other terms and options are available. Contact your Account Manager for details. Payment quoted is subject to change.

Why finance?

• Lower Upfront Costs. Get the products you need without impacting cash flow. Preserve your working capital and existing credit line.

• Flexible Payment Terms. 100% financing with no money down, payment deferrals and payment schedules that match your company's business cycles.

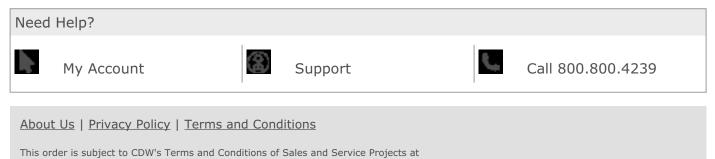
• Predictable, Low Monthly Payments. Pay over time. Lease payments are fixed and can be tailored to your budget levels or revenue streams.

• Technology Refresh. Keep current technology with minimal financial impact or risk. Add-on or upgrade during the lease term and choose to return or purchase the equipment at end of lease.

• Bundle Costs. You can combine hardware, software, and services into a single transaction and pay for your software licenses over time! We know your challenges and understand the need for flexibility.

General Terms and Conditions:

This quote is not legally binding and is for discussion purposes only. The rates are estimate only and are based on a collection of industry data from numerous sources. All rates and financial quotes are subject to final review, approval, and documentation by our leasing partners. Payments above exclude all applicable taxes. Financing is subject to credit approval and review of final equipment and services configuration. Fair Market Value leases are structured with the assumption that the equipment has a residual value at the end of the lease term.



http://www.cdwg.com/content/terms-conditions/product-sales.aspx

For more information, contact a CDW account manager



# **Board Memorandum**

Submitted by Nicole Sanders () for approval at the Regular Board Meeting on May 8, 2023. Senior Leadership Sponsor: Maryellen Manning Staff Presenter: Nicole Sanders

## Type of Memorandum

**Contract Approval** 

## Background and Purpose/Rationale

Studer's Parent Satisfaction and Employee Engagement are annually administered within the district. This year, a student survey will be administered in grades 3 - 12.

Huron Studer Education services have provided the district with parent and employee surveys for several years. This is an annual survey that is connected to the school and district wide goals.

#### **Financial Information**

The total is \$18,000 and the funding source is Alliance 23419691001-53500.

#### **Committee Review**

To be reviewed by the Finance, Facilities, and Transportation Committee on April 24, 2023

CSDNB Survey Administration (EEPS and SE) Amendment - April 2023 - Nicole Sanders.pdf

March 20, 2023

Dr. Tony Gasper, Superintendent Consolidated School District of New Britain 272 Main Street New Britain, CT 06050-1960

# Re: First Amendment to Engagement Letter dated April 14, 2022 for Studer Education Services

Dear Dr. Gasper:

The purpose of this letter is to reflect our mutually agreed-upon amendments to the Engagement Letter dated **April 14, 2022**, by and between Huron Consulting Services LLC d/b/a Huron Studer Education ("Studer Education" or "we") and the Consolidated School District of New Britain ("CSDNB," "the District," or "you") for online parent satisfaction survey adminstration (the "Agreement"). Any capitalized terms used in this letter will have the meanings designated in the Agreement, unless otherwise expressly defined in this letter. By signing below, each party agrees to the following changes to the Agreement:

- 1. Beginning April 1, 2023 and continuing through the remainder of the Term of this engagement, Huron Studer Education will also provide the Consolidated School District of New Britain with access to the following services, in addition to the outlined services and resources originally described in the Agreement:
  - Access to Huron Studer Education<sup>SM</sup> standard surveys (Employee Experience, Parent / Caregiver Satisfaction, and Student Experience) and implementation processes to provide CSDNB with additional data and metrics where needed to inform improvement efforts. Our services will include online administration of our benchmark items, results reports, and ongoing training in the rollout process for all Huron Studer Education<sup>SM</sup> surveys implemented by the District may elect to implement. Specifically, Huron Studer Education will support District through the following key activities:
    - Administering online surveys and providing URLs/ QR codes to the District for sharing with and completion by the designated audience;
    - Drafting emails with URL announcing the surveys;
    - Providing access to the online survey results reports with analysis by District, department, and school;
    - Providing onboarding training to new leaders and refreshing current leaders on how to communicate / roll out the results;
    - Providing benchmark data for comparison purposes; and
    - Providing guidance for setting improvement goals for all surveys
- 2. As a result of the added Services described in Paragraph 1 above, Huron Studer Education's annual fee will be increased to \$14,440.00 and each installment for the remainder of the Term, beginning with the invoice dated June 30, 2023, will be increased from \$4,500 to \$7,200, which will be invoiced in accordance with the following schedule:

| Invoice Due Date | Invoice Amount |
|------------------|----------------|
| 6/30/2023        | \$7,200        |
| 12/31/2023       | \$7,200        |
| 6/30/2024        | \$3,600        |

3. All other terms of the Agreement are ratified and confirmed.

Effective as of the date of last signature below, the parties agree to the terms and conditions of this amendment to the Engagement Letter dated April 14, 2022 as set forth above.

HURON CONSULTING SERVICES LLC, As successor-in-interest to The Studer Group, L.L.C.

4PM By: \_

Name: Janet Pilcher Title: Managing Director Date: <u>March 20, 2023</u> CONSOLIDATED SCHOOL DISTRICT OF NEW BRITAIN

| By:     |      |
|---------|------|
| Name: _ | <br> |
| Title:  | <br> |
| Date:   |      |



# **Board Memorandum**

Submitted by Alejandro Ortiz () for approval at the Regular Board Meeting on May 8,, 2023. Senior Leadership Sponsor: Tyrone Richardson Staff Presenter: Tyrone Richardson

# Type of Memorandum

**Purchase Order** 

## **Background and Purpose/Rationale**

Chromebook devices needed for online assessments, classroom tasks, assignments, and enrichments for our students.

## **Financial Information**

The total is \$49,950.00 and the funding source is Commissioner's Network Grant 234705310001-57243.

### **Committee Review**

To be reviewed by the Finance, Facilities, and Transportation Committee on April 24, 2023

NHBZ990 - Alejandro Ortiz.pdf



Software S

Brands

# **Review and Complete Purchase**

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|   |   |         |          |            | SALES T  | AX                 | \$0.00      |
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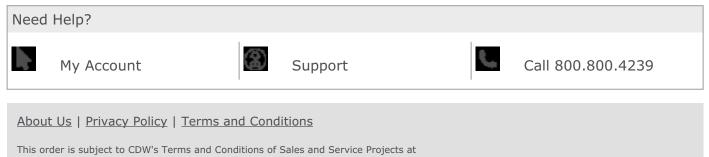
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http://www.cdwg.com/content/terms-conditions/product-sales.aspx

For more information, contact a CDW account manager



# **Board Memorandum**

Submitted by Jeff Prokop () for approval at the Regular Board Meeting on May 8, 2023. Senior Leadership Sponsor: Jeff Prokop Staff Presenter: Jeff Prokop

## Type of Memorandum

**Purchase Order** 

## Background and Purpose/Rationale

This purchase order is for the yearly renewal of Destiny Library and Resource Manager Services. These services include cloud-based access to the service and were presented to the board of education last year.

## **Financial Information**

The total is \$24,375.02 and the funding source is Local MIS Software Budget 101092110000-53510.

### **Committee Review**

To be reviewed by the Finance, Facilities, and Transportation Committee on April 24, 2023

Follett - PO#AUTORENEWAL - INV#1503527 - NEW BRITAIN CONS SCH DIST (0635092) - Jeffrey Prokop.pdf

| Page  | 1                         |  |  |  |  |
|---|---------------------------|--|--|--|--|
| Invoice#  | 1503527                   |  |  |  |  |
| Invoice Date  | MAR 01, 2023              |  |  |  |  |
| Sales Order#  | 2463789                   |  |  |  |  |
| Customer#   | 0635092                   |  |  |  |  |
| Customer  | NEW BRITAIN CONS SCH DIST |  |  |  |  |
| Ship To:<br>NEW BRITAIN CONS SCH DIST<br>P O BOX 1960 |                           |  |  |  |  |

Bill To: ATTN: ACCOUNTS PAYABLE NEW BRITAIN CONS SCH DIST P O BOX 1960 NEW BRITAIN CT 06050

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| Purchase Order | Sales Representative | Follett Contact | Shipping Date        |
|----------------|----------------------|-----------------|----------------------|
| AUTORENEWAL    | Gildart, Christie    |                 |                      |
| Due Date       | Terms                | Tax ID#         | Shipping Information |
| APR 30, 2023   | NET 60               | 41-1426933      | -                    |

| Summary                       |                          |                        |  |  |
|-------------------------------|--------------------------|------------------------|--|--|
| Send Payment To               | В                        | illed & Payable in USD |  |  |
| FOLLETT SCHOOL SOLUTIONS, LLC | Sub Total                | \$24,375.02            |  |  |
| 91826 COLLECTION CENTER DR    | Tax                      | \$0.00                 |  |  |
| CHICAGO, IL 60693-0918        | Invoice Total            | \$24,375.02            |  |  |
|                               | Payments & Credits       | \$0.00                 |  |  |
|                               | Outstanding Balance      | \$24,375.02            |  |  |
| Billed & Payable in USD       | Amount Due as of MAR 01, | \$24,375.02            |  |  |
|                               | 2023                     |                        |  |  |

For Prompt application of payment,

NEW BRITAIN CT 06050

Please include Invoice #'s including alpha characters

66

| NEW BRITAIN CONS SCH DIST (0635092) |  |          |            |           |        |
|-------------------------------------|--|----------|------------|-----------|--------|
| Details                             |  |          |            |           |        |
| Item Number /                       | Description  | Quantity | Unit Price | Ext Price | Tax    |
| 48206P                              | CHAMBERLAIN ELEM SCH<br>DISTRICT MEMBER LM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024                | 1        | 772.19     | \$772.19  | \$0.00 |
| 49302P                              | CHAMBERLAIN ELEM SCH<br>DISTRICT MEMBER RM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024                | 1        | 825.77     | \$825.77  | \$0.00 |
| 67058P                              | CHAMBERLAIN ELEM SCH<br>TITLEPEEK ONLINE SERVICE RENEWAL - DESTINY<br>DISTRICT MEMBER: MAY 01, 2023 - APR 30, 2024 | 1        | 150.00     | \$150.00  | \$0.00 |
| 48206P                              | DILORETO ELEM/MDL SCH<br>DISTRICT MEMBER LM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024               | 1        | 772.19     | \$772.19  | \$0.00 |
| 49302P                              | DILORETO ELEM/MDL SCH<br>DISTRICT MEMBER RM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024               | 1        | 825.77     | \$825.77  | \$0.00 |

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|--------------------------------|--|---------------------------|----------------------|-----------------------|------------------------|
|                                |  |                           | voice# 1503527       |                       |                        |
|                                |  | Invoice Date MAR 01, 2023 |                      |                       |                        |
|                                |  | Sales Order# 2463789      |                      |                       |                        |
|                                |  | Customer# 0635092         |                      |                       |                        |
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|                                | NEW BRITAIN CONS SCH DIST (06  | 35092)                    |                      |                       |                        |
|                                | Details  | <b></b>                   |                      |                       | _                      |
| <b>Item Number /</b><br>67058P | DESCRIPTION<br>DILORETO ELEM/MDL SCH<br>TITLEPEEK ONLINE SERVICE RENEWAL - DESTINY<br>DISTRICT MEMBER: MAY 01, 2023 - APR 30, 2024 | Quantity<br>1             | Unit Price<br>150.00 | Ext Price<br>\$150.00 | <b>Tax</b>  <br>\$0.00 |
| 48206P                         | GAFFNEY ELEM SCH<br>DISTRICT MEMBER LM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024                                    | 1                         | 772.19               | \$772.19              | \$0.00                 |
| 49302P                         | GAFFNEY ELEM SCH<br>DISTRICT MEMBER RM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024                                    | 1                         | 825.77               | \$825.77              | \$0.00                 |
| 67058P                         | GAFFNEY ELEM SCH<br>TITLEPEEK ONLINE SERVICE RENEWAL - DESTINY<br>DISTRICT MEMBER: MAY 01, 2023 - APR 30, 2024                     | 1                         | 150.00               | \$150.00              | \$0.00                 |
| 48206P                         | HOLMES ELEM SCH<br>DISTRICT MEMBER LM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024                                     | 1                         | 772.19               | \$772.19              | \$0.00                 |
| 49302P                         | HOLMES ELEM SCH<br>DISTRICT MEMBER RM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024                                     | 1                         | 825.77               | \$825.77              | \$0.00                 |
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| 49302P                         | JEFFERSON ELEM SCH<br>DISTRICT MEMBER RM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024                                  | 1                         | 825.77               | \$825.77              | \$0.00                 |
| 48206P                         | LINCOLN SCH<br>DISTRICT MEMBER LM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024   | 1                         | 772.19               | \$772.19              | \$0.00                 |
| 49302P                         | LINCOLN SCH<br>DISTRICT MEMBER RM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024   | 1                         | 825.77               | \$825.77              | \$0.00                 |
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| 49302P                         | NEW BRITAIN CONS SCH DIST<br>DISTRICT MEMBER RM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024                           | 1                         | 825.77               | \$825.77              | \$0.00                 |
| 48206P                         | NEW BRITAIN HIGH SCH<br>DISTRICT MEMBER LM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024                                | 1                         | 772.19               | \$772.19              | \$0.00                 |

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|-------------------------|--|----------------------|---------------------------|-----------------------|----------------------|
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|                         |  |                      | Invoice Date MAR 01, 2023 |                       |                      |
|                         |  | Sales Order# 2463789 |                           |                       |                      |
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|             |  | Invoice              |             |                  |        |
|             | -  |                      |             | MAR 01, 2023     |        |
|             |  | Sales Order# 2463789 |             |                  |        |
|             | F  | Customer# 0635092    |             | 0635092          |        |
|             |  | Custom               | er NEW BRIT | AIN CONS SCH DIS | Г      |
|             | NEW BRITAIN CONS SCH DIST (06  | 35092)               |             |                  |        |
|             | Details  | ,                    |             |                  |        |
| Item Number | / Description  | Quantity             | Unit Price  | Ext Price        | Tax    |
| 67058P      | SLADE MDL SCH<br>TITLEPEEK ONLINE SERVICE RENEWAL - DESTINY<br>DISTRICT MEMBER: MAY 01, 2023 - APR 30, 2024    | 1                    | 150.00      | \$150.00         | \$0.00 |
| 48206P      | SMALLEY ELEM SCH<br>DISTRICT MEMBER LM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024                | 1                    | 772.19      | \$772.19         | \$0.00 |
| 49302P      | SMALLEY ELEM SCH<br>DISTRICT MEMBER RM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024                | 1                    | 825.77      | \$825.77         | \$0.00 |
| 67058P      | SMALLEY ELEM SCH<br>TITLEPEEK ONLINE SERVICE RENEWAL - DESTINY<br>DISTRICT MEMBER: MAY 01, 2023 - APR 30, 2024 | 1                    | 150.00      | \$150.00         | \$0.00 |
| 48206P      | SMITH ELEM SCH<br>DISTRICT MEMBER LM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024                  | 1                    | 772.19      | \$772.19         | \$0.00 |
| 49302P      | SMITH ELEM SCH<br>DISTRICT MEMBER RM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024                  | 1                    | 825.77      | \$825.77         | \$0.00 |
| 67058P      | SMITH ELEM SCH<br>TITLEPEEK ONLINE SERVICE RENEWAL - DESTINY<br>DISTRICT MEMBER: MAY 01, 2023 - APR 30, 2024   | 1                    | 150.00      | \$150.00         | \$0.00 |
| 48206P      | VANCE ELEM SCH<br>DISTRICT MEMBER LM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024                  | 1                    | 772.19      | \$772.19         | \$0.00 |
| 49302P      | VANCE ELEM SCH<br>DISTRICT MEMBER RM - HOSTED SERVICE RENEWAL: MAY<br>01, 2023 - APR 30, 2024                  | 1                    | 825.77      | \$825.77         | \$0.00 |
| 67058P      | VANCE ELEM SCH<br>TITLEPEEK ONLINE SERVICE RENEWAL - DESTINY<br>DISTRICT MEMBER: MAY 01, 2023 - APR 30, 2024   | 1                    | 150.00      | \$150.00         | \$0.00 |
|             |  |                      | Sub Total   | \$24,375.02      |        |

End of Invoice

Follett email addresses have changed from @follett.com to @follettlearning.com. Please update your contact list and encourage your school or district to whitelist the @follettlearning.com domain so you can continue to hear from us!

If you have any questions about this invoice, please contact us: US:708-884-5100 or email softwarecs@follettlearning.com Canada:877-857-7870 or email canada@follettlearning.com Outside the US or Canada: email international@follettlearning.com

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# **Board Memorandum**

Submitted by Tyrone Richardson () for approval at the Regular Board Meeting on May 8, 2023. Senior Leadership Sponsor: Ivelise Velazquez Staff Presenter: Tyrone Richardson

## Type of Memorandum

## **Purchase Order**

## **Background and Purpose/Rationale**

Modern Classroom Project is a different pedagogical approach to managing classroom academic success. With training provided by this organization we hope to improve teacher's capacity to reach students through instructional videos, small group meetings, and individual feedback sessions. Students will be responsible for their own success via clear success criteria, self monitoring, and guided support from peers. The initial plan is to roll this out for one year with 60 teachers in grades 6-12 beginning this June. We will provide collaborative opportunities throughout the year for teachers to refine their practices and offer support to one another. If successful, the plan is to eventually train all of our 6-12 teachers by the end of 2025. This approach works well with our plans to implement student led conferences next year and does not have an anticipated effect on curriculum. This strategy can be implemented in all content areas with adjustments as necessary.

The contract is for services rendered through virtual professional development from MCP. They will provide training to 60 teachers, where each teacher will receive a \$500 stipend once completed. Total cost is \$43,750 with \$30,000 going back to teachers for completing the courses on their own time.

#### **Financial Information**

The total is \$43,750 and the funding source is 101096122004-53200.

## **Committee Review**

To be reviewed by the Finance, Facilities, and Transportation Committee on April 24, 2023

New Britain MCP Quote 60 Educators VSI 2023 (1) - Ventine "Tyrone" Richardson.pdf



# **QUOTE**

**Bill to:** New Britain School District, 272 Main St New Britain, CT 06050 **Vendor Name:** THE MODERN CLASSROOMS PROJECT, 15 14th St SE, Washington, DC 20003 **Tax ID Number:** 82-5421304 **Contact:** Christine Barford, <u>christine.barford@modernclassrooms.org</u>

| Date of Quote | Date of Services              | Description of Services   | Cost   |
|---------------|-------------------------------|---|--|
| 3/30/2023     | 05/22/2023<br>_<br>06/30/2024 | Through our <b>Virtual Mentorship Program</b> , each participant will<br>be enrolled in our online course for New Britain Public Schools<br>educators, and matched with an expert mentor for virtual<br>coaching and detailed feedback on all submitted assignments.<br>New Britain Public Schools will also receive a launch webinar,<br>dedicated office hours, ongoing tracking of mentees, and regular<br>updates about trends and progress.<br>Upon completion of the Program, each educator will become<br>eligible for CEUs/graduate credits (additional fees required). | \$750/educator<br>x<br>60 educator(s)<br>=<br>\$45,000 |
| 3/30/2023     | 05/22/2023<br>-<br>06/30/2024 | Educators who complete the Modern Classrooms Project training will earn a \$500 stipend for their work.   | \$500 x 60 educators =<br>\$30,000                     |
| ·             |                               | Philanthropic support will provide New Britain a discount by fully paying for the first 25 enrollments and accompanying stipends for those first 25 enrolled.   | - Enrollments: \$18,750<br>- Stipends: \$12,500        |
|               |                               |   |  |



# **Board Memorandum**

Submitted by Ivelise Velazquez () for approval at the Regular Board Meeting on May 8, 2023. Senior Leadership Sponsor: Ivelise Velazquez Staff Presenter: Ivelise Velazquez

## Type of Memorandum

**Purchase Order** 

## **Background and Purpose/Rationale**

Amplify's mCLASS DIBELs is a comprehensive literacy assessment that we will use with students in K-3. This assessment is on the State Department of Education's list of approved reading assessments. It will replace iReady reading in the early grades to bring us into compliance with the state requirement. Its subtests will allow us to pinpoint the areas of early reading for which students are progressing well and for which students are struggling, making instruction more effective.

#### **Financial Information**

The total is \$151,880.70 and the funding source is ARPA - Priority School Districts and Faith Acts

#### **Committee Review**

To be reviewed by the Finance, Facilities, and Transportation Committee on April 24, 2023

New Britain mCLASS & mCLASS Intervention 1 yr - Ivelise Velazquez.pdf

# Amplify.

# Amplify

55 Washington Street, Suite 800 Brooklyn, NY 11201 Phone: (800) 823-1969 Fax: (646) 403-4700

Customer Contact Information Ivelise Velazquez Consolidated Sd of New Britain (860) 827-2200 (860) 612-1533 velazqueziv@csdnb.org Quote #: Date: Expires On: Q-201285-1 2/14/2023 3/16/2023

Amplify Contact Information Tracy Yefimenko Senior Account Executive tyefimenko@amplify.com

## mCLASS

| PRODUCT  | QUANTITY | PRICE   | TOTAL<br>DISCOUNT | TOTAL PRICE |
|--|----------|---------|-------------------|-------------|
| mCLASS DIBELS 8th Edition Kit - Kindergarten   | 42.00    | \$47.00 | \$0.00            | \$1,974.00  |
| mCLASS Lectura Annual Student License add-on for existing mCLASS customers - 1yr (2023-2024) | 138.00   | \$5.00  | \$0.00            | \$690.00    |
| mCLASS GK Lectura Kit  | 2.00     | \$47.00 | \$0.00            | \$94.00     |
| mCLASS DIBELS 8th Edition Kit - Grade 1  | 41.00    | \$47.00 | \$0.00            | \$1,927.00  |
| mCLASS G1 Lectura Kit  | 2.00     | \$47.00 | \$0.00            | \$94.00     |
| mCLASS DIBELS 8th Edition Kit - Grade 2  | 44.00    | \$47.00 | \$0.00            | \$2,068.00  |
| mCLASS G2 Lectura Kit  | 2.00     | \$47.00 | \$0.00            | \$94.00     |
| mCLASS DIBELS 8th Edition Kit - Grade 3  | 39.00    | \$47.00 | \$0.00            | \$1,833.00  |
| mCLASS DIBELS 8th Ed with Dyslexia Screening - 1yr (2023-<br>2024)                           | 4,350.00 | \$14.90 | \$0.00            | \$64,815.00 |
| TOTAL  |          |         | \$0.00            | \$73,589.00 |

### mCLASS Intervention

| PRODUCT   | QUANTITY | PRICE      | TOTAL<br>DISCOUNT | TOTAL PRICE |
|---|----------|------------|-------------------|-------------|
| mCLASS Intervention Kit Grades K-3                          | 50.00    | \$215.00   | \$0.00            | \$10,750.00 |
| mCLASS Intervention - School Site License - 1yr (2023-2024) | 10.00    | \$3,850.00 | \$0.00            | \$38,500.00 |
| TOTAL   |          |            | \$0.00            | \$49,250.00 |

# Price Quote

## mCLASS

| PROFESSIONAL DEVELOPMENT  | QUANTITY | PRICE      | TOTAL<br>DISCOUNT | TOTAL PRICE |
|---|----------|------------|-------------------|-------------|
| mCLASS DIBELS 8th Ed Adm. & Instr. Essentials for Teachers (1 Day Onsite) | 6.00     | \$3,200.00 | \$0.00            | \$19,200.00 |
| mCLASS Lectura Adm. & Scor. Training for Teachers (1/2 Day Onsite)        | 1.00     | \$2,500.00 | \$0.00            | \$2,500.00  |
| TOTAL   |          | \$5,700.00 | \$0.00            | \$21,700.00 |

## mCLASS Intervention

| PROFESSIONAL DEVELOPMENT  | QUANTITY | PRICE      | TOTAL<br>DISCOUNT | TOTAL PRICE |
|---|----------|------------|-------------------|-------------|
| mCLASS Intervention Initial Training for Interventionists & Coordinators (1 Day Onsite) | 2.00     | \$3,200.00 | \$0.00            | \$6,400.00  |
| TOTAL   |          | \$3,200.00 | \$0.00            | \$6,400.00  |

### mCLASS

| SHIPPING AND HANDLING         | SHIPPING COST | TOTAL<br>DISCOUNT | TOTAL PRICE |
|-------------------------------|---------------|-------------------|-------------|
| Amplify Shipping and Handling | \$941.70      | \$0.00            | \$941.70    |

## TOTAL DISCOUNT GRAND TOTAL

## Scope and Duration

### Payment Terms:

- This Price Quote (including all pricing and other terms) is valid through Quote Expiration Date stated above.
- Payment terms: net 30 days.
- Prices do not include sales tax, if applicable.
- Pricing terms in the Price Quote are based on the scope of purchase and other terms herein.
- The Federal Tax ID # for Amplify Education, Inc. is 13-4125483. A copy of Amplify's W-9 can be found at: <a href="http://www.amplify.com/w-9.pdf">http://www.amplify.com/w-9.pdf</a>

### License and Services Term:

- Licenses: 07/01/2023 until 06/30/2024.
- Services: 18 months from order date. Unless otherwise stated above, all training and other services purchased must be scheduled and delivered within such term or will be forfeited.

# Special Terms:

- FOR SHIPPED MATERIALS:
  - Expedited shipping is available at extra charge.
  - Print materials and kits are non-returnable and non-refundable, except in the case of defective or missing materials reported by Customer within 60 days of receipt.
- FOR SERVICES:

\$0.00

\$151,880.70

Training and professional development sessions cancelled with less than one week notice will be deemed delivered.

## How to Order Our Products

Amplify would like to process your order as quickly as possible. Please visit <u>amplify.com/ordering-support</u> to find all the information you need for submitting your order. We accept the following forms of payment: purchase orders, checks, and credit card payments (Visa, MasterCard, Discover and American Express). In order for us to assist you, please help us by following these instructions: **Please include these three documents with your order:** 

- Authorized purchase order or check
- A copy of your Price Quote
- A copy of your Tax-Exemption Certificate

### If submitting a purchase order:

To expedite your order, please visit <u>amplify.com/ordering-support</u> where you can submit your signed purchase order. You can also email a purchase order to <u>IncomingPO@amplify.com</u> or fax it to (646) 403-4700. Purchase Orders can also be mailed to our Order Management Department at the address below.

If submitting your order via credit card:

• Please email Accountsreceivable@amplify.com to request a secure credit card payment link

If submitting your order via sending a check:

- Please mail your documents directly to our Order Management Department and notify your sales representative of the check number and check amount.
- Please note that mailing a check can add up to two weeks of processing time for your order. For faster processing of
  your order, please submit your order via Purchase Order or Credit Card Authorization Form.

The information requested above is essential to ensure the smooth completion of your order with Amplify. Failure to submit documents will prevent your order from processing.

Our Order Management Department is located at 55 Washington Street, Suite 800, Brooklyn, NY 11201. Please note that mailing any documents can result in delays of up to two weeks. For faster processing of your order, we recommend you submit a purchase order via our website: <u>amplify.com/ordering-support</u>.

This Price Quote is subject to the Customer Terms & Conditions of Amplify Education, Inc. attached and available at <u>amplify.com/</u> <u>customer-terms</u>. Issuance of a purchase order or payment pursuant to this Price Quote, or usage of the products specified herein, shall be deemed acceptance of such Terms & Conditions.

## Terms & Conditions

1. Scope. Amplify Education, Inc. ("Amplify") and Customer wish to enter into the agreement created by the price quote, proposal, renewal letter, or other ordering document containing the details of this purchase (the "Quote") and these Customer Terms & Conditions, including any addendums hereto (this "Agreement") pursuant to which Amplify will deliver one or more of the products or services specified on the Quote (collectively, the "Products").

2. License. Subject to the terms and conditions of this Agreement, Amplify grants to Customer a non-exclusive, non-transferable, non-sublicenseable license to access and use, and permit Authorized Users to access and use the Products solely in the U.S. during the Term for the number of Authorized Users specified in the Quote for whom Customer has paid the applicable fees to Amplify. "Authorized User" means an individual teacher or other personnel employed by Customer, or an individual student registered for instruction at Customer's school, whom Customer permits to access and use the Products subject to the terms and conditions of this Agreement, and solely while such individual is so employed or so registered. Each Authorized User's access and use of the Products shall be subject to Amplify's Terms of Use available through the Products, in addition to the terms and conditions of this Agreement, and violations of such terms may result in suspension or termination of the applicable account.

3. Restrictions. Customer shall access and use the Products solely for non-commercial instructional and administrative purposes of Customer's school. Further, Customer shall not, except as expressly authorized or directed by Amplify: (a) copy, modify, translate, distribute, disclose or create derivative works based on the contents of, or sell, the Products, or any part thereof; (b) decompile, disassemble or otherwise reverse engineer the Products or otherwise use the Products to develop functionally similar products or services; (c) modify, alter or delete any of the copyright, trademark, or other proprietary notices in or on the Products; (d) rent, lease or lend the Products or use the Products for the benefit of any third party; (e) avoid, circumvent or disable any security or digital rights management device, procedure, protocol or mechanism in the Products; or (f) permit any Authorized User or third party to do any of the foregoing. Customer also agrees that any works created in violation of this section are derivative works, and, as such, Customer agrees to assign, and hereby assigns, all right, title and interest therein to Amplify. The Products and derivatives thereof may be subject to export laws and regulations of the U.S. and other jurisdictions. Customer may not export any Product outside of the U.S. Further, Customer will not permit Authorized Users to access or use any Product in a U.S.-embargoed country or otherwise in violation of any U.S. export law or regulation. The software and associated documentation portions of the Products are "commercial items" (as defined at 48 CFR 2.101), comprising "commercial computer software" and "commercial computer software documentation," as those terms are used in 48 CFR 12.212. Accordingly, if Customer is the U.S. Government or its contractor, Customer will receive only those rights set forth in this Agreement in accordance with 48 CFR 227.7201-227.7204 (for Department of Defense and their contractors) or 48 CFR 12.212 (for other U.S. Government licensees and their contractors).

4. Reservation of Rights. SUBSCRIPTION PRODUCTS ARE LICENSED, NOT SOLD. Subject to the limited rights expressly granted hereunder, all rights, title and interest in and to all Products, including all related IP Rights, are and shall remain the sole and exclusive property of Amplify or its third-party licensors. "IP Rights" means, collectively, rights under patent, trademark, copyright and trade secret laws, and any other intellectual property or proprietary rights recognized in any country or jurisdiction worldwide. Customer shall notify Amplify of any violation of Amplify's IP Rights in the Products, and shall reasonably assist Amplify as necessary to remedy any such violation. Amplify Products are protected by patents (see http://www.amplify.com/virtual-patent-marking).

5. Payments. In consideration of the Products, Customer will pay to Amplify (or other party designated on the Quote) the fees specified in the Quote in full within 30 days of the date of invoice, except as otherwise agreed by the parties or for those amounts that are subject to a good faith dispute of which Customer has notified Amplify in writing. Customer shall be responsible for all state or local sales, use or gross receipts taxes, and federal excise taxes unless Customer provides a then-current tax exemption certificate in advance of the delivery, license, or performance of any Product, as applicable.

6. Shipments. Unless otherwise specified on the Quote, physical Products will be shipped FOB origin in the US (Incoterms 2010 EXW outside of the US) and are deemed accepted by Customer upon receipt. Upon acceptance of such Products, orders are non-refundable, non-returnable, and non-exchangeable, except in the case of defective or missing materials reported by Customer within 60 days of receipt.

7. Account Information. For subscription Products, the authentication of Authorized Users is based in part upon information supplied by Customer or Authorized Users, as applicable. Customer will and will cause its Authorized Users to (a) provide accurate information to Amplify or a third-party authentication service as applicable, and promptly report any changes to such information, (b) not share or allow others to use their account, (c) maintain the confidentiality and security of their account information, and (d) use the Products solely via such authorized accounts. Customer agrees to notify Amplify immediately of any unauthorized use of its or its Authorized Users' accounts or related authentication information. Amplify will not be responsible for any losses arising out of the unauthorized use of accounts created by or for Customer and its Authorized Users.

8. Confidentiality. Customer acknowledges that, in connection with this Agreement, Amplify has provided or will provide to Customer and its Authorized Users certain sensitive or proprietary information, including software, source code, assessment instruments, research, designs, methods, processes, customer lists, training materials, product documentation, know-how and trade secrets, in whatever form ("Confidential Information"). Customer agrees (a) not to use Confidential Information for any purpose other than use of the Products in accordance with this Agreement and (b) to take all steps reasonably necessary to maintain and protect the Confidential Information of Amplify in strict confidence. Confidential Information shall not include information that, as evidenced by Customer's contemporaneous written records: (i) is or becomes publicly available through no fault of Customer; (ii) is rightfully known to Customer prior to the time of its disclosure; (iii) has been independently developed by Customer without any use of the Confidential Information; or (iv) is subsequently learned from a third party not under any confidentiality obligation.

9. Student Data. The parties acknowledge and agree that Customer is subject to federal and local laws relating to the protection of personally identifiable information of students ("PII"), including the Family Educational Rights and Privacy Act ("FERPA"), and that Amplify is obtaining such PII as a "school official" under Section 99.31 of FERPA for the purpose of providing the Products hereunder. Subject to the terms and conditions of this Agreement, Amplify will not take any action to cause Customer to be out of compliance

with FERPA or applicable state laws relating to PII. Amplify's Customer Privacy Policy at http://www.amplify.com/customer-privacy will govern collection, use, and disclosure of information collected or stored on behalf of Customer under this Agreement.

10. Customer Materials. Customer represents, warrants, and covenants that it has all the necessary rights, including consents and IP Rights, in connection with any data, information, content, and other materials provided to or collected by Amplify on behalf of Customer or its Authorized Users using the Products or otherwise in connection with this Agreement ("Customer Materials"), and that Amplify has the right to use such Customer Materials as contemplated hereunder or for any other purposes required by Customer. Customer is solely responsible for the accuracy, integrity, completeness, quality, legality, and safety of such Customer Materials. Customer is responsible for meeting hardware, software, telecommunications, and other requirements listed at http://www.amplify.com/customer-requirements.

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12. Limitation of Liability. IN NO EVENT SHALL AMPLIFY BE LIABLE TO CUSTOMER OR TO ANY AUTHORIZED USER FOR ANY INCIDENTAL, SPECIAL, CONSEQUENTIAL, PUNITIVE, RELIANCE OR COVER DAMAGES, DAMAGES FOR LOST PROFITS, LOST DATA OR LOST BUSINESS, OR ANY OTHER INDIRECT DAMAGES, EVEN IF AMPLIFY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. TO THE EXTENT PERMITTED BY APPLICABLE LAW, AMPLIFY'S ENTIRE LIABILITY TO CUSTOMER OR ANY AUTHORIZED USER ARISING OUT OF PERFORMANCE OR NONPERFORMANCE BY AMPLIFY OR IN ANY WAY RELATED TO THE SUBJECT MATTER OF THIS AGREEMENT, REGARDLESS OF WHETHER THE CLAIM FOR SUCH DAMAGES IS BASED IN CONTRACT, TORT, STRICT LIABILITY OR OTHERWISE, SHALL NOT EXCEED THE AGGREGATE OF CUSTOMER'S OR ANY AUTHORIZED USER'S DIRECT DAMAGES UP TO THE FEES PAID BY CUSTOMER TO AMPLIFY FOR THE AFFECTED PORTION OF THE PRODUCTS IN THE PRIOR 12 MONTH-PERIOD. UNDER NO CIRCUMSTANCES SHALL AMPLIFY BE LIABLE FOR ANY CONSEQUENCES OF ANY UNAUTHORIZED USE OF THE PRODUCTS THAT VIOLATES THIS AGREEMENT OR ANY APPLICABLE LAW OR REGULATION.

13. Term; Termination. This Agreement will be in effect for the duration specified in the Quote and may be renewed or extended by mutual agreement of the parties. Without prejudice to any rights either party may have under this Agreement, in law, equity or otherwise, a party shall have the right to terminate this Agreement if the other party (or in the case of Amplify, an Authorized User) materially breaches any term, provision, warranty or representation under this Agreement and fails to correct the breach within 30 days of its receipt of written notice thereof. Upon termination, Customer will: (a) cease using the Products, (b) return, purge or destroy (as directed by Amplify) all copies of any Products and, if so requested, certify to Amplify in writing that such surrender or destruction has occurred, (c) pay any fees due and owing hereunder, and (d) not be entitled to a refund of any fees previously paid, unless otherwise specified in the Quote. Customer will be responsible the cost of any continued use of Products following such termination. Upon termination, Amplify will return or destroy any PII of students provided to Amplify hereunder. Notwithstanding the foregoing, nothing shall require Amplify to return or destroy any data that does not include PII, including de-identified information or data that is derived from access to PII but which does not contain PII. Sections 3-13 shall survive the termination of this Agreement.

14. Miscellaneous. This Agreement, including all addendums, attachments and the Quote, as applicable, constitutes the entire agreement between the parties relating to the subject matter hereof. The provisions of this Agreement shall supersede any conflicting terms and conditions in any Customer purchase order, other correspondence or verbal communication, and shall supersede and cancel all prior agreements, written or oral, between the parties relating to the subject matter hereof. This Agreement may not be modified except in writing signed by both parties. All defined terms in this Agreement shall apply to their singular and plural forms, as applicable. The word "including" means "including without limitation." This Agreement shall be governed by and construed and enforced in accordance with the laws of the state of New York, without giving effect to the choice of law rules thereof. This Agreement will be binding upon and inure to the benefit of the parties and their respective successors and assigns. The parties expressly understand and agree that their relationship is that of independent contractors. Nothing in this Agreement shall constitute one party as an employee, agent, joint venture partner, or servant of another. Each party is solely responsible for all of its employees and agents and its labor

costs and expenses arising in connection herewith. Neither this Agreement nor any of the rights, interests or obligations hereunder may be assigned or delegated by Customer or any Authorized User without the prior written consent of Amplify. If one or more of the provisions contained in this Agreement shall for any reason be held to be unenforceable at law, such provisions shall be construed by the appropriate judicial body to limit or reduce such provision or provisions so as to be enforceable to the maximum extent compatible with applicable law. Amplify shall have no liability to Customer or to third parties for any failure or delay in performing any obligation under this Agreement due to circumstances beyond its reasonable control, including acts of God or nature, fire, earthquake, flood, epidemic, strikes, labor stoppages or slowdowns, civil disturbances or terrorism, national or regional emergencies, supply shortages or delays, action by any governmental authority, or interruptions in power, communications, satellites, the Internet, or any other network.

We are delighted to work with you and we thank you for your order!

Amplify Education, Inc. - Confidential Information



# CONSOLIDATED SCHOOL DISTRICT OF NEW BRITAIN

## **Board Memorandum**

Submitted by Ann Alfano () for approval at the Regular Board Meeting on May 8, 2023. Senior Leadership Sponsor: Ann Alfano Staff Presenter: Ann Alfano

## Type of Memorandum

Bid Award and Contract Approval

## Background and Purpose/Rationale

Courier services consist of the delivery of inbound and outgoing mail from the United States Postal Service to the Administration Building on a daily basis. In addition to the US Mail, the inter school/district mail is loaded at the Administration Building and continues to the various school sites as stated in the current agreement.

The District is in the final year of its contract for Mail and Media Courier Services. The District issued an RFP and received two bid responses. It is our recommendation to award the bid and enter into a three-year contract with an option for an additional 4th year for courier services with Next Express Transportation, Inc.

## **Financial Information**

The total is \$121,436.42 and the funding source is Local Budget 101091125900-53500.

## **Committee Review**

To be reviewed by the Finance, Facilities, and Transportation Committee on April 24, 2023

Bid Results Board Memo - Antonietta Alfano.pdf, Contract Copy - Antonietta Alfano.pdf, List of Locations - Antonietta Alfano.pdf

|                                       | Bid Oper                 | ning - Courier S         | Services                 |                                      |                          |
|---------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------------------|--------------------------|
|                                       | April 5                  | , 2023 at 11:00          | ) a.m.                   |                                      |                          |
|                                       | Bid                      | Submittal Resu           | ılts                     |                                      |                          |
|                                       |                          |                          |                          |                                      |                          |
|                                       |                          |                          |                          |                                      |                          |
| <u>Vendor Name</u>                    | <u>Year 1</u><br>Pricing | <u>Year 2</u><br>Pricing | <u>Year 3</u><br>Pricing | <u>Total 3 Year</u><br>Contract Cost | Option Year 4<br>Pricing |
|                                       |                          |                          |                          |                                      |                          |
| Northeast Express Transportation, Inc | \$ 39,287.85             | \$ 40,467.33             | \$ 41,681.24             | \$ 121,436.42                        | \$ 42,931.84             |
| Net Zero Logisitics                   | \$ 47,941.00             | \$ 47,941.00             | \$ 47,941.00             | \$ 143,823.00                        | \$ 50,836.00             |
|                                       |                          |                          |                          |                                      |                          |
|                                       |                          |                          |                          |                                      |                          |
| In attendance:                        |                          |                          |                          |                                      |                          |
|                                       | Ann Alfano, Cl           | hief Financial (         | Officer                  | 1                                    |                          |
|                                       | Christine Juras          | ska, Asst. Dired         | ctor of Finance          | !                                    |                          |
|                                       | Pawel Figat, C           | ommunicatior             | is Support Spe           | cialist                              |                          |
|                                       |                          |                          |                          |                                      |                          |

| Facility  | Address                             |
|---|-------------------------------------|
| Administration Building/Gates Building                        | 272 Main Street                     |
| MIS/Central Registration -Basement Entrance                   | 183 Steele Street                   |
| Slade Middle School - Main Bldg.                              | 183 Steele Street                   |
| New Britain Transitional Center                               | 183 Steele Street                   |
| Lincoln School  | 45 Steele Street                    |
| Chamberlain School  | 120 Newington Ave.                  |
| DiLoreto School   | 732 Slater Road                     |
| Gaffney School  | 322 Slater Road                     |
| Holmes School   | 2150 Stanley Street                 |
| Jefferson School  | 140 Horse Plain Road                |
| Northend School   | 60 Bassett Street                   |
| Smalley Academy   | 175 West Street                     |
| Smith School  | 142 Rutherford Street               |
| Vance Village School  | 183 Vance Street                    |
| Pulaski Middle School   | 757 Farmington Avenue               |
| Butler Building (Expulsion Site-behind Pulaski Middle School) | 204 Merigold Drive - (NEW LOCATION) |
| Roosevelt Early Learning Ctr                                  | 40 Goodwin Street                   |
| Satellite Careers Academy (CSA)                               | 40 Goodwin Street                   |
| Adult Literacy/CLIMB  | 40 Goodwin Street                   |
| HALS Academy  | 40 Goodwin Street                   |
| New Britain High School                                       | 110 Mill Street                     |
| Brookside   | 505 South Main Street               |
| Headstart   | 180 Clinton Street                  |
| City Hall   | 27 West Main Street                 |

# AGREEMENT between THE NEW BRITAIN BOARD OF EDUCATION and NORTHEAST EXPRESS TRANSPORTATION, INC.

*Northeast Express Transportation, Inc.,* hereby agrees to provide mail delivery services in accordance with the bid specifications herein attached.

This Agreement will be in effect from July 1, 2023 through June 30, 2026. The Board of Education reserves the right to cancel the Agreement within 30 days of written notice if services prove unsatisfactory at the performance evaluation dates indicated in the above specification. The Board of Education may exercise its option to continue the service for one (1) additional year, July 1, 2026 through June 30, 2027.

I hereby agree to the above terms to furnish the New Britain School District with mail delivery services at a rate of \$39,287.85 for the period July 1, 2023 - June 30, 2024, and \$40,467.33 for the period July 1, 2024 through June 30, 2025, and \$41,681.24 for the period July 1, 2025 through June 30, 2026. Should the board of education exercise its option to continue the service for one (1) additional year, the rate shall be \$42,931.84 for the period July 1, 2026 through June 30, 2027.

## Northeast Express Transportation, Inc.

For the Board of Education

Signature

Signature

Date

Date

Penalties for service problems shall be as follows:

# MAIL SERVICE PENALTIES

| Period Beginning  | <u>Year 1</u>              | <u>Year 2</u> | Year 3  | Year 4  |  |  |  |
|---|----------------------------|---------------|---------|---------|--|--|--|
| No Service for Day  | Annual rate divided by 200 |               |         |         |  |  |  |
| Per Location Missed<br>*Not to exceed daily service price | \$25.00                    | \$25.00       | \$25.00 | \$25.00 |  |  |  |
| Missed Post Office A.M. P/U                               | \$25.00                    | \$25.00       | \$25.00 | \$25.00 |  |  |  |
| Missed Post Office P.M. D/O                               | \$25.00                    | \$25.00       | \$25.00 | \$25.00 |  |  |  |

Northeast Express Transportation, Inc.

For the Board of Education

Signature

Signature

Date

Date



## **Board Memorandum**

Submitted by Lara K. Bohlke () for approval at the Regular Board Meeting on May 8, 2023. Senior Leadership Sponsor: Kristina DeNegre Staff Presenter: Lara Bohlke

### Type of Memorandum

**Purchase Order** 

## **Background and Purpose/Rationale**

Each year, CSDNB provides student planners for all students in grades 3-8. The student planner is an organizational tool for students to use to record their homework, assignments or projects. It is also an excellent communication tool for parents to help their students stay on track and be successful. This is a recurring expense charged to Title 1, addressing parent engagement. Only one supplier exists for Bilingual planners, in which all text is provided in both English and Spanish. In the past, we have purchased bilingual planners for all students at DiLoreto and for our Multilingual students at the 3-8 schools throughout the district. This year, to assist with transition from the middle schools, we are also purchasing planners for our Grade 9 students, to be distributed at Grade 9 orientation/first day of school. The familiar routines for using the planners that students have established in grades 3-8 will be helpful as students transition to the high school level. Planning, prioritizing, task initiation and time management are critical to academic success. Student planners assist students with mastering these important life skills and habits of mind as they make their way toward graduation.

The supplier is School Datebooks. The purchase order contains the total cost for all students in grades 3-8 to get a student planner.

The total is \$21,194.28 and the funding source is Title 1: 2011-969-10001-56900

Board Policy 3324.0 (Bids, Quotations and Purchase Orders) requires Board approval for purchase orders in excess of \$15,000.

### **Financial Information**

The total is \$21,194.28 and the funding source is Title 1 - Other supplies 201196910001-56900.

### **Committee Review**

To be reviewed by the Finance, Facilities, and Transportation Committee on April 24, 2023

Planners Classic Elementary23 24 - Lara Bohlke.pdf, Planners Classic Bilingual Elementary23 24 - Lara Bohlke.pdf, Planners Classic Middle23 24 - Lara Bohlke.pdf, Planners Classic Bilingual Middle23 24 - Lara Bohlke.pdf, Planners New Britain School District 800 Classic Middle - Lara Bohlke.pdf, Planners New Britain School District 80 Bilingual - Lara Bohlke.pdf, Planners Datebooks Order Form for Vendor 2023-24 - Lara Bohlke.pdf



# 2023 Classic Bilingual Elementary Matrix 8.5x11 Contract

2880 Old U.S. Hwy. 231 S. Lafayette, IN 47909-2414 Phone: (800) 705-7526 Fax: (765) 471-8874

Order online @ schooldatebooks.com

|   |  |  | ine @ schooldatel    | Joonsicom  |   |                                       |                         |
|---|--|--|----------------------|--|---|---------------------------------------|-------------------------|
| ichool<br>ionsolidated School District<br>of New Britain<br>72 Main Street<br>lew Britain, CT 06051-2663                      | Fax: Cell/Summer Number: CSR: Emily King                   |  |                      |  |   | ra Hookham<br>ra.hookham@schooldatebo |                         |
| Billing and Shipping  |  |  |                      |  |   |                                       |                         |
| Bill To PO#:<br>New Britain Schoo<br>272 Main Street<br>PO Box 1960<br>NEW BRITAIN, Cor<br>United States<br>Email: bohlke@csd | l District   | Consolidated School Dist<br>Ms. Lara Bohlke<br>272 Main Street<br>New Britain, Connecticut<br>United States<br>Email: bohlke@csdnb.org | 06051-2663           | Desired Delivery Date: 8/16,<br>Earliest Delivery Date: 8/8/2<br>No deliveries prior to <b>5/1/2023</b> . It i<br>Date. Please take this into account w<br>to accept delivery at this time.<br>A 2-week window between the EDD a | 2023<br>s possible that your bool<br>hen selecting your dates |                                       |                         |
| Classic E   | Product<br>Bilingual Elementary Matrix 8                   | 3.5x11   | <b>#Books</b><br>524 | <b># Custom Pages</b><br>8   |   | /Book<br>3.85                         | Base Cost<br>\$2,017.40 |
|   | <u> </u>   |  |                      |  |   |                                       |                         |
| FastTrack Pricing<br>FastTrack  |  |  |                      | \$2,017  | 7.40 x  | 0%                                    | \$0.00                  |
|   |  |  |                      | 42/01/   | 110 X   | 0,0                                   | 40100                   |
| Discounts *Discounts of   |  | ontracts   |                      |  |   |                                       |                         |
|   | with a three-year contract                                 |  |                      | \$2,017  |   | 0.00                                  | -\$0.00                 |
|   | cts received by 10/28/22*                                  |  |                      | \$2,017  |   | 0.04                                  | -\$80.70                |
|   | cts received by 12/16/22*                                  |  |                      | \$2,017  |   | 0.00                                  | -\$0.00                 |
|   | cts received by 4/14/23*                                   |  |                      | \$2,017  |   | 0.00                                  | -\$0.00                 |
| 1% School District Disc   |  |  |                      | \$2,017  | 7.40 x  | 0.00                                  | -\$0.00                 |
| Cover Options <u>(View</u>  | <u>r Covers Here)</u>                                      |  |                      |  |   |                                       |                         |
| Personalized Cardstock  | Personalized cards   | tock covers featuring your   | school name and lo   | go in black ink \$0  | 0.00 x  | 524                                   | \$0.00                  |
| Brick Wall Class  | R R  |  | Same TEXT/MA         | SCOT as Last Year:<br>Text Line 1:<br>Text Line 2:<br>Mascot: Same As Li   | ast Year  |                                       |                         |
| Inhancements  |  |  |                      |  |   |                                       |                         |
| Vinyl pocket page   |  |  |                      | \$(  | ).50 x  | 0                                     | \$0.00                  |
| Stickers (per sheet)  |  |  |                      | · · · · ·  | ).50 x  | 0                                     | \$0.00                  |
| Card-stock hall pass  |  |  |                      | \$(  | ).25 x  | 0                                     | \$0.00                  |
| Full Color handbook   |  |  |                      | \$(  | ).24 x  | 0                                     | \$0.00                  |
| Accessories   |  |  |                      |  |   |                                       |                         |
| This Week Marker (Min   | imum order of 25)  |  |                      | ¢ſ   | ).30 x  | 0                                     | \$0.00                  |
|   | id Grade Book (Minimum ord                                 | ler of 25)   |                      |  | 1.95 x  | 0                                     | \$0.00                  |
|   |  |  |                      | Ψ  |   |                                       | 40100                   |
| Adjustments   |  |  |                      |  |   |                                       |                         |
| Per Unit: Consolidated  | School District Of New Brite                               | ain  |                      | \$(  | ).45 x  | 524                                   | -\$235.80               |
|   |  |  |                      |  | Adjustmen   | ts rotal                              | \$235.80                |
|   |  |  |                      |  | Sub-Total*  |                                       | \$1,700.90              |
|   | : 15% , Shipping Discount o<br>y and are subject to change |  | s to contiguous US/  | Canada only. International   |   |                                       | \$144.58                |
| Sales Tax: Exempt#:   |  | ····,··  |                      |  |   |                                       | \$0.00                  |
| * Net 30 (Net due w   | ithin 30 days from invoice d                               | ate)   |                      |  | Total (USD)   |                                       | \$1,845.48              |
| * Sales tax will be a<br>* Exchange policy: Cus   |  | handbook, personalized/cu  | stom cover, or any   | enhancements) cannot be exc  |   | om orders can                         |                         |
| Exchange policy. Cus  |  |  |                      | 30 days of receipt.) No return   |   |                                       |                         |

and that quantity change requests may result in a different per unit cost. Redelivery for early a additional costs of the barrest delivery during the autochina costs of the barrest delivery during the autochina cost delivery during the autochina

In the event that an item on this contract is impacted by tariffs, SDI may impose a surcharge in the amount of the tariff. SDI will notify you if your order will be impacted.

### One-Year Contract

We agree to purchase datebooks from School Datebooks for the year of 2023-2024.

### Three-Year Contract

We agree to purchase datebooks from School Datebooks for the years of 2023-2024, 2024-2025, 2025-2026 at a 4% discount per year. The three year contract also "locks" into our current price grid for the length of the contract.\* (\*Shipping rate subject to change after initial year.)

Title



# 2023 Classic Bilingual Middle/High Matrix 8.5x11 Contract

2880 Old U.S. Hwy. 231 S. Lafayette, IN 47909-2414 Phone: (800) 705-7526 Fax: (765) 471-8874

Order online @ schooldatebooks.com

|   |   | Order onli  | ne @ schooldatel      | books.com   |  |                       |              |                                    |
|---|---|---|-----------------------|---|--|-----------------------|--------------|------------------------------------|
| <b>chool</b><br>consolidated School District<br>of New Britain<br>72 Main Street<br>lew Britain, CT 06051-2663                | Administrator<br>,<br>Phone:<br>Fax:<br>Email:  | Contact         Date: 2/9/2023           Ms. Lara Bohlke, District Coordinator of 6-12 Curriculum         Sales Rep: Laura Hookham           Phone: (360) 827-2018         laura.hookham@schoolda           Cell/Summer Number:         CSR: Emily King           Email: bohlke@csdnb.org;secondo@csdnb.org;filip@csdnb.org;Andersoa@csdnb.org         emily.king@schooldatel |                       |   |  |                       |              | ra Hookham<br>a.hookham@schooldate |
| illing and Shipping   |   |   |                       |   |  |                       |              |                                    |
| Bill To PO#:<br>New Britain Schoo<br>272 Main Street<br>PO Box 1960<br>NEW BRITAIN, Cor<br>United States<br>Email: bohlke@csd | nnecticut 06050   | Consolidated School Distri<br>Ms. Lara Bohlke<br>272 Main Street<br>New Britain, Connecticut<br>United States<br>Email: bohlke@csdnb.org  |                       | Desired Delivery Date: 8/<br>Earliest Delivery Date: 8/<br>No deliveries prior to <b>5/1/2023</b> .<br>Date. Please take this into accoun<br>to accept delivery at this time.<br>A 2-week window between the ED | 8/2023<br>It is possible<br>t when selec | ting your dates and r |              |                                    |
| Classic E   | Product<br>Bilingual Middle/High Matrix   | 8.5x11  | <b>#Books</b><br>420  | # Custom Pages<br>8   | 5  | Cost/Bo<br>\$3.85     |              | Base Cost<br>\$1,617.00            |
|   |   |   |                       |   |  |                       |              |                                    |
| FastTrack Pricing   |   |   |                       | \$1,6   | 517.00                                   | x                     | 0%           | \$0.00                             |
| _   |   |   |                       |   |  |                       |              |                                    |
|   | do not apply to three-year co   | ontracts  |                       |   |  |                       | 0.00         | +0.00                              |
|   | with a three-year contract  |   |                       |   | 517.00                                   | x                     | 0.00         | -\$0.00<br>-\$64.68                |
|   | acts received by 10/28/22*  |   |                       |   | 517.00                                   | x                     |              |                                    |
|   | acts received by 12/16/22*  |   |                       |   | 517.00                                   | x                     | 0.00         | -\$0.00                            |
|   | acts received by 4/14/23*   |   |                       |   | 517.00                                   | x                     | 0.00         | -\$0.00                            |
| 1% School District Disc   | Joune   |   |                       | \$1,6   | 517.00                                   | х                     | 0.00         | -\$0.00                            |
| Cover Options <u>(View</u>  | <u>/ Covers Here)</u>   |   |                       |   |  |                       |              |                                    |
| Personalized Cardstock  | K Personalized cards  | stock covers featuring your s   | school name and lo    | go in black ink   | \$0.00                                   | x                     | 420          | \$0.00                             |
| circle your selection   | So and a second |   |                       | Text Line 1:<br>Text Line 2:<br>Mascot: Same As   | s Last Yea                               | r                     |              |                                    |
| nhancements   |   |   |                       |   |  |                       |              |                                    |
| Vinyl pocket page   |   |   |                       |   | \$0.50                                   | x                     | 0            | \$0.00                             |
| Stickers (per sheet)  |   |   |                       |   | \$0.50                                   | ×                     | 0            | \$0.00                             |
| Card-stock hall pass  |   |   |                       |   | \$0.25                                   | x                     | 0            | \$0.00                             |
| Full Color handbook   |   |   |                       |   | \$0.24                                   | x                     | 0            | \$0.00                             |
| ccessories  |   |   |                       |   |  |                       |              |                                    |
| This Week Marker (Min   | imum order of 25)   |   |                       |   | \$0.30                                   | x                     | 0            | \$0.00                             |
|   | nd Grade Book (Minimum ord  | der of 25)  |                       |   | \$4.95                                   | × ×                   | 0            | \$0.00                             |
|   |   |   |                       |   | <i>ф.</i> 1155                           | ~                     |              | <i>\\</i>                          |
| djustments  |   |   |                       |   |  |                       |              |                                    |
| Per Unit: Consolidated  | School District Of New Brite  | ain   |                       |   | \$0.45                                   | ×<br>Adjustments T    | 420          | -\$189.00<br><b>\$189.00</b>       |
|   |   |   |                       |   | -  |                       | uai          |                                    |
|   |   |   |                       |   | 5  | Sub-Total*            |              | \$1,363.32                         |
|   | : 15% , Shipping Discount o<br>y and are subject to change  | of 6.5% Applied Rate applies<br>after 30 days.  | to contiguous US/     | Canada only. International  |  |                       |              | \$115.88                           |
| Sales Tax: Exempt#:   |   |   |                       |   |  |                       |              | \$0.00                             |
|   | vithin 30 days from invoice o   | jate)   |                       |   | Б  | fotal (USD)           |              | \$1,479.20                         |
| * Exchange policy: Cus  | stom orders (which includes   | handbook, personalized/cus<br>Shipping must be via traceat  |                       |   | exchanged                                | . ,                   | rders can    | be exchanged for a                 |
| uyer understands that handbook  | k material and cover artwork are  | e to be provided to School Dateb  | ooks, Inc. ("SDI") in | the formats specified and withi   | n the dead                               | lines provided in c   | rder to mee  | t the desired delivery             |
| ate. Failure to follow these guide  | elines may result in delivery dela  | ays and/or additional costs to the<br>Redelivery fees may apply if bu   | e Buyer. Buyer under  | stands that datebook and cover  | · change re                              | quests after subm     | ission may   | result in additional costs         |
| harge of 15% of the contract tot  |   | ed as of the date of cancellation,  | , whichever is greate | . Buyer understands that when   | purchase                                 | orders are require    | d, the buyer | will be responsible for            |

and that quantity changes may result in delivery delays and/or adduction does to the buyer. Subjet inderstands that datebook and to be change requests after submission may result in delivery delays and/or adduction does to the buyer. Subjet inderstands that datebook and to be change requests after submission may result in a different per unit cost. Redelivery fees may apply if buyer is unable to accept delivery during the agreed upon delivery window. Cancelled contracts will be subject to a charge of 15% of the contract total or the total of all costs incurred as of the date of cancellation, whichever is greater. Buyer understands that when purchase orders are required, the buyer will be responsible for any expenses, including reasonable legal fees, incurred by SDI in attempt to collect the balance due. Buyer represents and warrants to SDI that it owns or has the right to use and reproduce any and all trademarks, logos, images or other materials reproduced in this product. Buyer will be responsible for any required licenses and/or paying any and all licensing fees that may be due. Buyer agrees to indemnify and hold SDI harmless from and against any and all liability related to the use and reproduction of such items. As a representative of the Buyer, I understand and agree that I have authority to sign this contract will be responsible for interval.

In the event that an item on this contract is impacted by tariffs, SDI may impose a surcharge in the amount of the tariff. SDI will notify you if your order will be impacted.

### One-Year Contract

We agree to purchase datebooks from School Datebooks for the year of 2023-2024.

### Three-Year Contract

We agree to purchase datebooks from School Datebooks for the years of 2023-2024, 2024-2025, 2025-2026 at a 4% discount per year. The three year contract also "locks" into our current price grid for the length of the contract.\* (\*Shipping rate subject to change after initial year.)

Title



# 2023 Classic Middle/High Matrix 8.5x11 Contract Order online @ schooldatebooks.com

2880 Old U.S. Hwy. 231 S. Lafayette, IN 47909-2414 Phone: (800) 705-7526 Fax: (765) 471-8874

| School         Administrator           Consolidated School District         ,           Df New Britain         Phone:  | Contact<br>Ms. Lara Bohlke, District Coord<br>Phone: (860) 827-2018<br>Cell/Summer Number:<br>Email: bohlke@csdnb.org;seco  | dinator of 6-12 Curriculum<br>ondo@csdnb.org;filip@csdnb.org;Andersoa  |  | CSR: En   |   |
|--|---|--|--|---|---|
| Bill To PO#: Ship To<br>New Britain School District<br>272 Main Street<br>PO Box 1960<br>NEW BRITAIN, Connecticut 06050<br>United States<br>Email: bohlke@csdnb.org  | Consolidated School District Of New<br>Ms. Ortiz Bohlke<br>272 Main Street<br>New Britain, Connecticut 06051-26<br>United States<br>Email: bohlke@csdnb.org   | Earliest Delivery Date: 8/16/20  | 3<br>ssible that your books<br>selecting your dates ar   |   |   |
| Product<br>Classic Middle/High Matrix 8.5x11   | <b>#Books</b><br>2,510  | # Custom Pages<br>8  | Cost/Boo<br>\$3.03   | ok  | Base Cost<br>\$7,605.30   |
| FastTrack Pricing  | <b>I</b> '  |  |  |   |   |
| FastTrack  |   | \$7,605.30   | ) x  | 0%  | \$0.00  |
| Discounts *Discounts do not apply to three-year co   | ntracto   |  |  |   | <u>.</u>  |
| 4% Discount per year with a three-year contract  | intracts  | \$7,605.30   | ) x  | 0.00  | -\$0.00   |
| 4% Discount for contracts received by 10/28/22*  |   | \$7,605.30   |  | 0.00  | -\$304.21   |
| 3% Discount for contracts received by 12/16/22*  |   | \$7,605.30   |  | 0.00  | -\$0.00   |
| 2% Discount for contracts received by 4/14/23*   |   | \$7,605.30   | ) x  | 0.00  | -\$0.00   |
| 1% School District Discount  |   | \$7,605.30   | ) x  | 0.00  | -\$0.00   |
| Over Options (View Covers Here)  |   |  |  |   |   |
| Personalized Cardstock Personalized cards  | tock covers featuring your school nar   | me and logo in black ink \$0.00  | ) x  | 2,510   | \$0.00  |
| circle your  |   | Text Line 2:<br>Mascot: Same As Last   | Year   |   |   |
| nhancements  |   |  |  |   | 10.00   |
| Vinyl pocket page Stickers (per sheet)   |   | \$0.50   |  | 0   | \$0.00  |
| Card-stock hall pass   |   | \$0.5  |  | 0   | \$0.00  |
| Full Color handbook  |   | \$0.24   |  | 0   | \$0.00  |
| ccessories   |   | · · · · · · · · · · · · · · · · · · ·  |  |   |   |
| This Week Marker (Minimum order of 25)   |   | \$0.30   | ) x  | 0   | \$0.00  |
| Teacher Lesson Plan and Grade Book (Minimum ord  | ler of 25)  | \$4.9  |  | 0   | \$0.00  |
| djustments   |   |  |  |   |   |
| Per Unit: Consolidated School District Of New Brita  | in  | \$0.30   | ) x  | 2,510   | -\$753.00   |
|  |   |  | Adjustments  | Total   | \$753.00  |
|  |   |  | Sub-Total*   |   | \$6,548.09  |
| Shipping and Handling: 15% , Shipping Discount o   | 6.5% Applied Rate applies to contig   | uous US/Canada only. International   |  |   |   |
| shipping rates may vary and are subject to change  |   | -, ,   |  |   | \$556.58  |
| Sales Tax: Exempt#: Out of State   |   |  |  |   | \$0.00  |
| <ul> <li>* Net 30 (Net due within 30 days from invoice d</li> <li>* Sales tax will be added if applicable</li> </ul>   | ate)  |  | Total (USD)  |   | \$7,104.67  |
| * Exchange policy: Custom orders (which includes<br>different product at school's shipping expense. (S   |   |  | nged. Non-custon   | n orders can  | be exchanged for a  |
| unreferic product at School's sinppling expense. It<br>was a straight of the seguidelines may result in delivery dela<br>d that quantity changes may result in a different per unit cost.<br>narge of 15% of the contract total or the total of all costs incurry<br>elivering the purchase order to SDI. In the event that invoices a<br>ue. Buyer represents and warrants to SDI that it owns or has th<br>scuring any required licenses and/or paying any and all licensing<br>f such items. As a representative of the Buyer, I understand and<br>ompletion of the contract. | to be provided to School Datebooks, Inc.<br>ys and/or additional costs to the Buyer. Bu<br>Redelivery fees may apply if buyer is unab<br>ad as of the date of cancellation, whichever<br>en to paid when due, Buyer will be respor<br>e right to use and reproduce any and all tr<br>fees that may be due. Buyer agrees to im | ("SDI") in the formats specified and within the or<br>yer understands that datebook and cover chang<br>le to accept delivery during the agreed upon de<br>r is greater. Buyer understands that when purch<br>sible for any expenses, including reasonable leg<br>ademarks, logos, images or other materials rep<br>demnify and hold SDI harmless from and agains | le requests after su<br>ivery window. Canc<br>ase orders are requ<br>al fees, incurred by<br>oduced in this prod<br>t any and all liabilit | bmission may r<br>celled contracts<br>ired, the buyer<br>SDI in attemp<br>uct. Buyer will<br>y related to the | result in additional costs<br>will be subject to a<br>will be responsible for<br>t to collect the balance<br>be responsible for<br>e use and reproduction |

In the event that an item on this contract is impacted by tariffs, SDI may impose a surcharge in the amount of the tariff. SDI will notify you if your order will be impacted.

**One-Year Contract** We agree to purchase datebooks from School Datebooks for the year of 2023-2024.

### **Three-Year Contract**

We agree to purchase datebooks from School Datebooks for the years of 2023-2024, 2024-2025, 2025-2026 at a 4% discount per year. The three year contract also "locks" into our current price grid for the length of the contract.\* (\*Shipping rate subject to change after initial year.)

Date

Signed (School Administrator)

Title

| 2023/2024  | New E          | Britain Student Pla   | nner Order          | Vendor: School Date Books- Laura Hookham |                       |                                |                         |  |
|--|----------------|-----------------------|---------------------|--|-----------------------|--------------------------------|-------------------------|--|
| School Name  | Contact Name:  | Contact Phone #       | Contact Email:      | QTY<br>Elementary<br>Classic             | QTY Middle<br>Classic | QTY<br>Elementary<br>Bilingual | QTY Middle<br>Bilingual |  |
| New Britain High School<br>110 Mill Street,<br>New Britain, CT 06051   | Sharon Lapila  | 860-225-6300<br>×1800 | lapila@csdnb.org    |  | 800                   |                                | 80                      |  |
| HALS Academy<br>40 Goodwin Street,<br>New Britain, CT 06051            | Suzanne Parlow | 860-826-1866          | parlow@csdnb.org    |  | 145                   |                                | 0                       |  |
| Pulaski Middle School<br>757 Farmington Ave.,<br>New Britain, CT 06053 | Reymond Molina | 860-225-7665          | molinar@csdnb.org   |  | 900                   |                                | 65                      |  |
| Slade Middle School<br>183 Steele Street,<br>New Britain, CT 06052     | Sindrea James  | 860-225-6395          | james@csdnb.org     |  | 850                   |                                | 50                      |  |
| Chamberlain Elementary<br>120 Newington Ave,<br>New Britain, CT 06051  | Janice Stetson | 860-832-5691          | stetson@csdnb.org   | 210                                      |                       | 15                             |                         |  |
| DiLoreto Magnet School<br>732 Slater Road,<br>New Britain, CT 06053    | Evelyn Lopez   | 860-2232885           | lopez@csdnb.org     |  |                       | 275                            | 310                     |  |
| Gaffney Elementary<br>322 Slater Road,<br>New Britain, CT 06053        | Carmen Mercado | 860-225-6247          | mercadoca@csdnb.org | 210                                      |                       | 12                             |                         |  |
| Holmes Elementary<br>2150 Stanley Street,<br>New Britain, CT 06053     | Alicia Mendoza | 860-223-8294          | mendozaal@csdnb.org | 250                                      |                       | 24                             |                         |  |
| Jefferson Elementary<br>140 Horse Plain Road,<br>New Britain, CT 06053 | Wendi Clark    | 860-223-8007          | clarkw@csdnb.org    | 215                                      |                       | 30                             |                         |  |
| Lincoln Elementary<br>145 Steele Street,<br>New Britain, CT 06052      | Karen Allen    | 860-229-2564          | allenk@csdnb.org    | 295                                      |                       | 32                             |                         |  |
| Northend Elementary<br>160 Bassett Street,<br>New Britain, CT 06051    | Marisa Diaz    | 860-223-3819          | diazm@csdnb.org     | 110                                      |                       | 10                             |                         |  |

| Total:   |                |              |                    | 2565 | 3000 | 784 | 810 |
|--|----------------|--------------|--------------------|------|------|-----|-----|
|  |                |              |                    |      |      |     |     |
| Central Registration<br>183 Steele Street,<br>New Britain, CT 06052            | Noemi Ramirez  | 860-223-5501 | ramirezn@csdnb.org | 500  | 300  | 300 | 300 |
| New Britain Board of<br>Education<br>272 Main Street,<br>New Britain, CT 06051 | Jean Filip     | 860-827-2252 | filip@csdnb.org    | 5    | 5    | 5   | 5   |
| Vance Elementary<br>183 Vance Street,<br>New Britain, CT 06052                 | Rosa Figueroa  | 860-225-8731 | figueror@csdnb.org | 235  |      | 25  |     |
| Smith Elementary<br>142 Rutherford Street,<br>New Britain, CT 06051            | Yesibel Ramos  | 860-223-1574 | ramosy@csdnb.org   | 235  |      | 22  |     |
| Smalley Elementary<br>175 West Street,<br>New Britain, CT 06051                | Andrea Foligno | 860-225-8647 | junquera@csdnb.org | 300  |      | 34  |     |

| 2023/2024  | New E          | Britain Student Pla   | nner Order          | Vendor: Sc                   | hool Date Bo          | ooks- Laura                    | Hookham                 |
|--|----------------|-----------------------|---------------------|------------------------------|-----------------------|--------------------------------|-------------------------|
| School Name  | Contact Name:  | Contact Phone #       | Contact Email:      | QTY<br>Elementary<br>Classic | QTY Middle<br>Classic | QTY<br>Elementary<br>Bilingual | QTY Middle<br>Bilingual |
| New Britain High School<br>110 Mill Street,<br>New Britain, CT 06051   | Sharon Lapila  | 860-225-6300<br>×1800 | lapila@csdnb.org    |                              | 800                   |                                | 80                      |
| HALS Academy<br>40 Goodwin Street,<br>New Britain, CT 06051            | Suzanne Parlow | 860-826-1866          | parlow@csdnb.org    |                              | 145                   |                                | 0                       |
| Pulaski Middle School<br>757 Farmington Ave.,<br>New Britain, CT 06053 | Reymond Molina | 860-225-7665          | molinar@csdnb.org   |                              | 900                   |                                | 65                      |
| Slade Middle School<br>183 Steele Street,<br>New Britain, CT 06052     | Sindrea James  | 860-225-6395          | james@csdnb.org     |                              | 850                   |                                | 50                      |
| Chamberlain Elementary<br>120 Newington Ave,<br>New Britain, CT 06051  | Janice Stetson | 860-832-5691          | stetson@csdnb.org   | 210                          |                       | 15                             |                         |
| DiLoreto Magnet School<br>732 Slater Road,<br>New Britain, CT 06053    | Evelyn Lopez   | 860-2232885           | lopez@csdnb.org     |                              |                       | 275                            | 310                     |
| Gaffney Elementary<br>322 Slater Road,<br>New Britain, CT 06053        | Carmen Mercado | 860-225-6247          | mercadoca@csdnb.org | 210                          |                       | 12                             |                         |
| Holmes Elementary<br>2150 Stanley Street,<br>New Britain, CT 06053     | Alicia Mendoza | 860-223-8294          | mendozaal@csdnb.org | 250                          |                       | 24                             |                         |
| Jefferson Elementary<br>140 Horse Plain Road,<br>New Britain, CT 06053 | Wendi Clark    | 860-223-8007          | clarkw@csdnb.org    | 215                          |                       | 30                             |                         |
| Lincoln Elementary<br>145 Steele Street,<br>New Britain, CT 06052      | Karen Allen    | 860-229-2564          | allenk@csdnb.org    | 295                          |                       | 32                             |                         |
| Northend Elementary<br>160 Bassett Street,<br>New Britain, CT 06051    | Marisa Diaz    | 860-223-3819          | diazm@csdnb.org     | 110                          |                       | 10                             |                         |

| Total:   |                |              |                    | 2565 | 3000 | 784 | 810 |
|--|----------------|--------------|--------------------|------|------|-----|-----|
|  |                |              |                    |      |      |     |     |
| Central Registration<br>183 Steele Street,<br>New Britain, CT 06052            | Noemi Ramirez  | 860-223-5501 | ramirezn@csdnb.org | 500  | 300  | 300 | 300 |
| New Britain Board of<br>Education<br>272 Main Street,<br>New Britain, CT 06051 | Jean Filip     | 860-827-2252 | filip@csdnb.org    | 5    | 5    | 5   | 5   |
| Vance Elementary<br>183 Vance Street,<br>New Britain, CT 06052                 | Rosa Figueroa  | 860-225-8731 | figueror@csdnb.org | 235  |      | 25  |     |
| Smith Elementary<br>142 Rutherford Street,<br>New Britain, CT 06051            | Yesibel Ramos  | 860-223-1574 | ramosy@csdnb.org   | 235  |      | 22  |     |
| Smalley Elementary<br>175 West Street,<br>New Britain, CT 06051                | Andrea Foligno | 860-225-8647 | junquera@csdnb.org | 300  |      | 34  |     |



# 2023 Classic Bilingual Middle/High Matrix 8.5x11 Contract

2880 Old U.S. Hwy. 231 S. Lafayette, IN 47909-2414 Phone: (800) 705-7526 Fax: (765) 471-8874

Order online @ schooldatebooks.com

|   |  | Order onli   | ne @ schooldateb    | books.com  |                        |         |                                     |
|---|--|--|---------------------|--|------------------------|---------|-------------------------------------|
| School<br>Consolidated School District<br>Df New Britain<br>272 Main Street<br>New Britain, CT 06051-2663<br>Billing and Shipping | Administrator<br>, Phone:<br>Fax:<br>Email:                        | Contact<br>Ms. Lara Bohlke, Dist<br>Phone: (860) 827-20<br>Cell/Summer Number<br>Email: bohlke@csdnb | 18<br>r:            | 6-12 Curriculum<br>Inb.org;filip@csdnb.org;Andersoa@   |                        | CSR: En | a Hookham<br>a.hookham@schooldatebo |
| Bill To PO#:  | Ship To  | Consolidated School Distri   | ict Of New Britain  | Desired Delivery Deter 0/10/202  | 2                      |         |                                     |
| New Britain Schoo   |  | Ms. Lara Bohlke  |                     | Desired Delivery Date: 8/16/202<br>Earliest Delivery Date: 8/8/2023  |                        |         |                                     |
| 272 Main Street<br>PO Box 1960<br>NEW BRITAIN, Cor<br>United States<br>Email: bohlke@csd  |  | 272 Main Street<br>New Britain, Connecticut<br>United States<br>Email: bohlke@csdnb.org              | 06051-2663          | No deliveries prior to <b>5/1/2023</b> . It is post<br>Date. Please take this into account when se<br>to accept delivery at this time.<br>A 2-week window between the EDD and DD | electing your dates an |         |                                     |
| Classic F   | Product<br>Bilingual Middle/High Matrix 3                          | 8 5x11   | <b>#Books</b><br>80 | # Custom Pages   | Cost/E<br>\$4.9        |         | Base Cost<br>\$392.80               |
|   | singual maale, mgn maank s   |  |                     |  | ψ                      | -       | <i><b>Q</b></i> <b>DDZIDD</b>       |
| FastTrack Pricing<br>FastTrack  |  |  |                     | \$392.80   | x                      | 0%      | \$0.00                              |
|   |  |  |                     |  |                        |         | +                                   |
| Discounts *Discounts of   | <i>lo not apply to three-year co</i><br>with a three-year contract | ontraCts   |                     | \$392.80   | x                      | 0.00    | -\$0.00                             |
|   | cts received by 10/28/22*  |  |                     | \$392.80   | x<br>x                 | 0.00    | -\$0.00                             |
|   | cts received by 12/16/22*  |  |                     | \$392.80   | x                      | 0.00    | -\$0.00                             |
|   | cts received by 4/14/23*   |  |                     | \$392.80   | ×                      | 0.00    | -\$0.00                             |
| 1% School District Disc   | ount   |  |                     | \$392.80   | х                      | 0.00    | -\$0.00                             |
| Cover Options (View   | Covers Here)   |  |                     |  |                        |         |                                     |
| Personalized Cardstock  |  | tock covers featuring your s   | chool name and lo   | ogo in black ink \$0.00  | x                      | 80      | \$0.00                              |
| Brick Wall Class  |  |  |                     | Text Line 1:<br>Text Line 2:<br>Mascot: Same As Last Y   | fear                   |         |                                     |
| Enhancements  |  |  |                     |  |                        |         |                                     |
| Vinyl pocket page   |  |  |                     | \$0.50   | x                      | 0       | \$0.00                              |
| Stickers (per sheet)  |  |  |                     | \$0.50   | x                      | 0       | \$0.00                              |
| Card-stock hall pass  |  |  |                     | \$0.25   | x                      | 0       | \$0.00                              |
| Full Color handbook   |  |  |                     | \$0.24   | Х                      | 0       | \$0.00                              |
| Accessories   |  |  |                     |  |                        |         |                                     |
| This Week Marker (Min   | ,  |  |                     | \$0.30   | x                      | 0       | \$0.00                              |
|   | d Grade Book (Minimum ord  | ler of 25)   |                     | \$4.95   | Х                      | 0       | \$0.00                              |
| Adjustments   |  |  |                     |  |                        |         |                                     |
| Per Unit: Consolidated  | School District Of New Brita                                       | ain  |                     | \$0.45   | X                      | 80      | -\$36.00                            |
|   |  |  |                     |  | Adjustments            | Total   | \$36.00                             |
|   |  |  |                     |  | Sub-Total*             |         | \$341.09                            |
|   | 15% , Shipping Discount of y and are subject to change             |  | to contiguous US/   | Canada only. International   |                        |         | \$28.99                             |
| Sales Tax: Exempt#:   |  |  |                     |  |                        |         | \$0.00                              |
|   | ithin 30 days from invoice d<br>dded if applicable                 | ate)*  |                     |  | Total (USD)            |         | \$370.08                            |
| <ul> <li>* Sales tax will be a</li> </ul>   |  |  |                     |  |                        |         |                                     |

date. Failure to follow these guidelines may result in delivery delays and/or additional costs to the Buyer. Buyer understands that datebook and cover change requests after submission may result in additional costs to the Buyer. Buyer understands that datebook and cover change requests after submission may result in additional costs and that quantity changes may result in a different per unit cost. Redelivery fees may apply if buyer is unable to accept delivery during the agreed upon delivery window. Cancelled contracts will be subject to a charge of 15% of the contract total or the total of all costs incurred as of the date of cancellation, whichever is greater. Buyer understands that when purchase orders are required, the buyer will be responsible for additional costs to the Buyer. Buyer will be responsible for any required licenses and/or paying any and all licensing fees that may be due. Buyer agrees to indemnty and hold SDI harries from and against any and all liability related to the use and reproduccan of such terms. As a representative of the Buyer, I understand and agree that I have authority to sign this contract and that the contract.

In the event that an item on this contract is impacted by tariffs, SDI may impose a surcharge in the amount of the tariff. SDI will notify you if your order will be impacted. \*SDI reserves the right to request prepayment prior to processing an order.

One-Year Contract

We agree to purchase datebooks from School Datebooks for the year of 2023-2024.

Three-Year Contract

We agree to purchase datebooks from School Datebooks for the years of 2023-2024, 2024-2025, 2025-2026 at a 4% discount per year. The three year contract also "locks" into our current price grid for the length of the contract.\* (\*Shipping rate subject to change after initial year.)



# CONSOLIDATED SCHOOL DISTRICT OF NEW BRITAIN

## **Board Memorandum**

Submitted by Robert Smedley () for approval at the Regular Board Meeting on May 8, 2023. Senior Leadership Sponsor: Rebecca Gonzalez Staff Presenter: Robert Smedley or Rebecca Gonzalez

### Type of Memorandum

Purchase Order and Bid Waiver

## Background and Purpose/Rationale

HB Live is a sole-source provider of equipment and services needed for the NBHS graduation including large format LED Screens and broadcast video equipment. HB Live has been used by CSDNB since 2020 for the graduation equipment needs.

The NBHS Graduation setup uses large LED screens to provide audience members with a view of their graduates crossing the stage in our football stadium. HB Live has provided this sole-source equipment since 2020 for the NBHS graduations.

## **Financial Information**

The total is \$34,139 and the funding source is NBHS Graduation Account 101006124001-58200.

### **Committee Review**

To be reviewed by the Finance, Facilities, and Transportation Committee on April 24, 2023



April 12, 2023

Client: New Britain High School Address: 110 Mill Street New Britain, CT 06051

Contact: Robert Smedley Phone: 860-828-3628

Email: smedley@csdnb.org

Location: Veterans Memorial Park Address: 635 S. Main Street New Britain, CT 06051

Event Name: 2023 Graduation Ceremony

Tentative Date: June 16, 2023 (Rain Date: June 17)

Dear Robert:

Thank you for inviting HB Live to offer the following proposal for your consideration. This document is for your budget and planning purposes. It is based on the information you have provided and is subject to change as the exact requirements, schedules, and details of the project are finalized.

## SCOPE OF WORK

New Britain High School would like to honor the Senior Class of 2023 by distributing diplomas and achievement awards to the graduates, on Friday, June 16, 2023, with a Rain Date of Friday, June 17, 2023. Faculty and local dignitaries will invite students to the stage to receive their certificates, and celebrate this once in a lifetime, rite of passage.

HB Live proposes to provide a studio configured, professional camera with an operator, setup at center stage and (2) robotic cameras will be setup at stage left and right to support the main camera and add an advanced level of production for the viewing audience and any recordings that may be shown, post event. HB Live will provide New Britain High School a switched program camera feed via HDMI connection to be distributed to your live stream platform which will allow family members to enjoy the ceremony while exercising safe, social distancing measures from parked vehicles in the stadium parking lot. This switched feed will also be displayed on (1) 17'H x 30'W LED screen, set up behind the stage in the endzone. The screen will display a mixed video (cameras and computer) feed from HB Live's Visual System. We will also provide a mixed video feed to New Britain High School for the live streaming platform.

Staging, audio and live streaming services will be obtained and managed by New Britain High School. Stage is being provided by the Town of New Britain, CT.

HB Live 57C Dodge Avenue PO Box 717 North Haven, CT 06473

Toll Free: (800) 331-1804 Main: (203) 234-8107



# HB Live will provide the following equipment and services:

Camera, Video & Display Systems

- One studio configured Sony professional camcorder with 22x lens
- One Barbizon Spyder pod camera stand
- One Panasonic Robotic Cameras System o Includes (2) Panasonic robotic, pan-tilt-zoom cameras with an operator and all monitors, adapters and cables required for signal distribution.
- One Panasonic AVHS 410 video signal switching and distribution system
- One DT Labs Playback Pro for video playback
- Sound Devices PIX-E5 Recording Unit
- Crew communication system
- One CradlePoint Wireless Internet o Backup ONLY
- (1) 17'H x 30'W HD Video Road Show LED trailer o Includes: LED display and operator on
  - □ Call time for setup will begin after 1:00 PM on 6/14/2023

Labor, Transportation, Expendables and Perdiem

\$7,729.00

\$26,410.00

Labor is based upon 10 hours of work each day and the following schedule: **Day 1: Thursday 6/15** – 12:00 PM to 5:00 PM - Setup and testing/rehearsals  $\Box$ 

Technical Director, Utility/Camera Operator, LED Trailer Operator

**Day 2: Friday, 6/16** – Graduation Event – 8:00 AM – 3:00 PM

Crew arrival: 8:30 AM Ceremony: 10:00 AM – 1:00 PM Teardown: 1:00 – 3:00 PM

• Technical Director, Camera Operator, PTZ Camera Operator, LED Trailer Operator **RAIN DATE: Saturday 6/17** – Graduation Event – 8:00 AM – 3:00 PM

Crew arrival: 8:30 AM Ceremony: 10:00 AM – 1:00 PM Teardown: 1:00 – 3:00 PM

• Technical Director, Camera Operator, PTZ Camera Operator, LED Trailer Operator

Your Grand total estimated for this project is: \$34,139.00 (NBHS IS tax exempt)

# Rain Date Hold

We are holding Saturday June 17<sup>m</sup> 2023 as a rain date. The cost to hold or utilize this rain date is an additional \$7,200.00 (already included above).



HB Live 57C Dodge Avenue PO Box 717 North Haven, CT 06473

Toll Free: (800) 331-1804 Main: (203) 234-8107



# ASSUMPTIONS

The following assumptions were made in the development of this proposal:

- HB Live will provide a camera feed for client to distribute to the live stream platform.
  - o This will be a mixed camera, program feed; should you decide to opt for additional camera coverage. See add-ons below.
- Client is responsible for providing and managing live streaming platform.
  - o HB Live will provide a switched program feed to client's platform via HDMI connection.
- Client is responsible for obtaining and managing all audio requirements for this event.
  - o Ace Audio will provide a mixed audio feed to HB Live processing switcher.
- Stage is being provided by the City of New Britain.
- Deliverable to client will be a final recording of the camera feed(s).
- Forecast for passing showers Ceremony still happens Drop to 1 camera from a vehicle.

## Payment terms:

- 50% Deposit on confirmation
- NET 30 terms. PO number required for balance.

## Cancellation:

Once this scope is approved and work begins, cancellation is subject to the following fee structure:

Cancellation after May 12, 2023: \$8,534.75.

Cancellation between May 19, 2023, and May 26, 2023: \$17,069.50.

Cancellation after May 19 08, 2023: 100% of the approved amount or \$34,139.00.

# Extreme Weather Contingency

Please note that if the main stage gets wet, production must be stopped due to an electrocution risk. Wind gusts exceeding 40 miles per hour will require that the LED trailer be lowered.

# Indemnification:

Client agrees to indemnify, defend and hold HB Live, Inc., harmless for any legal fees and/or damages to any third party caused by client, its employees, independent contractors, assignees, or other representatives resulting directly or indirectly from this event/production. HB Live, Inc., agrees to indemnify, defend and hold Client harmless for any legal fees and/or damages to any third party caused by HB Live, Inc., its employees, independent contractors, assignees, or other representatives resulting directly or indirectly from this event/production.



HB Live 57C Dodge Avenue PO Box 717 North Haven, CT 06473

Toll Free: (800) 331-1804 Main: (203) 234-8107

Please sign your acceptance below and e-mail a copy of this agreement back to mlawson@hblive.com HB Live, Inc.

New Britain High School
By: \_\_\_\_\_\_
Print Name: \_\_\_\_\_\_
Title: \_\_\_\_\_\_
Date:

### CONFIDENTIALITY STATEMENT

This document and all associated attachments contain proprietary and confidential information intended for review by persons required for the client's approval process and/or those specified by HB Live, Inc., only. Any information contained within, including drawings, renderings, and/or presentation videos, is sole property of HB Live, Inc. Any examination or use of this by unauthorized parties or in an unauthorized manner is prohibited.

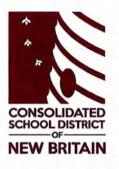


# HB Live

Acceptance:

57C Dodge Avenue PO Box 717 North Haven, CT 06473

Toll Free: (800) 331-1804 Main: (203) 234-8107



April 10, 2023

To: Board of Education
From: Ann Alfano, Chief Financial Officer
CC: Dr Tony Gasper, Superintendent
Re: Financial Report Month Ending March 31, 2023

Please see attached financial reports:

General Fund Operating Budget: Exhibit A – By Category – Page 1 Exhibit B – By Object Code – Pages 2 to 4 Exhibit C – Pending Budget Transfers (NEEDS BOARD APPROVAL) – Page 5 Exhibit D – Internal (Departmental/School) Budget Transfers – Page 6

Check Register – Exhibit E – Pages 7 to 27

Extra Earnings – Exhibit F – Pages 28 to 29



W Britain, CT 06051 • P (860) 827-2200 • F (860) 827-2200 • F (860) 827-2200

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### Consolidated School District of New Britain 2022-2023 Operating Budget Summary Report As of March 31, 2023

|                                 |             |             |          |           |          |             |            | Expenditures |             |            | %          |             | Actual      |             |
|---------------------------------|-------------|-------------|----------|-----------|----------|-------------|------------|--------------|-------------|------------|------------|-------------|-------------|-------------|
| Develoption                     | Adopted     | Prior Tra   |          | Pending 1 |          | Revised     |            | 4.12.142     | -           | Available  | Expended / |             |             |             |
| Description                     | Budget      | Board       | Internal | Board     | Internal | Budget      | Encumbr.   | Actuals      | Total       | Balance    | Encumb.    | 2021-2022   | 2020-2021   | 2019-2020   |
| Certified Salaries              | 51,732,641  | () - P      | 1.01     | (458,112) | 3,655    | 51,278,184  | 18,829,390 | 29,266,828   | 48,096,218  | 3,181,966  | 93.8%      | 48,894,910  | 49,474,156  | 51,975,443  |
| Non-Certified Salaries          | 21,981,624  | 1.4         |          | ÷         | 1,026    | 21,982,650  | 5,718,896  | 15,052,859   | 20,771,755  | 1,210,895  | 94.5%      | 21,855,562  | 20,146,272  | 19,692,522  |
| ringes & Insurances             | 16,755,364  | (1,486,131) | ÷        | 8         | ÷        | 15,269,233  | 2,710,728  | 5,528,393    | 8,239,121   | 7,030,112  | 54.0%      | 11,133,590  | 21,415,002  | 17,402,788  |
| Purchased Professional Services | 3,541,414   | 71,000      | (12,689) | 458,112   | (4,681)  | 4,053,156   | 332,707    | 2,664,550    | 2,997,257   | 1,055,899  | 73.9%      | 6,219,438   | 6,302,660   | 5,476,682   |
| urchased Contractual Services   | 2,304,000   | (3,000)     | 4,680    | ~         | 4        | 2,305,680   | 312,754    | 1,820,016    | 2,132,771   | 172,909    | 92,5%      | 3,800,224   | 2,033,699   | 2,129,045   |
| Purchased Other Services        | 22,586,077  | 46,333      | 8,511    | a'        | (4,943)  | 22,635,979  | 8,065,868  | 13,569,924   | 21,635,792  | 1,000,186  | 95,6%      | 23,303,631  | 16,540,360  | 18,903,309  |
| upplies                         | 5,524,353   | 130,351     | (502)    | •         | 4,943    | 5,659,145   | 2,168,538  | 3,993,721    | 6,162,259   | (503,114)  | 108.9%     | 7,852,267   | 6,905,298   | 5,869,569   |
| apital Outlay                   | 748,300     | 1,233,447   |          | ŕ         | ÷        | 1,981,747   | 19,720     | 1,350,040    | 1,369,760   | 611,987    | 69,1%      | 2,115,913   | 2,304,888   | 3,684,054   |
| Ither                           | 149,715     | 8,000       |          | -         | +        | 157,715     | 9,911      | 90,227       | 100,138     | 57,577     | 63.5%      | 167,952     | 224,196     | 207,433     |
| perating Transfers Out          | 376,512     | 4           | R        | -         | 1        | 376,512     | ÷          |              | 1           | 376,512    | 0.0%       | 356,511     | 353,468     | 359,156     |
| Grand Total                     | 125,700,000 | -           | (0)      | ~         | (0)      | 125,700,000 | 38,168,512 | 73,336,559   | 111,505,071 | 14,194,929 | 88.7%      | 125,700,000 | 125,700,000 | 125,700,000 |

### Exhibit B

### Consolidated School District of New Britain 2022-2023 Operating Budget Detail Report As of March 31, 2023

|          |                                 |            |             |          | _         | _        |            |            | Expenditures |            | 1.00      | %          |            | Actual     |           |
|----------|---------------------------------|------------|-------------|----------|-----------|----------|------------|------------|--------------|------------|-----------|------------|------------|------------|-----------|
| Ohi Code | Description                     | Adopted    | Prior Tra   |          | Pending T |          | Revised    | Farmaka    |              | <b>T</b>   | Available | Expended / |            |            |           |
| Objeoue  | Description                     | Budget     | Board       | Internal | Board     | Internal | Budget     | Encumbr.   | Actuals      | Total      | Balance   | Encumb.    | 2021-2022  | 2020-2021  | 2019-2020 |
| 511XX    | Certified Salaries              | 51,732,641 | -           | - 18     | (458,112) | 3,655    | 51,278,184 | 18,829,390 | 29,266,828   | 48,096,218 | 3,181,966 | 93.8%      | 48,894,910 | 49,474,156 | 51,975,44 |
|          | Non-Certified Salaries          |            |             |          |           |          |            |            |              |            |           |            |            |            |           |
| 5122X    | Managers / Superviors           | 1,973,049  |             |          |           |          | 1,973,049  | 514,710    | 1,466,543    | 1,981,253  | (8,204)   | 100.4%     | 1,936,495  | 1,744,157  | 1,488,351 |
| 5123X    | Secretarial                     | 4,707,496  |             |          |           | 1,026    | 4,708,522  | 1,080,636  | 3,638,255    | 4,718,891  | (10,369)  | 100.2%     | 4,582,925  | 4,214,589  | 4,176,403 |
| 5124X    | Paraprofessional                | 6,867,520  |             |          |           |          | 6,867,520  | 2,168,989  | 4,363,462    | 6,532,451  | 335,069   | 95.1%      | 6,210,832  | 6,125,654  | 5,897,00  |
| 5125X    | Custodial /Maint./ Security     | 5,324,150  |             |          |           |          | 5,324,150  | 977,623    | 3,916,557    | 4,894,181  | 429,969   | 91.9%      | 5,138,517  | 5,264,308  | 4,854,02  |
| 5126X    | Health / Medical                | 1,811,332  |             |          |           |          | 1,811,332  | 536,737    | 1,015,060    | 1,551,797  | 259,535   | 85.7%      | 1,781,379  | 1,595,117  | 1,937,24  |
| 5127X    | Other Salaries                  | 1,298,077  | 1           |          |           |          | 1,298,077  | 440,201    | 652,981      | 1,093,182  | 204,895   | 84.2%      | 2,205,413  | 1,202,446  | 1,339,49  |
|          |                                 | 21,981,624 |             | -        | -         | 1,026    | 21,982,650 | 5,718,896  | 15,052,859   | 20,771,755 | 1,210,895 | 94.5%      | 21,855,562 | 20,146,272 | 19,692,52 |
|          | Fringes & Insurances            |            |             |          |           |          |            |            |              |            |           |            |            |            |           |
| 52101    | Health Insurance                | 8,681,526  | (1,486,131) |          |           |          | 7,195,395  |            | 525          | 525        | 7,194,870 | 0.0%       | 2,741,139  | 14,325,661 | 10,859,79 |
| 52102    | Life Insurance                  | 109,000    |             |          |           |          | 109,000    |            | 134,121      | 134,121    | (25,121)  | 123.0%     | 107,696    | 88,440     | 73,18     |
| 52103    | Disability Insurance            | 14,000     |             |          |           |          | 14,000     |            |              |            | 14,000    | 0.0%       |            |            |           |
| 52104    | H.S.A. Contribution             | 1,864,000  |             |          |           |          | 1,864,000  |            | 1,693,720    | 1,693,720  | 170,280   | 90.9%      | 1,818,178  | 1,526,560  | 1,711,36  |
| 52200    | FICA / Medicare                 | 1,111,246  |             |          |           |          | 1,111,246  | 609,050    | 681,633      | 1,290,683  | (179,437) | 116.1%     | 1,094,975  | 1,118,595  | 1,036,43  |
| 52300    | <b>Retirement Contributions</b> | 4,147,592  |             |          |           |          | 4,147,592  | 2,058,587  | 2,921,385    | 4,979,972  | (832,380) | 120.1%     | 4,284,226  | 3,367,266  | 2,819,05  |
| 52500    | Tuition Reimbursement           | 24,000     |             |          |           |          | 24,000     |            | 45,429       | 45,429     | (21,429)  | 189.3%     | 25,710     | 28,688     | 14,68     |
| 52600    | Unemployment Compensati         | 120,000    |             |          |           |          | 120,000    |            |              | ÷.,        | 120,000   | 0.0%       | 33,829     | 276,167    | 67,91     |
| 52700    | Workers' Compensation           | 684,000    |             |          |           |          | 684,000    | 43,090     | 51,581       | 94,671     | 589,329   | 13.8%      | 1,027,836  | 683,625    | 820,35    |
|          |                                 | 16,755,364 | (1,486,131) | \$       |           | -        | 15,269,233 | 2,710,728  | 5,528,393    | 8,239,121  | 7,030,112 | 54.0%      | 11,133,590 | 21,415,002 | 17,402,78 |
|          | Purchased Professional Services | i          |             |          |           |          |            |            |              |            |           |            |            |            |           |
| 53061    | Testing / Scoring Psy Ex        | 10,000     |             |          |           |          | 10,000     | 3,378      | 4,443        | 7,821      | 2,179     | 78.2%      | 5,333      | 18,645     | 5,80      |
| 53200    | Instructional                   | 57,950     |             |          |           |          | 57,950     | -          | 18,127       | 18,127     | 39,823    | 31.3%      | 19,072     | 8,329      | 14,26     |
| 53210    | Tutors                          | 50,000     |             |          |           |          | 50,000     |            | 20,269       | 20,269     | 29,731    | 40.5%      | 45,149     | 22,308     | 15,44     |
| 53211    | Tutors - Special Ed             | 100,000    |             |          |           |          | 100,000    |            | 179,160      | 179,160    | (79,160)  | 179.2%     | 183,252    | 65,884     | 144,87    |
| 53212    | Bus Monitors                    | 786,811    |             |          |           |          | 786,811    | 52,393     | 332,416      | 384,809    | 402,002   | 48.9%      | 599,652    | 233,826    | 973,42    |
| 53300    | Employee Train & Dev            |            |             | 2,000    |           |          | 2,000      |            | 2,000        | 2,000      |           | 100.0%     |            |            |           |
| 53320    | In-Service                      | 86,130     | 113,418     | (7,500)  |           | (1,026)  | 191,022    | 26,501     | 111,649      | 138,150    | 52,872    | 72,3%      | 188,944    | 113,077    | 214,26    |
| 53321    | Testing Services                | 49,000     | (6,000)     | (17,189) |           |          | 25,811     | 6,525      | 7,975        | 14,500     | 11,311    | 56.2%      | 16,242     | 15,804     | 20,04     |
| 53323    | Prof Educational Svc.           |            |             |          |           |          | 1.1        |            |              | -          |           | 0.0%       | 63,867     |            |           |
| 53340    | Other Prof/Tech Services        | 4,000      |             |          | 458,112   | (3,655)  | 458,457    |            | 510          | 510        | 457,947   | 0.1%       | 439,867    | 13,264     | 41,64     |
| 53350    | Recruitment & Retention         | 35,000     |             |          |           |          | 35,000     | 3          | 12,636       | 12,636     | 22,364    | 36.1%      | 32,220     |            |           |
| 53400    | Translations                    | 5,000      |             |          |           |          | 5,000      |            | 9,332        | 9,332      | (4,332)   | 186.6%     | 8,151      | 61,186     | 3,65      |
| 53402    | Other Serv - Medical            |            |             |          |           |          | -          |            |              |            | 3         | 0.0%       |            | 817,599    |           |
| 53409    | Other Serv - Reg Ed             |            |             |          |           |          | -          | 18         | 36,272       | 36,290     | (36,290)  | 0.0%       | 22,366     |            | 715,74    |
| 53410    | Other Serv - Support            | 26,372     | 6.1.7       |          |           |          | 26,372     | 1000       | 16,936       | 16,936     | 9,436     | 64.2%      | 27,942     | 694,606    | 714,65    |
| 53411    | Audit/Accounting Services       | 33,000     |             |          |           |          | 33,000     | 2,913      | 26,078       | 28,990     | 4,010     | 87.8%      |            |            | 17,295    |

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### Exhibit B

### Consolidated School District of New Britain 2022-2023 Operating Budget Detail Report As of March 31, 2023

|                 | [                              | 1000 A.M.         |                    |          |                  |                       |                   |           | Expenditures |            |                      | %                     |            | Actual     |            |
|-----------------|--------------------------------|-------------------|--------------------|----------|------------------|-----------------------|-------------------|-----------|--------------|------------|----------------------|-----------------------|------------|------------|------------|
| <u>Obj Code</u> | Description                    | Adopted<br>Budget | Prior Tra<br>Board | Internal | Pending<br>Board | Transfers<br>Internal | Revised<br>Budget | Encumbr.  | Actuals      | Total      | Available<br>Balance | Expended /<br>Encumb. | 2021-2022  | 2020-2021  | 2019-2020  |
| 53412           | Legal Fees                     | 212,000           |                    |          |                  |                       | 212,000           | 1,420     | 435,971      | 437,391    | (225,391)            | 206.3%                | 276,926    | 207,247    | 159,306    |
| 53440           | Outside Trainer Services       | 25,000            |                    |          |                  |                       | 25,000            |           | 14,963       | 14,963     | 10,038               | 59.9%                 | 24,730     | 23,000     | 15,333     |
| 53500           | Technical Services             | 222,343           | (36,418)           | 10,000   |                  |                       | 195,925           | 27,633    | 158,494      | 186,128    | 9,797                | 95.0%                 | 2,748,725  | 2,030,358  | 379,220    |
| 53510           | Data Processing                | 755,808           |                    |          |                  |                       | 755,808           | 58,997    | 523,126      | 582,123    | 173,685              | 77.0%                 | 601,631    | 911,612    | 695,218    |
| 53540           | Sports Officials               | 83,000            |                    |          |                  |                       | 83,000            |           | 80,426       | 80,426     | 2,574                | 96.9%                 | 47,368     | 38,986     | 70,763     |
| 53950           | Outside Substitute Services    | 1,000,000         |                    |          |                  |                       | 1,000,000         | 152,929   | 673,769      | 826,698    | 173,302              | 82.7%                 | 868,003    | 1,026,929  | 1,275,717  |
|                 |                                | 3,541,414         | 71,000             | (12,689) | 458,112          | (4,681)               | 4,053,156         | 332,707   | 2,664,550    | 2,997,257  | 1,055,899            | 73.9%                 | 6,219,438  | 6,302,660  | 5,476,682  |
|                 | Purchased Contractual Services |                   |                    |          |                  |                       |                   |           |              |            |                      |                       |            |            |            |
| 54101           | Refuse Removal                 | 181,000           |                    |          |                  |                       | 181,000           | 34,757    | 117,393      | 152,150    | 28,850               | 84.1%                 | 10,478     | 187,300    | 169,385    |
| 54103           | Snow Removal                   | 45,000            |                    |          |                  |                       | 45,000            |           | 3,633        | 3,633      | 41,368               | 8.1%                  |            | 5,680      | 12,199     |
| 54300           | Repairs & Maintenance          | 1,776,000         |                    |          |                  |                       | 1,776,000         | 218,247   | 1,454,356    | 1,672,604  | 103,397              | 94.2%                 | 3,587,113  | 1,294,141  | 1,934,616  |
| 54400           | Rentals                        | 302,000           | (3,000)            | 4,680    | 1.1              |                       | 303,680           | 59,750    | 244,635      | 304,385    | (705)                | 100.2%                | 202,634    | 546,579    | 12,845     |
|                 |                                | 2,304,000         | (3,000)            | 4,680    | ÷                | -                     | 2,305,680         | 312,754   | 1,820,016    | 2,132,771  | 172,909              | 92.5%                 | 3,800,224  | 2,033,699  | 2,129,045  |
|                 | Purchased Other Services       |                   |                    |          |                  |                       |                   |           |              |            |                      |                       |            |            |            |
| 55100           | Transportation                 | 5,965,594         | (1,000)            |          |                  |                       | 5,964,594         | 1,131,230 | 3,133,831    | 4,265,060  | 1,699,534            | 71.5%                 | 7,213,187  | 5,448,350  | 5,492,294  |
| 55109           | Transportation - Special Ed    | 4,575,913         |                    |          |                  |                       | 4,575,913         | -         | 371,982      | 371,982    | 4,203,931            | 8.1%                  | 4,410,947  | 1,883,578  | 3,587,110  |
| 55110           | Transportation - Outplaced     | 609,754           |                    |          |                  |                       | 609,754           |           | 261,055      | 261,055    | 348,699              | 42.8%                 | 237,608    | 116,595    | 154,430    |
| 55300           | Communications                 | 225,000           |                    |          |                  |                       | 225,000           | 129,161   | 327,670      | 456,830    | (231,830)            | 203.0%                | 277,252    | 205,341    | 218,325    |
| 55301           | Postage                        | 100,103           |                    | (7,222)  |                  | (6,024)               | 86,857            | 3,932     | 45,860       | 49,792     | 37,065               | 57.3%                 | 50,203     | 49,394     | 109,853    |
| 55302           | Licenses/Fees - Tech           |                   | 50,333             | 15,009   |                  | -                     | 65,342            | 11,016    | 52,176       | 63,192     | 2,150                | 96.7%                 | 77,114     | 346,106    |            |
| 55303           | Internet Service               |                   |                    |          |                  |                       | ÷                 | 5,128     | 2,564        | 7,692      | (7,692)              | 0.0%                  | 13,007     | 2,084      |            |
| 55400           | Advertising                    | 26,000            |                    | 12,000   |                  | ~                     | 38,000            |           | 26,944       | 26,944     | 11,056               | 70.9%                 | 7,269      | 1,353      | 3,628      |
| 55500           | Printing & Binding             | 418,050           |                    | (1,200)  |                  | -                     | 416,850           | 75,192    | 206,162      | 281,354    | 135,496              | 67.5%                 | 258,554    | 244,912    | 276,603    |
| 55610           | Tuition - Public In-State      | 1,019,101         |                    |          |                  |                       | 1,019,101         | 538,977   | 663,926      | 1,202,904  | (183,803)            | 118.0%                | 998,506    | 1,010,100  | 1,307,746  |
| 55611           | Tuition - Local Residential    | 91,241            |                    |          |                  |                       | 91,241            | 50,772    | 104,794      | 155,566    | (64,325)             | 170.5%                | 60,255     | 121,536    | 118,643    |
| 55612           | Tuition - VOAG/Magnet Sch      | 3,744,760         |                    |          |                  |                       | 3,744,760         |           | 3,892,081    | 3,892,081  | (147,321)            | 103.9%                | 3,283,960  | 2,957,298  | 2,714,70   |
| 55613           | Tuition - Outplacement         | 18,357            |                    |          |                  |                       | 18,357            | 2,088     | 21,319       | 23,407     | (5,050)              | 127.5%                | 24,515     |            | 97         |
| 55620           | Tuition - Regular Ed           | 21,888            |                    |          |                  |                       | 21,888            |           | 3,843        | 3,843      | 18,045               | 0.0%                  | 21,888     |            | 20,508     |
| 55630           | Tuition - Private In-State     | 3,774,472         |                    |          |                  |                       | 3,774,472         | 3,106,780 | 2,887,270    | 5,994,050  | (2,219,578)          | 158.8%                | 3,476,424  | 2,473,333  | 2,760,58   |
| 55631           | Tuition - Private Out-State    | 91,241            |                    |          |                  |                       | 91,241            | 42,597    | 132,917      | 175,514    | (84,273)             | 192.4%                | 63,125     | 88,630     | 89,28      |
| 55690           | Tuition - Outplaced            | 462,854           |                    |          |                  |                       | 462,854           | 673,637   | 323,303      | 996,939    | (534,085)            | 215.4%                | 386,842    | 404,384    | 2,030,22   |
| 55691           | Tuition - Other services       | 1,393,409         |                    |          |                  |                       | 1,393,409         | 2,293,384 | 1,104,941    |            | (2,004,915)          | 243.9%                | 2,430,551  | 1,180,867  |            |
| 55800           | Travel Reimbursement           | 48,340            | (3,000)            | (10,076) |                  | 1,081                 | 36,345            | 1,975     | 7,286        | 9,261      | 27,084               | 25.5%                 | 12,422     | 6,498      | 18,403     |
|                 |                                | 22,586,077        | 46,333             | 8,511    | -                | (4,943)               | 22,635,979        | 8,065,868 | 13,569,924   | 21,635,792 | 1,000,186            | 95.6%                 | 23,303,631 | 16,540,360 | 18,903,309 |
|                 | Supplies                       |                   | (25,006)           |          |                  |                       |                   |           |              | -          |                      |                       |            |            |            |
| 56100           |                                | 247,459           |                    | (13,865) |                  | (11,141)              | 222,453           | 26,864    | 160,939      | 187,803    | 34,650               | 84.4%                 | 257,061    | 205,213    | 223,78     |
|                 |                                |                   |                    |          |                  |                       |                   |           |              | - 1 S      |                      |                       |            | 11112      |            |

### Consolidated School District of New Britain 2022-2023 Operating Budget Detail Report As of March 31, 2023

|  | L                              |                   |                    |          |                  |                       |                   |           | Expenditures |           |                      | %                     |           | Actual    |           |
|--|--------------------------------|-------------------|--------------------|----------|------------------|-----------------------|-------------------|-----------|--------------|-----------|----------------------|-----------------------|-----------|-----------|-----------|
| bi Code  | Description                    | Adopted<br>Budget | Prior Tra<br>Board | Internal | Pending<br>Board | Transfers<br>Internal | Revised<br>Budget | Encumbr.  | Actuals      | Total     | Available<br>Balance | Expended /<br>Encumb. | 2021-2022 | 2020-2021 | 2019-2020 |
| Contract, Contra |                                |                   |                    |          |                  |                       |                   |           |              |           |                      |                       |           |           |           |
| 56102  | Maint Supplies / Repairs       | 240,000           |                    |          |                  |                       | 240,000           | 46,473    | 175,997      | 222,469   | 17,531               | 92.7%                 | 545,002   | 456,244   | 200,183   |
| 56103  | Misc (Equip) Supplies          | 22,937            |                    |          |                  |                       | 22,937            |           | 870          | 870       | 22,067               | 3.8%                  | 3,537     | 122,940   | 9,382     |
| 56110  | Instructional Supplies         | 414,348           | 156,000            | (4,637)  |                  | 17,089                | 582,800           | 107,227   | 273,977      | 381,204   | 201,596              | 65.4%                 | 788,410   | 1,231,000 | 774,061   |
| 56111  | Instructional Supplies - Art   | 55,865            |                    |          |                  | (5)                   | 55,860            | 13,214    | 39,257       | 52,471    | 3,389                | 93.9%                 | 58,772    | 34,770    | 85,421    |
| 56112  | Instructional Supplies - Mus   | 32,295            |                    |          |                  |                       | 32,295            | 10,060    | 21,253       | 31,312    | 983                  | 97.0%                 | 31,170    | 21,133    | 25,314    |
| 56113  | Instructional Supplies - PE    | 16,534            |                    |          |                  |                       | 16,534            | 3,197     | 12,269       | 15,466    | 1,068                | 93.5%                 | 12,652    | 14,679    | 10,297    |
| 56115  | Instructional Supplies - Culir | 6,000             |                    | 10,000   |                  | -                     | 16,000            | 4,594     | 20,532       | 25,126    | (9,126)              | 157.0%                | 28,179    | 14,480    | 19,649    |
| 6150   | COVID19 Supplies               |                   |                    |          |                  |                       | 4                 |           |              | 1.0       | 1.1                  | 0.0%                  | 3,527     | 336,695   | 190,902   |
| 6210   | Heat & Gas                     | 1,034,566         |                    |          |                  |                       | 1,034,566         | 582,565   | 807,604      | 1,390,169 | (355,603)            | 134.4%                | 788,304   | 954,011   | 883,073   |
| 56220  | Electricity                    | 1,897,735         |                    |          |                  |                       | 1,897,735         | 961,198   | 1,478,824    | 2,440,022 | (542,287)            | 128.6%                | 1,977,659 | 1,739,423 | 1,969,817 |
| 56260  | Gasoline                       | 400,000           |                    |          |                  |                       | 400,000           |           | 249,574      | 249,574   | 150,426              | 62.4%                 | 289,830   | 135,929   | 248,092   |
| 56270  | Water                          | 111,527           |                    |          |                  |                       | 111,527           | 89,505    | 101,713      | 191,218   | (79,691)             | 171.5%                | 149,416   | 87,432    | 116,375   |
| 6401   | Parent Activity Fees           | 1,000             |                    |          |                  |                       | 1,000             | 476       | 417          | 893       | 107                  | 89.3%                 |           |           |           |
| 56410  | Textbooks                      | 601,560           | (326,649)          | (6,000)  |                  | (1,000)               | 267,911           | 155,312   | 40,424       | 195,735   | 72,176               | 73.1%                 | 602,716   | 1,051,437 | 659,463   |
| 6420   | Library Books                  | 45,000            |                    |          |                  |                       | 45,000            | 31,821    | 13,138       | 44,959    | 41                   | 33.3%                 | 44,885    | 194,128   | 44,841    |
| 6430   | Periodicals                    | 6,900             | (2,000)            |          |                  |                       | 4,900             |           | 1,012        | 1,012     | 3,888                | 20.7%                 | 1,671     | 6,068     | 11,489    |
| 6900   | Other Supplies                 | 40,627            | 303,000            | 14,000   | 1.1              |                       | 357,627           | 34,553    | 316,364      | 350,917   | 6,710                | 98.1%                 | 1,730,218 | 118,401   | 58,984    |
|  |                                | 5,524,353         | 130,351            | (502)    |                  | 4,943                 | 5,659,145         | 2,168,538 | 3,993,721    | 6,162,259 | (503,114)            | 108.9%                | 7,852,267 | 6,905,298 | 5,869,569 |
|  | Capital Outlay                 |                   |                    |          |                  |                       |                   |           |              |           |                      |                       |           |           |           |
| 7201   | CARES ACT                      |                   |                    |          |                  |                       |                   |           |              |           | *                    |                       |           |           | 335,358   |
| 7300   | Non-Instruct Equip - Replace   | 43,600            |                    |          |                  |                       | 43,600            |           |              |           | 43,600               | 0.0%                  | 435       | 2,516     | 167,018   |
| 7301   | Non-Instruct Equip - New       | 63,750            |                    |          |                  |                       | 63,750            | 1.0       | 11,634       | 11,634    | 52,116               | 18.3%                 | 25,559    | 13,089    | 195,411   |
| 57333  | Furnture & Fixtures            |                   |                    |          |                  |                       |                   |           |              |           |                      | 0.0%                  |           | 32,850    |           |
| 7345   | Instruct Equip - Replace       | 544,650           |                    | (16,800) |                  |                       | 527,850           | 2,589     | 12,310       | 14,899    | 512,951              | 2.8%                  | 494,915   | 638,003   | 56,166    |
| 57346  | Instruct Equip - New           | 96,300            |                    |          |                  |                       | 96,300            | 3,750     | 79,578       | 83,328    | 12,972               | 86.5%                 | 534,906   | 1,227,996 | 2,930,102 |
| 7350   | Software - Tech Related        |                   | 50,316             | 16,800   |                  |                       | 67,116            |           | 62,346       | 62,346    | 4,770                | 92.9%                 | 94,966    | 38,634    |           |
| 7969   | Facilities Improvements        |                   | 1,183,131          |          |                  |                       | 1,183,131         | 13,381    | 1,184,171    | 1,197,552 | (14,421)             | 101.2%                | 965,133   | 351,800   |           |
|  |                                | 748,300           | 1,233,447          | 17.4.7   | -                |                       | 1,981,747         | 19,720    | 1,350,040    | 1,369,760 | 611,987              | 69.1%                 | 2,115,913 | 2,304,888 | 3,684,054 |
|  | Other                          |                   |                    |          |                  |                       |                   |           |              |           |                      |                       |           |           |           |
| 58100  | Dues & Fees                    | 94,215            | 8,000              |          |                  |                       | 102,215           | 3,697     | 83,072       | 86,769    | 15,446               | 84.9%                 | 100,900   | 124,558   | 150,393   |
| 8150   | Operational / Athletics        | 20,000            |                    |          |                  |                       | 20,000            | 181       | 4,260        | 4,440     | 15,560               | 22.2%                 | 5,222     | 5,203     | 4,499     |
| 8200   | Operational / High School G    | 35,500            |                    |          |                  |                       | 35,500            | 6,033     | 2,896        | 8,929     | 26,571               | 25.2%                 | 61,830    | 94,435    | 52,541    |
|  |                                | 149,715           | 8,000              |          |                  | -                     | 157,715           | 9,911     | 90,227       | 100,138   | 57,577               | 63.5%                 | 167,952   | 224,196   | 207,433   |
|  | Operating Transfers Out        |                   | 10. Total          |          |                  |                       | 11.000            |           |              |           |                      |                       | -         |           | -         |
| 59101  | Transfer to Adult Ed Fund      | 376,512           |                    | -        |                  |                       | 376,512           |           | c            |           | 376,512              | 0.0%                  | 356,511   | 353,468   | 359,156   |

# CSDNB Pending Budget Transfers Requires Board Approval March 31, 2023

| Budget Unit  | Object Code | Description                 | Period | From       | To         |
|--------------|-------------|-----------------------------|--------|------------|------------|
| 101005112022 | 51103       | PK TEACHER                  | 9      | 198,993.68 |            |
| 101000310001 | 51107       | GRADE 3 TEACHER             | 9      | 236,890.14 |            |
| 101001110001 | 51110       | GRADE 6 TEACHER             | 9      | 22,228.18  |            |
| 101093126000 | 53340       | FACILITIES & SECURITY STUDY | 9      |            | 458,112.00 |

## Consolidated School District of New Britain 2022-2023 Internal Budget Transfers As of March 31, 2023

| Budget Unit  | Object Code | Description                        | Period | From     | To       |  |
|--------------|-------------|------------------------------------|--------|----------|----------|--|
| 101000624000 | 55301       | POSTAGE TO OFFICE SUPPLIES         | 9      | 208.00   |          |  |
| 101000624000 | 56100       | POSTAGE TO OFFICE SUPPLIES         | 9      |          | 208.00   |  |
| 101096222044 | 53340       | WL JUNE TRAINING                   | 9      | 3,655.00 |          |  |
| 101096910001 | 51181       | WL JUNE TRAINING                   | 9      |          | 3,655.00 |  |
| 101006110001 | 53320       | TRAINING FOR NEW SECRETARY         | 9      | 1,026.00 |          |  |
| 101096900100 | 51238       | TRAINING FOR NEW SECRETARY         | 9      |          | 1,026.00 |  |
| 101005224000 | 55301       | POSTAGE TO INSTRUCTIONAL SUPPLIES  | 9      | 3,233.00 |          |  |
| 101005224000 | 56100       | OFFICE SUPPLIES TO INSTRUCTIONAL   | 9      | 3,559.20 |          |  |
| 101005210001 | 56110       | TRANSFER TO INSTRUCTIONAL SUPPLIES | 9      | 19992-20 | 6,792.20 |  |
| 101005324000 | 55301       | POSTAGE TO INSTRUCTIONAL SUPPLIES  | 9      | 20.00    |          |  |
| 101005310001 | 56110       | POSTAGE TO INSTRUCTIONAL SUPPLIES  | 9      |          | 20.00    |  |
| 101001124000 | 56100       | OFFICE SUPPLIES TO INSTRUCTIONAL   | 9      | 392.70   |          |  |
| 101001110001 | 56110       | OFFICE SUPPLIES TO INSTRUCTIONAL   | 9      |          | 392.70   |  |
| 101009012002 | 56100       | OFFICE SUPPLIES TO INSTRUCTIONAL   | 9      | 302.59   |          |  |
| 101009010001 | 56111       | ART SUPPLIES TO INSTRUCTIONAL      | 9      | 4.79     |          |  |
| 101009012002 | 56110       | OFFICE SUPPLIES TO INSTRUCTIONAL   | 9      |          | 302.59   |  |
| 101009012002 | 56110       | ART SUPPLIES TO INSTRUCTIONAL      | 9      |          | 4.79     |  |
| 101000524000 | 55301       | POSTAGE TO INSTRUCTIONAL SUPPLIES  | 9      | 2,563.00 |          |  |
| 101000524000 | 56100       | OFFICE SUPPLIES TO INSTRUCTIONAL   | 9      | 7,095.00 |          |  |
| 101000510001 | 56110       | TRANSFER TO INSTRUCTIONAL SUPPLIES | 9      |          | 9,658.00 |  |
| 101006124001 | 56110       | INSTRUCTIONAL SUPPLIES TO MILEAGE  | 9      | 81.22    |          |  |
| 101006124000 | 55800       | INSTRUCTIONAL SUPPLIES TO MILEAGE  | 9      |          | 81.22    |  |
| 101096122004 | 56410       | TEXTBOOKS TO MILEAGE               | 9      | 1,000.00 | 1000     |  |
| 101096122004 | 55800       | TEXTBOOKS TO MILEAGE               | 9      |          | 1,000.00 |  |
|              |             |                                    |        |          |          |  |

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23,140.50

23,140.50

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# Consolidated School District of New Britain Check Register 03/01/2023 to 03/31/2023

| Check Number | Check Date | Vendor Number | Vendor Name                      | Fund | Location | Account Code | Account Title          | Transaction Amount |
|--------------|------------|---------------|----------------------------------|------|----------|--------------|------------------------|--------------------|
| 398427       | 03/06/2023 | 10022         | ACE TRAILER LEASING INC          | 1010 | 969      | 54300        | REPAIRS & MAINTENANCE  | \$950.00           |
| 398428       | 03/06/2023 | 14658         | ADINA'S PIZZERIA                 | 1010 | 952      | 56900        | OTHER SUPPLIES         | \$88.00            |
| 398429       | 03/06/2023 | 14577         | AIR TEMP MECHANICAL SERVICES INC | 1010 | 003      | 54300        | REPAIRS & MAINTENANCE  | \$2,215.80         |
| 398429       | 03/06/2023 | 14577         | AIR TEMP MECHANICAL SERVICES INC | 1010 | 005      | 54300        | REPAIRS & MAINTENANCE  | \$696.00           |
| 398429       | 03/06/2023 | 14577         | AIR TEMP MECHANICAL SERVICES INC | 1010 | 011      | 54300        | REPAIRS & MAINTENANCE  | \$1,763.64         |
| 398429       | 03/06/2023 | 14577         | AIR TEMP MECHANICAL SERVICES INC | 1010 | 012      | 54300        | REPAIRS & MAINTENANCE  | \$891.75           |
| 398429       | 03/06/2023 | 14577         | AIR TEMP MECHANICAL SERVICES INC | 1010 | 013      | 54300        | REPAIRS & MAINTENANCE  | \$499.19           |
| 398429       | 03/06/2023 | 14577         | AIR TEMP MECHANICAL SERVICES INC | 1010 | 015      | 54300        | REPAIRS & MAINTENANCE  | \$87.00            |
| 398429       | 03/06/2023 | 14577         | AIR TEMP MECHANICAL SERVICES INC | 1010 | 061      | 54300        | REPAIRS & MAINTENANCE  | \$391.50           |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 1010 | 006      | 56110        | INSTRUCTIONAL SUPPLIES | \$260.41           |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 1010 | 007      | 56110        | INSTRUCTIONAL SUPPLIES | \$203.34           |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 1010 | 009      | 56110        | INSTRUCTIONAL SUPPLIES | \$108.90           |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 1010 | 009      | 56100        | OFFICE SUPPLIES        | \$566.58           |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 1010 | 011      | 56110        | INSTRUCTIONAL SUPPLIES | \$69.9             |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 1010 | 011      | 56113        | INSTR SUPPLIES - PE    | \$204.98           |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 1010 | 051      | 56100        | OFFICE SUPPLIES        | \$48.3             |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 1010 | 054      | 56110        | INSTRUCTIONAL SUPPLIES | \$30.9             |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 1010 | 090      | 56100        | OFFICE SUPPLIES        | \$189.94           |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 1010 | 921      | 56900        | OTHER SUPPLIES         | \$1,277.5          |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 1010 | 961      | 56110        | INSTRUCTIONAL SUPPLIES | \$215.60           |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 1010 | 963      | 56110        | INSTRUCTIONAL SUPPLIES | \$207.69           |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 1010 | 974      | 56110        | INSTRUCTIONAL SUPPLIES | \$430.00           |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 1010 | 977      | 56110        | INSTRUCTIONAL SUPPLIES | \$706.08           |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 2050 | 969      | 56110        | INSTRUCTIONAL SUPPLIES | \$909.92           |
| 398431       | 03/06/2023 | 14395         | AMAZON.COM SERVICES INC          | 2054 | 974      | 57301        | NON-INSTR EQUIP - NEW  | \$1,423.03         |
| 398432       | 03/06/2023 | 12787         | ARTS FOR LEARNING CONNECTICUT    | 2046 | 012      | 53200        | INSTRUCTIONAL SERV     | \$11,000.00        |
| 398433       | 03/06/2023 | 10127         | AT&T MOBILITY                    | 1010 | 931      | 55300        | COMMUNICATIONS         | \$3,834.50         |
| 398434       | 03/06/2023 | 10127         | AT&T MOBILITY                    | 1010 | 931      | 55300        | COMMUNICATIONS         | \$3,368.77         |
| 398435       | 03/06/2023 | 10152         | BARNES & NOBLE                   | 1010 | 061      | 56110        | INSTRUCTIONAL SUPPLIES | \$4,476.00         |
| 398436       | 03/06/2023 | 10504         | BLICK ART MATERIALS LLC INSTR    | 1010 | 006      | 56111        | INSTR SUPPLIES - ART   | \$1,652.7          |

# Consolidated School District of New Britain Check Register 03/01/2023 to 03/31/2023

| Check Number | Check Date | Vendor Number | Vendor Name                      | Fund | Location | Account Code | Account Title             | Transaction Amoun |
|--------------|------------|---------------|----------------------------------|------|----------|--------------|---------------------------|-------------------|
| 398437       | 03/06/2023 | 10194         | BLOOMFIELD BOARD OF EDUCATION    | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$2,017.0         |
| 398437       | 03/06/2023 | 10194         | BLOOMFIELD BOARD OF EDUCATION    | 1010 | 974      | 55691        | TUITION-OTHER SERV        | \$16,149.7        |
| 398438       | 03/06/2023 | 13842         | BREAKOUT EDU                     | 1010 | 054      | 56110        | INSTRUCTIONAL SUPPLIES    | \$99.0            |
| 398439       | 03/06/2023 | 10250         | C & M TELEPHONE                  | 1010 | 931      | 55300        | COMMUNICATIONS            | \$130.7           |
| 398440       | 03/06/2023 | 10256         | CAACE                            | 2382 | 966      | 55800        | TRAVEL REIMBURSEMENT      | \$1,673.0         |
| 398441       | 03/06/2023 | 10368         | COMCAST                          | 1010 | 052      | 56220        | ELECTRICITY               | \$11.2            |
| 398442       | 03/06/2023 | 10368         | COMCAST                          | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS    | \$290.1           |
| 398443       | 03/06/2023 | 10368         | COMCAST                          | 1010 | 061      | 55300        | COMMUNICATIONS            | \$710.1           |
| 398444       | 03/06/2023 | 10368         | COMCAST                          | 1010 | 003      | 55300        | COMMUNICATIONS            | \$274.1           |
| 398445       | 03/06/2023 | 12335         | COMCAST BUSINESS                 | 1010 | 931      | 55300        | COMMUNICATIONS            | \$378.4           |
| 398446       | 03/06/2023 | 10293         | CONNECTICUT BUSINESS SYSTEMS LLC | 2382 | 966      | 55050        | OTHER PURCHASE SERVICES   | \$158.4           |
| 398447       | 03/06/2023 | 10389         | CONNECTICUT NATURAL GAS          | 1010 | 013      | 56210        | HEAT & GAS                | \$2,756.9         |
| 398447       | 03/06/2023 | 10389         | CONNECTICUT NATURAL GAS          | 1010 | 051      | 56210        | HEAT & GAS                | \$3,034.6         |
| 398447       | 03/06/2023 | 10389         | CONNECTICUT NATURAL GAS          | 1010 | 931      | 54300        | REPAIRS & MAINTENANCE     | \$422.1           |
| 398447       | 03/06/2023 | 10389         | CONNECTICUT NATURAL GAS          | 1010 | 931      | 56210        | HEAT & GAS                | \$559.6           |
| 398448       | 03/06/2023 | 10392         | CONNECTICUT RADIO INC            | 1010 | 052      | 55300        | COMMUNICATIONS            | \$100.0           |
| 398449       | 03/06/2023 | 10424         | CREATIVE FINANCIAL STAFFING      | 1010 | 941      | 53591        | OUTSIDE SUB SVC -NON CERT | \$2,927.8         |
| 398450       | 03/06/2023 | 10425         | CREATIVE PROMOTIONS              | 1010 | 978      | 58150        | OPER/ATHL EXP             | \$360.0           |
| 398451       | 03/06/2023 | 10428         | CREC                             | 1010 | 912      | 53212        | BUS MONITORS              | \$1,016.4         |
| 398452       | 03/06/2023 | 10451         | CWPM LLC                         | 1010 | 053      | 54300        | REPAIRS & MAINTENANCE     | \$735.7           |
| 398452       | 03/06/2023 | 10451         | CWPM LLC                         | 1010 | 061      | 54300        | REPAIRS & MAINTENANCE     | \$735.7           |
| 398452       | 03/06/2023 | 10451         | CWPM LLC                         | 1010 | 931      | 54101        | REFUSE REMOVAL            | \$158.1           |
| 398453       | 03/06/2023 | 10455         | DALENA AUTO PARTS INC            | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS    | \$792.4           |
| 398455       | 03/06/2023 | 10516         | DONALD F PERRAS                  | 1010 | 963      | 53320        | IN-SERVICE                | \$880.0           |
| 398456       | 03/06/2023 | 10524         | DUMOUCHEL PAPER CO               | 1010 | 931      | 56101        | CUSTODIAL SUPPLIES        | \$284.0           |
| 398457       | 03/06/2023 | 10529         | EAGLE LEASING CO                 | 1010 | 969      | 54300        | REPAIRS & MAINTENANCE     | \$230.0           |
| 398458       | 03/06/2023 | 10569         | ELECTRICAL WHOLESALERS INC       | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS    | \$164.5           |
| 398459       | 03/06/2023 | 13584         | EVERGREEN CENTER INCORPORATED    | 1010 | 974      | 55611        | TUITION - LOC RESIDENTIAL | \$10,823.6        |
| 398459       | 03/06/2023 | 13584         | EVERGREEN CENTER INCORPORATED    | 1010 | 974      | 55631        | TUITION - PRIV O-O-STATE  | \$10,823.6        |
| 398460 DURCE | 03/06/2023 | 12576         | EVERSOURCE ENERGY                | 1010 | 003      | 56220        | ELECTRICITY               | \$23,004.5        |

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# Consolidated School District of New Britain Check Register 03/01/2023 to 03/31/2023

| Check Number | Check Date | Vendor Number | Vendor Name                    | Fund | Location | Account Code | Account Title             | Transaction Amoun |
|--------------|------------|---------------|--------------------------------|------|----------|--------------|---------------------------|-------------------|
| 398460       | 03/06/2023 | 12576         | EVERSOURCE ENERGY              | 1010 | 005      | 56220        | ELECTRICITY               | \$6,019.0         |
| 398460       | 03/06/2023 | 12576         | EVERSOURCE ENERGY              | 1010 | 006      | 56220        | ELECTRICITY               | \$4,731.52        |
| 398460       | 03/06/2023 | 12576         | EVERSOURCE ENERGY              | 1010 | 007      | 56220        | ELECTRICITY               | \$3,975.8         |
| 398460       | 03/06/2023 | 12576         | EVERSOURCE ENERGY              | 1010 | 008      | 56220        | ELECTRICITY               | \$9,831.3         |
| 398460       | 03/06/2023 | 12576         | EVERSOURCE ENERGY              | 1010 | 009      | 56220        | ELECTRICITY               | \$5,210.7         |
| 398460       | 03/06/2023 | 12576         | EVERSOURCE ENERGY              | 1010 | 011      | 56220        | ELECTRICITY               | \$5,683.6         |
| 398460       | 03/06/2023 | 12576         | EVERSOURCE ENERGY              | 1010 | 013      | 56220        | ELECTRICITY               | \$4,255.5         |
| 398460       | 03/06/2023 | 12576         | EVERSOURCE ENERGY              | 1010 | 015      | 56220        | ELECTRICITY               | \$7,565.6         |
| 398460       | 03/06/2023 | 12576         | EVERSOURCE ENERGY              | 1010 | 051      | 56220        | ELECTRICITY               | \$10,638.6        |
| 398460       | 03/06/2023 | 12576         | EVERSOURCE ENERGY              | 1010 | 053      | 56220        | ELECTRICITY               | \$8,925.4         |
| 398460       | 03/06/2023 | 12576         | EVERSOURCE ENERGY              | 1010 | 061      | 56220        | ELECTRICITY               | \$1,146.9         |
| 398460       | 03/06/2023 | 12576         | EVERSOURCE ENERGY              | 1010 | 931      | 56220        | ELECTRICITY               | \$5,285.1         |
| 398461       | 03/06/2023 | 15079         | FOCUS CENTER FOR AUTISM INC    | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$975.0           |
| 398462       | 03/06/2023 | 15151         | FOLLETT CONTENT SOLUTIONS LLC  | 1010 | 961      | 56420        | LIBRARY BOOKS             | \$2,118.0         |
| 398463       | 03/06/2023 | 12437         | FRONTIER COMMUNICATION COMPANY | 1010 | 931      | 55300        | COMMUNICATIONS            | \$582.8           |
| 398464       | 03/06/2023 | 12437         | FRONTIER COMMUNICATION COMPANY | 1010 | 931      | 55300        | COMMUNICATIONS            | \$580.8           |
| 398465       | 03/06/2023 | 12437         | FRONTIER COMMUNICATION COMPANY | 1010 | 931      | 55300        | COMMUNICATIONS            | \$550.0           |
| 398466       | 03/06/2023 | 12437         | FRONTIER COMMUNICATION COMPANY | 1010 | 931      | 55300        | COMMUNICATIONS            | \$438.0           |
| 398467       | 03/06/2023 | 13767         | HOLY CROSS CHURCH              | 1010 | 911      | 54400        | RENTALS                   | \$11,000.0        |
| 398468       | 03/06/2023 | 10751         | HUMAN RESOURCE AGENCY INC      | 2324 | 532      | 55050        | OTHER PURCHASE SERVICES   | \$24,752.0        |
| 398469       | 03/06/2023 | 15076         | IMPERIAL DADE                  | 1010 | 008      | 56101        | CUSTODIAL SUPPLIES        | \$106.2           |
| 398469       | 03/06/2023 | 15076         | IMPERIAL DADE                  | 1010 | 931      | 56101        | CUSTODIAL SUPPLIES        | \$1,897.2         |
| 398470       | 03/06/2023 | 10835         | JOHN BOYLE COMPANY             | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS    | \$482.8           |
| 398471       | 03/06/2023 | 10890         | KELLY SERVICES INC             | 1010 | 941      | 53590        | OUTSIDE SUB SVC -CERT     | \$17,407.8        |
| 398471       | 03/06/2023 | 10890         | KELLY SERVICES INC             | 1010 | 941      | 53591        | OUTSIDE SUB SVC -NON CERT | \$177.8           |
| 398472       | 03/06/2023 | 15095         | ESTEPHANIE KOSINSKI            | 1010 | 962      | 55800        | TRAVEL REIMBURSEMENT      | \$33.9            |
| 398473       | 03/06/2023 | 14479         | LAUNCHING LEADERS IN EDUCATION | 2347 | 053      | 53320        | IN-SERVICE                | \$1,500.0         |
| 398474       | 03/06/2023 | 10937         | LEARN                          | 1010 | 911      | 55612        | TUITION-VOAG/CREC         | \$6,068.0         |
| 398475       | 03/06/2023 | 12115         | KAREN M LEARY                  | 1010 | 974      | 56110        | INSTRUCTIONAL SUPPLIES    | \$223.2           |
| 398476       | 03/06/2023 | 12430         | CHRYSTAL A LODOVICO 100        | 1010 | 062      | 56100        | OFFICE SUPPLIES           | \$24.9            |

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# Consolidated School District of New Britain Check Register 03/01/2023 to 03/31/2023

| Check Number | Check Date | Vendor Number | Vendor Name                     | Fund | Location | Account Code | Account Title           | Transaction Amoun |
|--------------|------------|---------------|---------------------------------|------|----------|--------------|-------------------------|-------------------|
| 398477       | 03/06/2023 | 14644         | MABE                            | 1010 | 962      | 53320        | IN-SERVICE              | \$555.0           |
| 398478       | 03/06/2023 | 13574         | MAX PIZZA II LLC                | 1010 | 941      | 53350        | RECRUITMENT & RETENTION | \$120.7           |
| 398479       | 03/06/2023 | 11969         | MUSIC AND ARTS                  | 1010 | 053      | 56112        | INSTR SUPPLIES - MUSIC  | \$503.7           |
| 398480       | 03/06/2023 | 11232         | NCS PEARSON INC                 | 2020 | 969      | 56110        | INSTRUCTIONAL SUPPLIES  | \$1,967.4         |
| 398481       | 03/06/2023 | 11140         | NEW BRITAIN HIGH SCHOOL         | 1010 | 978      | 57346        | INSTR EQUIP - NEW       | \$585.0           |
| 398482       | 03/06/2023 | 10197         | NEW BRITAIN WATER DEPT          | 1010 | 061      | 56270        | WATER                   | \$375.7           |
| 398483       | 03/06/2023 | 14903         | NEW YORK SECURITY SOLUTIONS INC | 1010 | 003      | 55300        | COMMUNICATIONS          | \$1,767.0         |
| 398483       | 03/06/2023 | 14903         | NEW YORK SECURITY SOLUTIONS INC | 1010 | 061      | 54300        | REPAIRS & MAINTENANCE   | \$5,517.0         |
| 398484       | 03/06/2023 | 11201         | OTIS ELEVATOR COMPANY           | 1010 | 007      | 54300        | REPAIRS & MAINTENANCE   | \$426.6           |
| 398484       | 03/06/2023 | 11201         | OTIS ELEVATOR COMPANY           | 1010 | 051      | 54300        | REPAIRS & MAINTENANCE   | \$841.1           |
| 398484       | 03/06/2023 | 11201         | OTIS ELEVATOR COMPANY           | 1010 | 931      | 54300        | REPAIRS & MAINTENANCE   | \$384.4           |
| 398485       | 03/06/2023 | 11855         | PETER W SMULSKI STATE MARSHAL   | 1010 | 974      | 53412        | LEGAL                   | \$165.0           |
| 398486       | 03/06/2023 | 11308         | QUILL CORP                      | 1010 | 053      | 56110        | INSTRUCTIONAL SUPPLIES  | \$3,397.8         |
| 398486       | 03/06/2023 | 11308         | QUILL CORP                      | 1010 | 090      | 56110        | INSTRUCTIONAL SUPPLIES  | \$593.8           |
| 398487       | 03/06/2023 | 14284         | MAYRA L RODRIGUEZ               | 2334 | 007      | 53340        | OTHER PROF/TECH SVC     | \$150.0           |
| 398488       | 03/06/2023 | 14367         | NEBESKA SANCHEZ                 | 2334 | 003      | 55800        | TRAVEL REIMBURSEMENT    | \$13.4            |
| 398488       | 03/06/2023 | 14367         | NEBESKA SANCHEZ                 | 2334 | 007      | 56110        | INSTRUCTIONAL SUPPLIES  | \$46.5            |
| 398489       | 03/06/2023 | 14730         | SCHOOL SPECIALTY LLC            | 1010 | 005      | 56111        | INSTR SUPPLIES - ART    | \$225.0           |
| 398489       | 03/06/2023 | 14730         | SCHOOL SPECIALTY LLC            | 1010 | 011      | 56111        | INSTR SUPPLIES - ART    | \$3,826.0         |
| 398489       | 03/06/2023 | 14730         | SCHOOL SPECIALTY LLC            | 1010 | 963      | 56110        | INSTRUCTIONAL SUPPLIES  | \$701.0           |
| 398489       | 03/06/2023 | 14730         | SCHOOL SPECIALTY LLC            | 2042 | 969      | 56110        | INSTRUCTIONAL SUPPLIES  | \$1,513.7         |
| 398490       | 03/06/2023 | 11513         | SHERWIN WILLIAMS                | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS  | \$183.4           |
| 398491       | 03/06/2023 | 11516         | SHIPMAN & GOODWIN LLP           | 1010 | 941      | 53412        | LEGAL                   | \$18,876.5        |
| 398491       | 03/06/2023 | 11516         | SHIPMAN & GOODWIN LLP           | 1010 | 974      | 53412        | LEGAL                   | \$39.0            |
| 398492       | 03/06/2023 | 11530         | SIR SPEEDY PRINTING CENTER      | 1010 | 053      | 56110        | INSTRUCTIONAL SUPPLIES  | \$1,550.0         |
| 398493       | 03/06/2023 | 14708         | SL COOKE COMPANY INC            | 2028 | 969      | 57346        | INSTR EQUIP - NEW       | \$40,327.0        |
| 398494       | 03/06/2023 | 15243         | SNOW LAPILA                     | 1010 | 978      | 53500        | TECHNICAL SERVICES      | \$200.0           |
| 398494       | 03/06/2023 | 15243         | SNOW LAPILA                     | 1010 | 978      | 53540        | SPORTS OFFICIALS        | \$280.0           |
| 398495       | 03/06/2023 | 13199         | SOLIANT HEALTH                  | 2063 | 974      | 53200        | INSTRUCTIONAL SERV      | \$18,181.2        |
| 398496 1711  | 03/06/2023 | 13013         | SPECIALIZED EDUCATION OF CONN   | 1010 | 974      | 55630        | TUITION + PRIV IN-STATE | \$7,396.4         |

| Check Number | Check Date | Vendor Number | Vendor Name                         | Fund | Location | Account Code | Account Title           | Transaction Amount |
|--------------|------------|---------------|-------------------------------------|------|----------|--------------|-------------------------|--------------------|
| 398496       | 03/06/2023 | 13013         | SPECIALIZED EDUCATION OF CONN       | 1010 | 974      | 55691        | TUITION-OTHER SERV      | \$4,037.80         |
| 398497       | 03/06/2023 | 11566         | STAPLES BUSINESS ADVANTAGE          | 1010 | 052      | 56100        | OFFICE SUPPLIES         | \$3,559.20         |
| 398498       | 03/06/2023 | 11586         | STEVE WEISS MUSIC INC               | 2601 | 963      | 58999        | OTHER EXPENSES          | \$2,258.00         |
| 398499       | 03/06/2023 | 14176         | SUPER EAST SPORTS                   | 1010 | 978      | 57346        | INSTR EQUIP - NEW       | \$1,128.00         |
| 398500       | 03/06/2023 | 11625         | SWEETWATER SOUND INC                | 2601 | 963      | 58999        | OTHER EXPENSES          | \$7,565.68         |
| 398501       | 03/06/2023 | 12186         | THE CENTER FOR CHILDREN WITH        | 2032 | 542      | 53320        | IN-SERVICE              | \$500.00           |
| 398502       | 03/06/2023 | 10330         | THE CHILDREN'S MUSEUM INC           | 2042 | 969      | 53200        | INSTRUCTIONAL SERV      | \$5,625.00         |
| 398503       | 03/06/2023 | 15340         | THE DISCOVERY SOURCE INC            | 2630 | 051      | 58999        | OTHER EXPENSES          | \$4,033.80         |
| 398504       | 03/06/2023 | 13641         | THE GRANITE GROUP WHOLSALERS LLC    | 1010 | 053      | 54300        | REPAIRS & MAINTENANCE   | \$3,197.37         |
| 398504       | 03/06/2023 | 13641         | THE GRANITE GROUP WHOLSALERS LLC    | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS  | \$1,921.50         |
| 398505       | 03/06/2023 | 14478         | THURSTON FOODS INC                  | 1010 | 061      | 56115        | INSTR SUPPLIES-CULINARY | \$3,619.06         |
| 398507       | 03/06/2023 | 11708         | TULL BROTHERS                       | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS  | \$537.00           |
| 398508       | 03/06/2023 | 11755         | W. B. MASON COMPANY INC             | 1010 | 003      | 56110        | INSTRUCTIONAL SUPPLIES  | \$323.94           |
| 398508       | 03/06/2023 | 11755         | W. B. MASON COMPANY INC             | 1010 | 003      | 56101        | CUSTODIAL SUPPLIES      | \$569.90           |
| 398508       | 03/06/2023 | 11755         | W. B. MASON COMPANY INC             | 1010 | 006      | 56100        | OFFICE SUPPLIES         | \$350.01           |
| 398508       | 03/06/2023 | 11755         | W. B. MASON COMPANY INC             | 1010 | 931      | 56101        | CUSTODIAL SUPPLIES      | \$5,273.46         |
| 398532       | 03/10/2023 | 10035         | ADELBROOK INC                       | 1010 | 974      | 55630        | TUITION - PRIV IN-STATE | \$27,754.02        |
| 398532       | 03/10/2023 | 10035         | ADELBROOK INC                       | 1010 | 974      | 55690        | TUITION - OUTPLACED     | \$714.73           |
| 398533       | 03/10/2023 | 14577         | AIR TEMP MECHANICAL SERVICES INC    | 1010 | 061      | 54300        | REPAIRS & MAINTENANCE   | \$1,758.00         |
| 398534       | 03/10/2023 | 10051         | AIRGAS USA LLC                      | 1010 | 969      | 54300        | REPAIRS & MAINTENANCE   | \$281.20           |
| 398535       | 03/10/2023 | 14862         | ALLIED ROOFING & SHEET METAL CO INC | 1010 | 005      | 54300        | REPAIRS & MAINTENANCE   | \$616.15           |
| 398535       | 03/10/2023 | 14862         | ALLIED ROOFING & SHEET METAL CO INC | 1010 | 007      | 54300        | REPAIRS & MAINTENANCE   | \$724.70           |
| 398535       | 03/10/2023 | 14862         | ALLIED ROOFING & SHEET METAL CO INC | 1010 | 052      | 54300        | REPAIRS & MAINTENANCE   | \$554.14           |
| 398536       | 03/10/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 007      | 56112        | INSTR SUPPLIES - MUSIC  | \$653.67           |
| 398536       | 03/10/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 061      | 56111        | INSTR SUPPLIES - ART    | \$711.90           |
| 398536       | 03/10/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 921      | 56900        | OTHER SUPPLIES          | \$89.90            |
| 398536       | 03/10/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 961      | 56110        | INSTRUCTIONAL SUPPLIES  | \$316.46           |
| 398536       | 03/10/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 962      | 56110        | INSTRUCTIONAL SUPPLIES  | \$994.05           |
| 398536       | 03/10/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 974      | 56100        | OFFICE SUPPLIES         | \$418.71           |
| 398537       | 03/10/2023 | 12095         | AMY M ANDERSON 355860               | 1010 | 961      | 55800        | TRAVEL REIMBURSEMENT    | \$6.94             |

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| Check Number | Check Date | Vendor Number | Vendor Name                        | Fund | Location | Account Code | Account Title             | Transaction Amount |
|--------------|------------|---------------|------------------------------------|------|----------|--------------|---------------------------|--------------------|
| 398539       | 03/10/2023 | 10504         | BLICK ART MATERIALS LLC            | 1010 | 061      | 56111        | INSTR SUPPLIES - ART      | \$2,466.96         |
| 398540       | 03/10/2023 | 12089         | LARA BOHLKE                        | 1010 | 961      | 55800        | TRAVEL REIMBURSEMENT      | \$87.77            |
| 398541       | 03/10/2023 | 13551         | MATTHEW P BORNN                    | 1010 | 061      | 56110        | INSTRUCTIONAL SUPPLIES    | \$40.00            |
| 398542       | 03/10/2023 | 10209         | BOYS' & GIRLS' CLUB OF NEW BRITAIN | 1010 | 911      | 54400        | RENTALS                   | \$15,000.00        |
| 398543       | 03/10/2023 | 10233         | BRISTOL PUBLIC SCHOOLS             | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$2,232.50         |
| 398544       | 03/10/2023 | 14845         | EVELYN R CIABURRI                  | 1010 | 961      | 55800        | TRAVEL REIMBURSEMENT      | \$52.40            |
| 398545       | 03/10/2023 | 10346         | CITY OF NEW BRITAIN                | 2058 | 969      | 55050        | OTHER PURCHASE SERVICES   | \$475.00           |
| 398546       | 03/10/2023 | 10350         | CITY OF NEW BRITAIN PARKING GARAGE | 1010 | 911      | 58100        | DUES & FEES               | \$1,142.00         |
| 398547       | 03/10/2023 | 12754         | LEONA C CLERKIN                    | 1010 | 963      | 56100        | OFFICE SUPPLIES           | \$161.45           |
| 398548       | 03/10/2023 | 15345         | COACH OF THE YEAR CLINIC INC       | 1010 | 978      | 53320        | IN-SERVICE                | \$765.00           |
| 398549       | 03/10/2023 | 10368         | COMCAST                            | 1010 | 053      | 55300        | COMMUNICATIONS            | \$173.0            |
| 398550       | 03/10/2023 | 10368         | COMCAST                            | 1010 | 061      | 55300        | COMMUNICATIONS            | \$636.08           |
| 398551       | 03/10/2023 | 10368         | COMCAST                            | 1010 | 011      | 55300        | COMMUNICATIONS            | \$887.9            |
| 398552       | 03/10/2023 | 10368         | COMCAST                            | 1010 | 009      | 55300        | COMMUNICATIONS            | \$935.0            |
| 398553       | 03/10/2023 | 10368         | COMCAST                            | 1010 | 012      | 55300        | COMMUNICATIONS            | \$796.3            |
| 398554       | 03/10/2023 | 10368         | COMCAST                            | 1010 | 003      | 55300        | COMMUNICATIONS            | \$184.5            |
| 398555       | 03/10/2023 | 10368         | COMCAST                            | 1010 | 003      | 55300        | COMMUNICATIONS            | \$161.6            |
| 398556       | 03/10/2023 | 12335         | COMCAST BUSINESS                   | 2382 | 966      | 55050        | OTHER PURCHASE SERVICES   | \$201.12           |
| 398557       | 03/10/2023 | 10293         | CONNECTICUT BUSINESS SYSTEMS LLC   | 1010 | 921      | 55500        | PRINTING & BINDING        | \$11,745.58        |
| 398558       | 03/10/2023 | 13764         | CONSTELLATION NEWENERGY INC        | 1010 | 061      | 56220        | ELECTRICITY               | \$60,222.77        |
| 398559       | 03/10/2023 | 14328         | PAULA M CORMIER                    | 2011 | 969      | 55800        | TRAVEL REIMBURSEMENT      | \$178.00           |
| 398560       | 03/10/2023 | 10424         | CREATIVE FINANCIAL STAFFING        | 1010 | 941      | 53591        | OUTSIDE SUB SVC -NON CERT | \$2,844.7          |
| 398561       | 03/10/2023 | 10425         | CREATIVE PROMOTIONS                | 1010 | 978      | 57301        | NON-INSTR EQUIP - NEW     | \$330.00           |
| 398562       | 03/10/2023 | 14151         | CT EARS LLC                        | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$562.80           |
| 398563       | 03/10/2023 | 14988         | CW RESOURCES INC                   | 1010 | 974      | 55613        | OUTPLACEMENT TRANSITIONAL | \$4,599.7          |
| 398564       | 03/10/2023 | 10451         | CWPM LLC                           | 1010 | 005      | 54300        | REPAIRS & MAINTENANCE     | \$115.8            |
| 398564       | 03/10/2023 | 10451         | CWPM LLC                           | 1010 | 061      | 54300        | REPAIRS & MAINTENANCE     | \$1,208.2          |
| 398564       | 03/10/2023 | 10451         | CWPM LLC                           | 1010 | 931      | 54101        | REFUSE REMOVAL            | \$14,258.57        |
| 398565       | 03/10/2023 | 10489         | DELL COMPUTER CORPORATION          | 1010 | 921      | 53510        | DP AND CODING SERV        | \$3,436.40         |
| 398566       | 03/10/2023 | 10509         | DIRECT ENERGY SERVICES LLC         | 1010 | 006      | 56210        | HEAT & GAS                | \$8,442.18         |

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#### Consolidated School District of New Britain Check Register 03/01/2023 to 03/31/2023

| Check Number | Check Date | Vendor Number | Vendor Name                    | Fund | Location | Account Code | Account Title             | Transaction Amount |
|--------------|------------|---------------|--------------------------------|------|----------|--------------|---------------------------|--------------------|
| 398566       | 03/10/2023 | 10509         | DIRECT ENERGY SERVICES LLC     | 1010 | 007      | 56210        | HEAT & GAS                | \$8,415.45         |
| 398566       | 03/10/2023 | 10509         | DIRECT ENERGY SERVICES LLC     | 1010 | 013      | 56210        | HEAT & GAS                | \$34,944.60        |
| 398566       | 03/10/2023 | 10509         | DIRECT ENERGY SERVICES LLC     | 1010 | 015      | 56210        | HEAT & GAS                | \$9,538.95         |
| 398566       | 03/10/2023 | 10509         | DIRECT ENERGY SERVICES LLC     | 1010 | 051      | 56210        | HEAT & GAS                | \$9,620.12         |
| 398567       | 03/10/2023 | 14613         | ANNA M DUFFIN                  | 1010 | 961      | 55800        | TRAVEL REIMBURSEMENT      | \$75.98            |
| 398568       | 03/10/2023 | 10529         | EAGLE LEASING CO               | 1010 | 969      | 54300        | REPAIRS & MAINTENANCE     | \$110.00           |
| 398569       | 03/10/2023 | 10532         | EARLY LEARNING PROGRAM INC     | 2324 | 534      | 53210        | TUTORS                    | \$400.00           |
| 398569       | 03/10/2023 | 10532         | EARLY LEARNING PROGRAM INC     | 2324 | 534      | 56110        | INSTRUCTIONAL SUPPLIES    | \$1,688.02         |
| 398569       | 03/10/2023 | 10532         | EARLY LEARNING PROGRAM INC     | 2324 | 534      | 59900        | NON DISTRICT EXP          | \$1,290.83         |
| 398569       | 03/10/2023 | 10532         | EARLY LEARNING PROGRAM INC     | 2324 | 534      | 59901        | NON DISTR-INSTR EXP       | \$13,003.33        |
| 398570       | 03/10/2023 | 10532         | EARLY LEARNING PROGRAM INC     | 2324 | 534      | 55050        | OTHER PURCHASE SERVICES   | \$5,664.00         |
| 398571       | 03/10/2023 | 10535         | EAST HARTFORD PUBLIC SCHOOLS   | 1010 | 974      | 55610        | TUITION - PUBLIC IN-STATE | \$43,429.44        |
| 398571       | 03/10/2023 | 10535         | EAST HARTFORD PUBLIC SCHOOLS   | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$396.40           |
| 398571       | 03/10/2023 | 10535         | EAST HARTFORD PUBLIC SCHOOLS   | 1010 | 974      | 55691        | TUITION-OTHER SERV        | \$12,070.45        |
| 398572       | 03/10/2023 | 10536         | EAST RIVER ENERGY              | 1010 | 912      | 56260        | GASOLINE                  | \$744.27           |
| 398572       | 03/10/2023 | 10536         | EAST RIVER ENERGY              | 1010 | 912      | 56260        | GASOLINE                  | \$23,034.16        |
| 398573       | 03/10/2023 | 10569         | ELECTRICAL WHOLESALERS INC     | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS    | \$2,063.74         |
| 398574       | 03/10/2023 | 12576         | EVERSOURCE ENERGY              | 1010 | 007      | 56220        | ELECTRICITY               | \$44.44            |
| 398574       | 03/10/2023 | 12576         | EVERSOURCE ENERGY              | 1010 | 061      | 56220        | ELECTRICITY               | \$15,065.49        |
| 398575       | 03/10/2023 | 14766         | FETCH A RIDE                   | 1010 | 912      | 55108        | TRANSPORT-HOMELESS        | \$1,150.00         |
| 398576       | 03/10/2023 | 11947         | FIRSTGROUP AMERICA INC         | 1010 | 912      | 53212        | BUS MONITORS              | \$23,807.76        |
| 398576       | 03/10/2023 | 11947         | FIRSTGROUP AMERICA INC         | 1010 | 912      | 55100        | TRANSPORTATION            | \$643,819.68       |
| 398577       | 03/10/2023 | 14334         | JILL M FITZSIMMONS             | 1010 | 054      | 56100        | OFFICE SUPPLIES           | \$28.86            |
| 398578       | 03/10/2023 | 12437         | FRONTIER COMMUNICATION COMPANY | 1010 | 931      | 55300        | COMMUNICATIONS            | \$550.00           |
| 398579       | 03/10/2023 | 12437         | FRONTIER COMMUNICATION COMPANY | 1010 | 931      | 55300        | COMMUNICATIONS            | \$550.00           |
| 398580       | 03/10/2023 | 12437         | FRONTIER COMMUNICATION COMPANY | 1010 | 931      | 55300        | COMMUNICATIONS            | \$744.45           |
| 398581       | 03/10/2023 | 12437         | FRONTIER COMMUNICATION COMPANY | 1010 | 931      | 55300        | COMMUNICATIONS            | \$744.45           |
| 398582       | 03/10/2023 | 12437         | FRONTIER COMMUNICATION COMPANY | 1010 | 931      | 55300        | COMMUNICATIONS            | \$550.00           |
| 398583       | 03/10/2023 | 12437         | FRONTIER COMMUNICATION COMPANY | 1010 | 931      | 55300        | COMMUNICATIONS            | \$1,144.83         |
| 398584       | 03/10/2023 | 12437         | FRONTIER COMMUNICATION COMPANY | 1010 | 931      | 55300        | COMMUNICATIONS            | \$550.00           |

| Transaction Amou | Account Title             | Account Code | Location | Fund | Vendor Name                             | Vendor Number | Check Date | Check Number |
|------------------|---------------------------|--------------|----------|------|---|---------------|------------|--------------|
| \$818.           | INSTRUCTIONAL SUPPLIES    | 56110        | 061      | 1010 | GLENDALE PARADE STORE LLC               | 10660         | 03/10/2023 | 398585       |
| \$9,250.         | LEGAL                     | 53412        | 974      | 1010 | GOLDMAN GRUDER & WOODS LLC              | 15288         | 03/10/2023 | 398586       |
| \$66.            | TRAVEL REIMBURSEMENT      | 55800        | 961      | 1010 | DAVID A HEMME JR                        | 15348         | 03/10/2023 | 398587       |
| \$145.           | IN-SERVICE                | 53320        | 532      | 2324 | HUMAN RESOURCE AGENCY INC               | 10751         | 03/10/2023 | 398588       |
| \$50.            | OTHER SERV - SUPPORT      | 53401        | 532      | 2324 | HUMAN RESOURCE AGENCY INC               | 10751         | 03/10/2023 | 398588       |
| \$849.           | OTHER SERV - PROF         | 53403        | 532      | 2324 | HUMAN RESOURCE AGENCY INC               | 10751         | 03/10/2023 | 398588       |
| \$5,678.         | PURCH PROP SVC            | 54001        | 532      | 2324 | HUMAN RESOURCE AGENCY INC               | 10751         | 03/10/2023 | 398588       |
| \$2,867.         | OTHER PURCHASE SERVICES   | 55050        | 532      | 2324 | HUMAN RESOURCE AGENCY INC               | 10751         | 03/10/2023 | 398588       |
| \$458.           | INSTRUCTIONAL SUPPLIES    | 56110        | 532      | 2324 | HUMAN RESOURCE AGENCY INC               | 10751         | 03/10/2023 | 398588       |
| \$9,523.         | NON DISTRICT EXP          | 59900        | 532      | 2324 | HUMAN RESOURCE AGENCY INC               | 10751         | 03/10/2023 | 398588       |
| \$51,127.        | NON DISTR-INSTR EXP       | 59901        | 532      | 2324 | HUMAN RESOURCE AGENCY INC               | 10751         | 03/10/2023 | 398588       |
| \$148.           | CUSTODIAL SUPPLIES        | 56101        | 011      | 1010 | IMPERIAL DADE                           | 15076         | 03/10/2023 | 398589       |
| \$106.           | CUSTODIAL SUPPLIES        | 56101        | 053      | 1010 | IMPERIAL DADE                           | 15076         | 03/10/2023 | 398589       |
| \$9,813.         | TUITION - PRIV IN-STATE   | 55630        | 974      | 1010 | INTENSIVE EDUCATION ACADEMY INC         | 10779         | 03/10/2023 | 398590       |
| \$7,505.         | TUITION - OUTPLACED       | 55690        | 974      | 1010 | INTENSIVE EDUCATION ACADEMY INC         | 10779         | 03/10/2023 | 398590       |
| \$199.           | MAINT SUPPLIES/REPAIRS    | 56102        | 932      | 1010 | JOHN BOYLE COMPANY                      | 10835         | 03/10/2023 | 398591       |
| \$300.           | PROF EDUCATIONAL SVC      | 53323        | 544      | 2324 | KATHERINE ELIZABETH BALBI               | 15337         | 03/10/2023 | 398592       |
| \$17,004.        | OUTSIDE SUB SVC -CERT     | 53590        | 941      | 1010 | KELLY SERVICES INC                      | 10890         | 03/10/2023 | 398593       |
| \$12,523.        | TRANSPORT-HOMELESS        | 55108        | 912      | 1010 | KIDS' WHEELS LLC                        | 13181         | 03/10/2023 | 398594       |
| \$4,318.         | REPAIRS & MAINTENANCE     | 54300        | 931      | 1010 | KONE INC                                | 10914         | 03/10/2023 | 398595       |
| \$975.           | DUES & FEES               | 58100        | 963      | 1010 | LANCE C JAMES                           | 14384         | 03/10/2023 | 398596       |
| \$475.           | IN-SERVICE                | 53320        | 941      | 1010 | MIOLLE M LUCCEUS                        | 15314         | 03/10/2023 | 398597       |
| \$6,632.         | TUITION - PUBLIC IN-STATE | 55610        | 974      | 1010 | MANCHESTER PUBLIC SCHOOLS               | 12020         | 03/10/2023 | 398598       |
| \$1,175.         | TUITION - OUTPLACED       | 55690        | 974      | 1010 | MANCHESTER PUBLIC SCHOOLS               | 12020         | 03/10/2023 | 398598       |
| \$400.           | IN-SERVICE                | 53320        | 051      | 2324 | MCHAELEN CONSULTING SERVICES LLC        | 15153         | 03/10/2023 | 398599       |
| \$400.           | TECHNICAL SERVICES        | 53500        | 977      | 1010 | MICHELLE F DELLACAMAERA                 | 15356         | 03/10/2023 | 398600       |
| \$12,858.        | OTHER SERV - PROF         | 53403        | 969      | 2020 | MULTIMODAL TEACHER OF DEAF SERVICES     | 14187         | 03/10/2023 | 398601       |
| \$100.           | DUES & FEES               | 58100        | 902      | 1010 | NBHS STAGE                              | 13982         | 03/10/2023 | 398602       |
| \$1,597.         | MAINT SUPPLIES/REPAIRS    | 56102        | 932      | 1010 | NEW BRITAIN PLUMBING SUPPLY CO          | 11144         | 03/10/2023 | 398603       |
| \$2,226.         | COMMUNICATIONS            | 55300        | 008      | 1010 | NEW YORK SECURITY SOLUTIONS INCOMPLETIC | .Jh14903      | 03/10/2023 | 398604       |

| t | Transaction Amount | Account Title           | Account Code | Location | Fund | Vendor Name                        | Vendor Number | Check Date | Check Number |
|---|--------------------|-------------------------|--------------|----------|------|------------------------------------|---------------|------------|--------------|
| 0 | \$2,226.00         | COMMUNICATIONS          | 55300        | 052      | 1010 | NEW YORK SECURITY SOLUTIONS INC    | 14903         | 03/10/2023 | 398604       |
| 0 | \$2,226.00         | COMMUNICATIONS          | 55300        | 053      | 1010 | NEW YORK SECURITY SOLUTIONS INC    | 14903         | 03/10/2023 | 398604       |
| 0 | \$4,917.00         | COMMUNICATIONS          | 55300        | 061      | 1010 | NEW YORK SECURITY SOLUTIONS INC    | 14903         | 03/10/2023 | 398604       |
| 1 | \$3,711.51         | TECHNICAL SERVICES      | 53500        | 911      | 1010 | NEXTCOURIER                        | 14081         | 03/10/2023 | 398605       |
| 1 | \$53.71            | TRAVEL REIMBURSEMENT    | 55800        | 961      | 1010 | MELISSA R OLSON                    | 15104         | 03/10/2023 | 398606       |
| 3 | \$43.23            | TRAVEL REIMBURSEMENT    | 55800        | 961      | 1010 | MARCO B PALERMO                    | 13549         | 03/10/2023 | 398607       |
| ō | \$110.00           | LEGAL                   | 53412        | 974      | 1010 | PETER W SMULSKI STATE MARSHAL      | 11855         | 03/10/2023 | 398608       |
| 0 | \$7,400.00         | PURCH PROP SVC          | 54001        | 931      | 2063 | PMC LLC                            | 15320         | 03/10/2023 | 398609       |
| 0 | \$52.00            | IN-SERVICE              | 53320        | 969      | 2020 | QBS INC                            | 13688         | 03/10/2023 | 398610       |
| 2 | \$307.82           | INSTR SUPPLIES - PE     | 56113        | 054      | 1010 | JOHN W RICHARD                     | 12134         | 03/10/2023 | 398612       |
| 5 | \$211.45           | INSTR SUPPLIES - ART    | 56111        | 011      | 1010 | SCHOOL SPECIALTY LLC               | 14730         | 03/10/2023 | 398613       |
| ō | \$321.00           | INSTRUCTIONAL SUPPLIES  | 56110        | 090      | 1010 | SCHOOL SPECIALTY LLC               | 14730         | 03/10/2023 | 398613       |
| 8 | \$11,996.98        | INSTRUCTIONAL SUPPLIES  | 56110        | 053      | 2347 | SCHOOL SPECIALTY LLC               | 14730         | 03/10/2023 | 398613       |
| 0 | \$82.50            | OFFICE SUPPLIES         | 56100        | 902      | 1010 | SCOTTS FLOWERS INC                 | 11493         | 03/10/2023 | 398614       |
| ō | \$3,960.00         | OTHER SERV - MEDICAL    | 53402        | 974      | 2581 | SHERRY E BRZOSKA                   | 12332         | 03/10/2023 | 398615       |
| 4 | \$441.14           | OFFICE SUPPLIES         | 56100        | 911      | 1010 | SHRED IT CONNECTICUT               | 11520         | 03/10/2023 | 398616       |
| 4 | \$63.14            | TRAVEL REIMBURSEMENT    | 55800        | 961      | 1010 | D'ANDRE SIMS                       | 10460         | 03/10/2023 | 398617       |
| 0 | \$2,986.50         | INSTRUCTIONAL SUPPLIES  | 56110        | 008      | 2303 | STAPLES BUSINESS ADVANTAGE         | 11566         | 03/10/2023 | 398618       |
| 0 | \$428.00           | INSTR SUPPLIES - MUSIC  | 56112        | 061      | 1010 | STEVE WEISS MUSIC INC              | 11586         | 03/10/2023 | 398619       |
| 5 | \$97.65            | OFFICE SUPPLIES         | 56100        | 911      | 1010 | SUBURBAN STATIONERS INC            | 11606         | 03/10/2023 | 398620       |
| 0 | \$15,750.00        | INSTRUCTIONAL SERV      | 53200        | 012      | 2346 | THE CHILDREN'S MUSEUM INC          | 10330         | 03/10/2023 | 398621       |
| 2 | \$17,403.32        | HEAT & GAS              | 56210        | 003      | 1010 | TUXIS OHRS FUEL INC                | 13868         | 03/10/2023 | 398623       |
| 0 | \$2,800.00         | IN-SERVICE              | 53320        | 912      | 1010 | TYLER TECHNOLOGIES INC             | 13671         | 03/10/2023 | 398624       |
| 0 | \$240.00           | TECHNICAL SERVICES      | 53500        | 978      | 1010 | TYRONE RICHARDSON                  | 15351         | 03/10/2023 | 398625       |
| 0 | \$38,848.50        | TUITION - PRIV IN-STATE | 55630        | 974      | 1010 | UNIVERSITY OF SAINT JOSEPH         | 11432         | 03/10/2023 | 398626       |
| 5 | \$5,622.75         | TUITION - OUTPLACED     | 55690        | 974      | 1010 | UNIVERSITY OF SAINT JOSEPH         | 11432         | 03/10/2023 | 398626       |
| 0 | \$24,292.50        | TUITION-OTHER SERV      | 55691        | 974      | 1010 | UNIVERSITY OF SAINT JOSEPH         | 11432         | 03/10/2023 | 398626       |
| 0 | \$131.00           | OFFICE SUPPLIES         | 56100        | 966      | 2382 | W. B. MASON COMPANY INC            | 11755         | 03/10/2023 | 398627       |
| 9 | \$771.19           | PURCH PROP SVC          | 54001 I      | 049      | 2324 | YMCA OF MERIDEN-NEW BRITAIN-BERLIN | 11814         | 03/10/2023 | 398628       |
| 6 | \$1,116.06         | OTHER PURCHASE SERVICES | 55050        | 049 ICES | 2324 | YMCA OF MERIDEN-NEW BRITAIN-BERLIN | 11814         | 03/10/2023 | 398628       |

| Transaction Amou | Account Title           | Account Code | Location | Fund | Vendor Name                        | Vendor Number | Check Date | Check Number |
|------------------|-------------------------|--------------|----------|------|------------------------------------|---------------|------------|--------------|
| \$416.3          | INSTRUCTIONAL SUPPLIES  | 56110        | 049      | 2324 | YMCA OF MERIDEN-NEW BRITAIN-BERLIN | 11814         | 03/10/2023 | 398628       |
| \$1,819.6        | NON DISTRICT EXP        | 59900        | 049      | 2324 | YMCA OF MERIDEN-NEW BRITAIN-BERLIN | 11814         | 03/10/2023 | 398628       |
| \$6,590.1        | NON DISTR-INSTR EXP     | 59901        | 049      | 2324 | YMCA OF MERIDEN-NEW BRITAIN-BERLIN | 11814         | 03/10/2023 | 398628       |
| \$3,181.0        | PURCH PROP SVC          | 54001        | 048      | 2324 | YMCA OF MERIDEN-NEW BRITAIN-BERLIN | 11814         | 03/10/2023 | 398629       |
| \$1,326.8        | OTHER PURCHASE SERVICES | 55050        | 048      | 2324 | YMCA OF MERIDEN-NEW BRITAIN-BERLIN | 11814         | 03/10/2023 | 398629       |
| \$1,000.0        | INSTRUCTIONAL SUPPLIES  | 56110        | 048      | 2324 | YMCA OF MERIDEN-NEW BRITAIN-BERLIN | 11814         | 03/10/2023 | 398629       |
| \$3,790.2        | NON DISTRICT EXP        | 59900        | 048      | 2324 | YMCA OF MERIDEN-NEW BRITAIN-BERLIN | 11814         | 03/10/2023 | 398629       |
| \$16,723.0       | NON DISTR-INSTR EXP     | 59901        | 048      | 2324 | YMCA OF MERIDEN-NEW BRITAIN-BERLIN | 11814         | 03/10/2023 | 398629       |
| \$12,014.6       | NON DISTRICT EXP        | 59900        | 047      | 2324 | YWCA OF NEW BRITAIN                | 11818         | 03/10/2023 | 398630       |
| \$75,949.1       | NON DISTR-INSTR EXP     | 59901        | 047      | 2324 | YWCA OF NEW BRITAIN                | 11818         | 03/10/2023 | 398630       |
| \$180.0          | TUITION-OTHER SERV      | 55691        | 974      | 1010 | ACES                               | 10024         | 03/17/2023 | 398634       |
| \$695.7          | CUSTODIAL SUPPLIES      | 56101        | 931      | 1010 | ACTION APPAREL INC                 | 15284         | 03/17/2023 | 398635       |
| \$7,277.5        | INSTR EQUIP - NEW       | 57346        | 061      | 1010 | AGPARTS WORLDWIDE INC              | 14968         | 03/17/2023 | 398636       |
| \$676.3          | INSTRUCTIONAL SUPPLIES  | 56110        | 005      | 1010 | AMAZON.COM SERVICES INC            | 14395         | 03/17/2023 | 398638       |
| \$1,454.8        | OFFICE SUPPLIES         | 56100        | 006      | 1010 | AMAZON.COM SERVICES INC            | 14395         | 03/17/2023 | 398638       |
| \$135.0          | INSTR SUPPLIES - ART    | 56111        | 007      | 1010 | AMAZON.COM SERVICES INC            | 14395         | 03/17/2023 | 398638       |
| \$663.8          | INSTRUCTIONAL SUPPLIES  | 56110        | 011      | 1010 | AMAZON.COM SERVICES INC            | 14395         | 03/17/2023 | 398638       |
| \$276.3          | INSTRUCTIONAL SUPPLIES  | 56110        | 061      | 1010 | AMAZON.COM SERVICES INC            | 14395         | 03/17/2023 | 398638       |
| \$62.5           | OFFICE SUPPLIES         | 56100        | 062      | 1010 | AMAZON.COM SERVICES INC            | 14395         | 03/17/2023 | 398638       |
| \$168.9          | INSTRUCTIONAL SUPPLIES  | 56110        | 091      | 1010 | AMAZON.COM SERVICES INC            | 14395         | 03/17/2023 | 398638       |
| \$320.2          | OFFICE SUPPLIES         | 56100        | 931      | 1010 | AMAZON.COM SERVICES INC            | 14395         | 03/17/2023 | 398638       |
| \$499.6          | INSTRUCTIONAL SUPPLIES  | 56110        | 961      | 1010 | AMAZON.COM SERVICES INC            | 14395         | 03/17/2023 | 398638       |
| \$258.0          | INSTRUCTIONAL SUPPLIES  | 56110        | 974      | 1010 | AMAZON.COM SERVICES INC            | 14395         | 03/17/2023 | 398638       |
| \$166.5          | TEXTBOOKS               | 56410        | 966      | 2382 | AMAZON.COM SERVICES INC            | 14395         | 03/17/2023 | 398638       |
| \$11,200.0       | INSTRUCTIONAL SUPPLIES  | 56110        | 969      | 2341 | AMERICAN READING COMPANY INC       | 15037         | 03/17/2023 | 398639       |
| \$22,246.0       | TUITION - PRIV IN-STATE | 55630        | 974      | 1010 | AMERICAN SCHOOL FOR THE DEAF       | 10082         | 03/17/2023 | 398640       |
| \$882.4          | TUITION - OUTPLACED     | 55690        | 974      | 1010 | AMERICAN SCHOOL FOR THE DEAF       | 10082         | 03/17/2023 | 398640       |
| \$2,647.2        | TUITION-OTHER SERV      | 55691        | 974      | 1010 | AMERICAN SCHOOL FOR THE DEAF       | 10082         | 03/17/2023 | 398640       |
| \$785.0          | OTHER EXPENSES          | 58999        | 963      | 2601 | APPLE INC                          | 13164         | 03/17/2023 | 398641       |
| - C. MAR \$111.7 | INSTRUCTIONAL SUPPLIES  | 56110        | 052      | 2348 | AMY L BARANSKY FISH                | 14169         | 03/17/2023 | 398642       |

| Check Number | Check Date | Vendor Number | Vendor Name                         | Fund   | Location | Account Code | Account Title           | Transaction Amount |
|--------------|------------|---------------|-------------------------------------|--------|----------|--------------|-------------------------|--------------------|
| 398643       | 03/17/2023 | 13025         | BERLIN PUBLIC SCHOOLS               | 1010   | 912      | 55108        | TRANSPORT-HOMELESS      | \$849.60           |
| 398644       | 03/17/2023 | 10194         | BLOOMFIELD BOARD OF EDUCATION       | 1010   | 974      | 55690        | TUITION - OUTPLACED     | \$714.79           |
| 398644       | 03/17/2023 | 10194         | BLOOMFIELD BOARD OF EDUCATION       | 1010   | 974      | 55691        | TUITION-OTHER SERV      | \$3,585.68         |
| 398645       | 03/17/2023 | 14711         | BRIDGE THE GAP EDUCATION CONSULTING | 2346   | 012      | 53320        | IN-SERVICE              | \$7,656.25         |
| 398646       | 03/17/2023 | 10238         | BSN SPORTS LLC                      | 1010   | 015      | 56113        | INSTR SUPPLIES - PE     | \$324.39           |
| 398646       | 03/17/2023 | 10238         | BSN SPORTS LLC                      | 1010   | 978      | 57346        | INSTR EQUIP - NEW       | \$233.18           |
| 398647       | 03/17/2023 | 10256         | CAACE                               | 2382   | 966      | 55800        | TRAVEL REIMBURSEMENT    | \$199.00           |
| 398648       | 03/17/2023 | 10273         | CARDONE RECORD SERVICES INC         | 1010   | 921      | 53510        | DP AND CODING SERV      | \$2,648.49         |
| 398649       | 03/17/2023 | 10302         | CDW GOVERNMENT INC                  | 1010   | 008      | 56100        | OFFICE SUPPLIES         | \$1,371.44         |
| 398649       | 03/17/2023 | 10302         | CDW GOVERNMENT INC                  | 1010   | 921      | 56900        | OTHER SUPPLIES          | \$2,604.30         |
| 398650       | 03/17/2023 | 10311         | CENTRAL CONN STATE UNIVERSITY       | 1010   | 098      | 53500        | TECHNICAL SERVICES      | \$510.00           |
| 398651       | 03/17/2023 | 10328         | CHILDREN'S CENTER OF HAMDEN INC     | 1010   | 974      | 55630        | TUITION - PRIV IN-STATE | \$18,729.92        |
| 398652       | 03/17/2023 | 12846         | CLEAN HARBOR DISPOSAL SERVICES INC  | 1010   | 061      | 54300        | REPAIRS & MAINTENANCE   | \$7,793.96         |
| 398653       | 03/17/2023 | 10368         | COMCAST                             | 1010   | 052      | 56220        | ELECTRICITY             | \$645.86           |
| 398654       | 03/17/2023 | 12335         | COMCAST BUSINESS                    | 1010   | 931      | 55300        | COMMUNICATIONS          | \$390.13           |
| 398655       | 03/17/2023 | 12335         | COMCAST BUSINESS                    | 1010   | 053      | 55300        | COMMUNICATIONS          | \$592.22           |
| 398656       | 03/17/2023 | 12335         | COMCAST BUSINESS                    | 1010   | 052      | 55300        | COMMUNICATIONS          | \$592.22           |
| 398657       | 03/17/2023 | 12335         | COMCAST BUSINESS                    | 1010   | 061      | 55300        | COMMUNICATIONS          | \$592.22           |
| 398658       | 03/17/2023 | 12335         | COMCAST BUSINESS                    | 1010   | 013      | 55300        | COMMUNICATIONS          | \$561.24           |
| 398659       | 03/17/2023 | 12335         | COMCAST BUSINESS                    | 1010   | 061      | 55300        | COMMUNICATIONS          | \$209.90           |
| 398660       | 03/17/2023 | 12335         | COMCAST BUSINESS                    | 1010   | 008      | 55300        | COMMUNICATIONS          | \$619.80           |
| 398661       | 03/17/2023 | 10369         | COMMERCIAL APPLIANCE REPAIR         | 1010   | 052      | 54300        | REPAIRS & MAINTENANCE   | \$255.50           |
| 398662       | 03/17/2023 | 10371         | COMMUNITY CHILD GUIDANCE CLINIC SCH | 1010   | 974      | 55630        | TUITION - PRIV IN-STATE | \$14,175.00        |
| 398662       | 03/17/2023 | 10371         | COMMUNITY CHILD GUIDANCE CLINIC SCH | 1010   | 974      | 55690        | TUITION - OUTPLACED     | \$660.00           |
| 398663       | 03/17/2023 | 14670         | CONNECTICUT COMBUSTION CORPORATION  | 1010   | 003      | 54300        | REPAIRS & MAINTENANCE   | \$16,120.00        |
| 398664       | 03/17/2023 | 10389         | CONNECTICUT NATURAL GAS             | 1010   | 003      | 56210        | HEAT & GAS              | \$370.56           |
| 398664       | 03/17/2023 | 10389         | CONNECTICUT NATURAL GAS             | 1010   | 005      | 56210        | HEAT & GAS              | \$3,317.03         |
| 398664       | 03/17/2023 | 10389         | CONNECTICUT NATURAL GAS             | 1010   | 006      | 56210        | HEAT & GAS              | \$2,149.93         |
| 398664       | 03/17/2023 | 10389         | CONNECTICUT NATURAL GAS             | 1010   | 007      | 56210        | HEAT & GAS              | \$356.69           |
| 398664 CTICU | 03/17/2023 | 10389         | CONNECTICUT NATURAL GAS             | a 1010 | 008      | 56210        | HEAT & GAS              | \$129.82           |

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| Check Number | Check Date | Vendor Number | Vendor Name                | Fund | Location | Account Code | Account Title          | Transaction Amount |
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| 398664       | 03/17/2023 | 10389         | CONNECTICUT NATURAL GAS    | 1010 | 009      | 56210        | HEAT & GAS             | \$120.24           |
| 398664       | 03/17/2023 | 10389         | CONNECTICUT NATURAL GAS    | 1010 | 015      | 56210        | HEAT & GAS             | \$158.25           |
| 398664       | 03/17/2023 | 10389         | CONNECTICUT NATURAL GAS    | 1010 | 052      | 56210        | HEAT & GAS             | \$300.11           |
| 398664       | 03/17/2023 | 10389         | CONNECTICUT NATURAL GAS    | 1010 | 053      | 56210        | HEAT & GAS             | \$332.19           |
| 398664       | 03/17/2023 | 10389         | CONNECTICUT NATURAL GAS    | 1010 | 061      | 56210        | HEAT & GAS             | \$2,927.63         |
| 398664       | 03/17/2023 | 10389         | CONNECTICUT NATURAL GAS    | 1010 | 931      | 56210        | HEAT & GAS             | \$689.83           |
| 398665       | 03/17/2023 | 14151         | CT EARS LLC                | 1010 | 974      | 55691        | TUITION-OTHER SERV     | \$1,371.80         |
| 398665       | 03/17/2023 | 14151         | CT EARS LLC                | 2020 | 969      | 56110        | INSTRUCTIONAL SUPPLIES | \$16,497.00        |
| 398666       | 03/17/2023 | 10451         | CWPM LLC                   | 1010 | 931      | 54101        | REFUSE REMOVAL         | \$1,617.02         |
| 398667       | 03/17/2023 | 15307         | JANEL B DAVIS              | 1010 | 061      | 55800        | TRAVEL REIMBURSEMENT   | \$22.50            |
| 398668       | 03/17/2023 | 14285         | DAWN BENSON                | 2032 | 542      | 53320        | IN-SERVICE             | \$180.00           |
| 398669       | 03/17/2023 | 10509         | DIRECT ENERGY SERVICES LLC | 1010 | 008      | 56210        | HEAT & GAS             | \$125.45           |
| 398669       | 03/17/2023 | 10509         | DIRECT ENERGY SERVICES LLC | 1010 | 015      | 56210        | HEAT & GAS             | \$205.60           |
| 398669       | 03/17/2023 | 10509         | DIRECT ENERGY SERVICES LLC | 1010 | 052      | 56210        | HEAT & GAS             | \$590.37           |
| 398669       | 03/17/2023 | 10509         | DIRECT ENERGY SERVICES LLC | 1010 | 061      | 56210        | HEAT & GAS             | \$1,590.72         |
| 398670       | 03/17/2023 | 10516         | DONALD F PERRAS            | 1010 | 963      | 53200        | INSTRUCTIONAL SERV     | \$245.00           |
| 398671       | 03/17/2023 | 12174         | ANTHONY F DUVA             | 1010 | 921      | 55800        | TRAVEL REIMBURSEMENT   | \$56.13            |
| 398672       | 03/17/2023 | 12233         | ERIN M EATMON              | 1010 | 051      | 56110        | INSTRUCTIONAL SUPPLIES | \$75.87            |
| 398673       | 03/17/2023 | 13612         | EDADVANCE                  | 2047 | 003      | 53320        | IN-SERVICE             | \$8,088.50         |
| 398673       | 03/17/2023 | 13612         | EDADVANCE                  | 2341 | 969      | 53320        | IN-SERVICE             | \$23,708.30        |
| 398673       | 03/17/2023 | 13612         | EDADVANCE                  | 2346 | 012      | 53320        | IN-SERVICE             | \$23,783.20        |
| 398673       | 03/17/2023 | 13612         | EDADVANCE                  | 2347 | 053      | 53320        | IN-SERVICE             | \$32,376.40        |
| 398673       | 03/17/2023 | 13612         | EDADVANCE                  | 2348 | 052      | 53320        | IN-SERVICE             | \$30,553.60        |
| 398674       | 03/17/2023 | 13612         | EDADVANCE                  | 2382 | 966      | 53300        | EMPLOYEE TRAIN & DEV   | \$125.00           |
| 398675       | 03/17/2023 | 15355         | AJA J EDWARDS              | 1010 | 901      | 56100        | OFFICE SUPPLIES        | \$62.04            |
| 398676       | 03/17/2023 | 10569         | ELECTRICAL WHOLESALERS INC | 1010 | 061      | 56101        | CUSTODIAL SUPPLIES     | \$603.00           |
| 398676       | 03/17/2023 | 10569         | ELECTRICAL WHOLESALERS INC | 1010 | 061      | 56102        | MAINT SUPPLIES/REPAIRS | \$3,026.98         |
| 398676       | 03/17/2023 | 10569         | ELECTRICAL WHOLESALERS INC | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS | \$728.47           |
| 398677       | 03/17/2023 | 12576         | EVERSOURCE ENERGY          | 1010 | 011      | 56220        | ELECTRICITY            | \$6,093.30         |
| 398677       | 03/17/2023 | 12576         | EVERSOURCE ENERGY 0220     | 1010 | 012      | 56220        | ELECTRICITY            | 13,530.67          |

| Check Number  | Check Date | Vendor Number | Vendor Name                         | Fund | Location | Account Code | Account Title          | Transaction Amount |
|---------------|------------|---------------|-------------------------------------|------|----------|--------------|------------------------|--------------------|
| 398678        | 03/17/2023 | 14766         | FETCH A RIDE                        | 1010 | 912      | 55108        | TRANSPORT-HOMELESS     | \$1,207.50         |
| 398679        | 03/17/2023 | 10611         | FLINN SCIENTIFIC INC                | 1010 | 061      | 56110        | INSTRUCTIONAL SUPPLIES | \$75.74            |
| 398680        | 03/17/2023 | 12437         | FRONTIER COMMUNICATION COMPANY      | 1010 | 931      | 55300        | COMMUNICATIONS         | \$990.00           |
| 398681        | 03/17/2023 | 12437         | FRONTIER COMMUNICATION COMPANY      | 1010 | 931      | 55300        | COMMUNICATIONS         | \$199.42           |
| 398682        | 03/17/2023 | 12900         | FUN AND FUNCTION LLC                | 2020 | 969      | 56110        | INSTRUCTIONAL SUPPLIES | \$347.84           |
| 398683        | 03/17/2023 | 10664         | GOPHER                              | 1010 | 008      | 56113        | INSTR SUPPLIES - PE    | \$602.56           |
| 398684        | 03/17/2023 | 15308         | JULIEVETTE S GORDON                 | 1010 | 061      | 55800        | TRAVEL REIMBURSEMENT   | \$7.50             |
| 398685        | 03/17/2023 | 15353         | AMANDA M GRATTON                    | 1010 | 961      | 53320        | IN-SERVICE             | \$595.00           |
| 398686        | 03/17/2023 | 10670         | GRAYBAR ELECTRIC COMPANY            | 1010 | 931      | 56101        | CUSTODIAL SUPPLIES     | \$1,485.00         |
| 398687        | 03/17/2023 | 10683         | HAMPDEN ENGINEERING CORP            | 1010 | 978      | 56110        | INSTRUCTIONAL SUPPLIES | \$4,897.00         |
| 398688        | 03/17/2023 | 10589         | HAND2MIND INC                       | 2042 | 969      | 56110        | INSTRUCTIONAL SUPPLIES | \$5,354.82         |
| 398689        | 03/17/2023 | 14660         | WILLIAM K HOSMER                    | 1010 | 921      | 55800        | TRAVEL REIMBURSEMENT   | \$22.40            |
| 398690        | 03/17/2023 | 15076         | IMPERIAL DADE                       | 1010 | 931      | 56101        | CUSTODIAL SUPPLIES     | \$3,351.26         |
| 398691        | 03/17/2023 | 10788         | J.W. PEPPER & SON INC               | 1010 | 061      | 56112        | INSTR SUPPLIES - MUSIC | \$18.00            |
| 398692        | 03/17/2023 | 15270         | ERIC JIANTONIO                      | 2382 | 966      | 56410        | TEXTBOOKS              | \$14.84            |
| 398693        | 03/17/2023 | 11914         | KAESTLE BOOS ASSOCIATES INC         | 2063 | 931      | 54001        | PURCH PROP SVC         | \$206,500.00       |
| 398694        | 03/17/2023 | 10890         | KELLY SERVICES INC                  | 1010 | 941      | 53590        | OUTSIDE SUB SVC -CERT  | \$19,110.96        |
| 398695        | 03/17/2023 | 15358         | KIDDIE KABZ LLC                     | 1010 | 912      | 55108        | TRANSPORT-HOMELESS     | \$3,950.00         |
| 398696        | 03/17/2023 | 13016         | KLINGBERG COMPREHENSIVE FAM SER INC | 2019 | 969      | 53340        | OTHER PROF/TECH SVC    | \$36,000.00        |
| 398697        | 03/17/2023 | 15186         | JULYANNA F KORKATZIS                | 1010 | 931      | 55800        | TRAVEL REIMBURSEMENT   | \$53.50            |
| 398698        | 03/17/2023 | 10920         | LAKESHORE LEARNING MATERIALS        | 1010 | 090      | 56110        | INSTRUCTIONAL SUPPLIES | \$373.42           |
| 398699        | 03/17/2023 | 12177         | JON LAMSON                          | 1010 | 921      | 55800        | TRAVEL REIMBURSEMENT   | \$73.60            |
| 398700        | 03/17/2023 | 13606         | LANGUAGE LINE SERVICES INC          | 1010 | 921      | 53510        | DP AND CODING SERV     | \$34.07            |
| 398700        | 03/17/2023 | 13606         | LANGUAGE LINE SERVICES INC          | 1010 | 974      | 53400        | OTHER SERV - TRANSL    | \$630.70           |
| 398701        | 03/17/2023 | 14265         | LESSARD LANES                       | 2607 | 952      | 58999        | OTHER EXPENSES         | \$2,000.00         |
| 398702        | 03/17/2023 | 15309         | MICHAEL A LINKE                     | 1010 | 061      | 55800        | TRAVEL REIMBURSEMENT   | \$20.00            |
| 398703        | 03/17/2023 | 14934         | METAL WORKS ENTERPRISES LLC         | 1010 | 931      | 54400        | RENTALS                | \$5,927.20         |
| 398704        | 03/17/2023 | 15350         | NATIONAL LOUIS UNIVERSITY           | 2324 | 544      | 53320        | IN-SERVICE             | \$400.00           |
| 398705        | 03/17/2023 | 14903         | NEW YORK SECURITY SOLUTIONS INC     | 1010 | 005      | 54300        | REPAIRS & MAINTENANCE  | \$3,095.10         |
| 398706 EAST 1 | 03/17/2023 | 11171         | NORTHEAST LAMP RECYCLING INC        | 1010 | 931      | 56101        | CUSTODIAL SUPPLIES     | \$84.28            |

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| Check Number | Check Date | Vendor Number | Vendor Name                         | Fund | Location | Account Code | Account Title                    | Transaction Amount |
|--------------|------------|---------------|-------------------------------------|------|----------|--------------|----------------------------------|--------------------|
| 398707       | 03/17/2023 | 13617         | NORTHSTARS SPORTS MANAGEMENT LLC    | 1010 | 978      | 57346        | INSTR EQUIP - NEW                | \$1,120.00         |
| 398708       | 03/17/2023 | 11175         | NUTMEG PUBLIC ACCESS TELEVISION INC | 1010 | 901      | 58100        | DUES & FEES                      | \$410.00           |
| 398709       | 03/17/2023 | 11176         | OAK HILL                            | 1010 | 974      | 55630        | TUITION - PRIV IN-STATE          | \$65,897.43        |
| 398709       | 03/17/2023 | 11176         | OAK HILL                            | 1010 | 974      | 55690        | TUITION - OUTPLACED              | \$3,849.78         |
| 398709       | 03/17/2023 | 11176         | OAK HILL                            | 1010 | 974      | 55691        | TUITION-OTHER SERV               | \$22,642.98        |
| 398710       | 03/17/2023 | 11194         | OIC OF NEW BRITAIN INC              | 2019 | 969      | 53340        | OTHER PROF/TECH SVC              | \$57,000.00        |
| 398711       | 03/17/2023 | 14666         | OMNI DATA LLC                       | 1010 | 921      | 53510        | DP AND CODING SERV               | \$297.00           |
| 398712       | 03/17/2023 | 11199         | ORIENTAL TRADING COMPANY            | 1010 | 006      | 56100        | OFFICE SUPPLIES                  | \$179.91           |
| 398712       | 03/17/2023 | 11199         | ORIENTAL TRADING COMPANY            | 2020 | 969      | 56110        | INSTRUCTIONAL SUPPLIES           | \$884.96           |
| 398713       | 03/17/2023 | 14790         | PAMELA S BOZZUTO                    | 1010 | 061      | 53200        | INSTRUCTIONAL SERV               | \$4,311.86         |
| 398714       | 03/17/2023 | 14882         | PATRIOT PEST SOLUTIONS LLC          | 1010 | 003      | 54300        | REPAIRS & MAINTENANCE            | \$200.00           |
| 398714       | 03/17/2023 | 14882         | PATRIOT PEST SOLUTIONS LLC          | 1010 | 006      | 54300        | REPAIRS & MAINTENANCE            | \$450.00           |
| 398714       | 03/17/2023 | 14882         | PATRIOT PEST SOLUTIONS LLC          | 1010 | 007      | 54300        | REPAIRS & MAINTENANCE            | \$200.00           |
| 398714       | 03/17/2023 | 14882         | PATRIOT PEST SOLUTIONS LLC          | 1010 | 008      | 54300        | REPAIRS & MAINTENANCE            | \$200.00           |
| 398714       | 03/17/2023 | 14882         | PATRIOT PEST SOLUTIONS LLC          | 1010 | 009      | 54300        | REPAIRS & MAINTENANCE            | \$200.00           |
| 398714       | 03/17/2023 | 14882         | PATRIOT PEST SOLUTIONS LLC          | 1010 | 011      | 54300        | REPAIRS & MAINTENANCE            | \$250.00           |
| 398714       | 03/17/2023 | 14882         | PATRIOT PEST SOLUTIONS LLC          | 1010 | 012      | 54300        | REPAIRS & MAINTENANCE            | \$200.00           |
| 398714       | 03/17/2023 | 14882         | PATRIOT PEST SOLUTIONS LLC          | 1010 | 013      | 54300        | REPAIRS & MAINTENANCE            | \$200.00           |
| 398714       | 03/17/2023 | 14882         | PATRIOT PEST SOLUTIONS LLC          | 1010 | 015      | 54300        | REPAIRS & MAINTENANCE            | \$200.00           |
| 398714       | 03/17/2023 | 14882         | PATRIOT PEST SOLUTIONS LLC          | 1010 | 051      | 54300        | REPAIRS & MAINTENANCE            | \$200.00           |
| 398714       | 03/17/2023 | 14882         | PATRIOT PEST SOLUTIONS LLC          | 1010 | 052      | 54300        | REPAIRS & MAINTENANCE            | \$250.00           |
| 398714       | 03/17/2023 | 14882         | PATRIOT PEST SOLUTIONS LLC          | 1010 | 053      | 54300        | <b>REPAIRS &amp; MAINTENANCE</b> | \$200.00           |
| 398714       | 03/17/2023 | 14882         | PATRIOT PEST SOLUTIONS LLC          | 1010 | 054      | 54300        | REPAIRS & MAINTENANCE            | \$125.00           |
| 398714       | 03/17/2023 | 14882         | PATRIOT PEST SOLUTIONS LLC          | 1010 | 061      | 54300        | REPAIRS & MAINTENANCE            | \$1,200.00         |
| 398714       | 03/17/2023 | 14882         | PATRIOT PEST SOLUTIONS LLC          | 1010 | 931      | 54300        | REPAIRS & MAINTENANCE            | \$100.00           |
| 398715       | 03/17/2023 | 13569         | PETER M PROWDA                      | 1010 | 931      | 57969        | FACILITIES IMPROVEMENTS          | \$1,040.00         |
| 398716       | 03/17/2023 | 11259         | PITNEY BOWES GLOBAL FINANCIAL       | 1010 | 061      | 55301        | POSTAGE                          | \$3,126.00         |
| 398717       | 03/17/2023 | 11259         | PITNEY BOWES GLOBAL FINANCIAL       | 2382 | 966      | 55050        | OTHER PURCHASE SERVICES          | \$87.63            |
| 398719       | 03/17/2023 | 14338         | DELANEY R QUINN                     | 2347 | 053      | 56110        | INSTRUCTIONAL SUPPLIES           | \$95.54            |
| 398721       | 03/17/2023 | 15310         | JOHN V RYAN III 55800               | 1010 | 061      | 55800        | TRAVEL REIMBURSEMENT             | \$20.00            |

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| Check Number | Check Date | Vendor Number | Vendor Name                        | Fund | Location | Account Code | Account Title                    | Transaction Amoun |
|--------------|------------|---------------|------------------------------------|------|----------|--------------|----------------------------------|-------------------|
| 398722       | 03/17/2023 | 15357         | SALVATRICE TINSLEY                 | 1010 | 061      | 53200        | INSTRUCTIONAL SERV               | \$2,039.3         |
| 398723       | 03/17/2023 | 12175         | JAN C SAWICKI                      | 1010 | 921      | 55800        | TRAVEL REIMBURSEMENT             | \$31.5            |
| 398724       | 03/17/2023 | 11454         | SCHOLASTIC BOOK CLUBS INC          | 2042 | 969      | 56110        | INSTRUCTIONAL SUPPLIES           | \$5,084.8         |
| 398725       | 03/17/2023 | 11493         | SCOTTS FLOWERS INC                 | 1010 | 902      | 56100        | OFFICE SUPPLIES                  | \$75.0            |
| 398726       | 03/17/2023 | 15243         | SNOW LAPILA                        | 1010 | 978      | 53540        | SPORTS OFFICIALS                 | \$80.0            |
| 398727       | 03/17/2023 | 14118         | SOLTERRA ACADEMY                   | 1010 | 974      | 55630        | TUITION - PRIV IN-STATE          | \$8,938.1         |
| 398728       | 03/17/2023 | 12439         | SOUTHWEST STRINGS                  | 1010 | 053      | 56112        | INSTR SUPPLIES - MUSIC           | \$638.3           |
| 398729       | 03/17/2023 | 11560         | STADIUM SYSTEMS INC                | 1010 | 978      | 57346        | INSTR EQUIP - NEW                | \$1,668.2         |
| 398730       | 03/17/2023 | 11566         | STAPLES BUSINESS ADVANTAGE         | 1010 | 052      | 56110        | INSTRUCTIONAL SUPPLIES           | \$92.6            |
| 398731       | 03/17/2023 | 11625         | SWEETWATER SOUND INC               | 2601 | 963      | 58999        | OTHER EXPENSES                   | \$548.0           |
| 398732       | 03/17/2023 | 12023         | JORDAN D SYPEK                     | 1010 | 921      | 55800        | TRAVEL REIMBURSEMENT             | \$31.0            |
| 398732       | 03/17/2023 | 12023         | JORDAN D SYPEK                     | 1010 | 921      | 56110        | INSTRUCTIONAL SUPPLIES           | \$49.9            |
| 398733       | 03/17/2023 | 14031         | THE STANDARD (EAP)                 | 1010 | 941      | 53500        | TECHNICAL SERVICES               | \$474.0           |
| 398734       | 03/17/2023 | 14920         | THE STOP & SHOP SUPERMARKET CO LLC | 1010 | 052      | 56115        | INSTR SUPPLIES-CULINARY          | \$238.8           |
| 398734       | 03/17/2023 | 14920         | THE STOP & SHOP SUPERMARKET CO LLC | 1010 | 053      | 56115        | INSTR SUPPLIES-CULINARY          | \$100.6           |
| 398735       | 03/17/2023 | 14478         | THURSTON FOODS INC                 | 1010 | 061      | 56115        | INSTR SUPPLIES-CULINARY          | \$1,596.6         |
| 398736       | 03/17/2023 | 14816         | TK ELEVATOR CORPORATION            | 1010 | 061      | 54300        | <b>REPAIRS &amp; MAINTENANCE</b> | \$695.5           |
| 398737       | 03/17/2023 | 14584         | TRANSFORM PARTNERS LLC             | 1010 | 962      | 56100        | OFFICE SUPPLIES                  | \$289.9           |
| 398738       | 03/17/2023 | 11714         | U S POSTAL SERVICE                 | 1010 | 006      | 55301        | POSTAGE                          | \$618.0           |
| 398739       | 03/17/2023 | 12480         | US TAEKWONDO CENTER CT INC         | 2019 | 969      | 53340        | OTHER PROF/TECH SVC              | \$14,006.0        |
| 398739       | 03/17/2023 | 12480         | US TAEKWONDO CENTER CT INC         | 2046 | 012      | 53200        | INSTRUCTIONAL SERV               | \$4,500.0         |
| 398740       | 03/17/2023 | 11755         | W. B. MASON COMPANY INC            | 1010 | 005      | 56110        | INSTRUCTIONAL SUPPLIES           | \$1,782.2         |
| 398740       | 03/17/2023 | 11755         | W. B. MASON COMPANY INC            | 1010 | 006      | 56100        | OFFICE SUPPLIES                  | \$759.3           |
| 398740       | 03/17/2023 | 11755         | W. B. MASON COMPANY INC            | 1010 | 007      | 56100        | OFFICE SUPPLIES                  | \$1,666.7         |
| 398740       | 03/17/2023 | 11755         | W. B. MASON COMPANY INC            | 1010 | 008      | 56100        | OFFICE SUPPLIES                  | \$1,965.7         |
| 398740       | 03/17/2023 | 11755         | W. B. MASON COMPANY INC            | 1010 | 011      | 56110        | INSTRUCTIONAL SUPPLIES           | \$768.5           |
| 398740       | 03/17/2023 | 11755         | W. B. MASON COMPANY INC            | 1010 | 091      | 56100        | OFFICE SUPPLIES                  | \$74.2            |
| 398740       | 03/17/2023 | 11755         | W. B. MASON COMPANY INC            | 1010 | 931      | 56101        | CUSTODIAL SUPPLIES               | \$630.8           |
| 398741       | 03/17/2023 | 11784         | WHEELER CLINIC INC                 | 1010 | 974      | 55630        | TUITION - PRIV IN-STATE          | \$38,871.0        |
| 398741 ER C  | 03/17/2023 | 11784         | WHEELER CLINIC INC                 | 1010 | 974      | 55691        | TUITION-OTHER SERV               | \$11,825.2        |

| Check Number | Check Date | Vendor Number | Vendor Name                         | Fund | Location | Account Code | Account Title           | Transaction Amount |
|--------------|------------|---------------|-------------------------------------|------|----------|--------------|-------------------------|--------------------|
| 398742       | 03/17/2023 | 11795         | WILSON LANGUAGE TRAINING            | 2042 | 969      | 53320        | IN-SERVICE              | \$120.00           |
| 398742       | 03/17/2023 | 11795         | WILSON LANGUAGE TRAINING            | 2047 | 003      | 53320        | IN-SERVICE              | \$80.00            |
| 398742       | 03/17/2023 | 11795         | WILSON LANGUAGE TRAINING            | 2341 | 969      | 56110        | INSTRUCTIONAL SUPPLIES  | \$4,050.00         |
| 398768       | 03/27/2023 | 14431         | ABIGAIL JACQUES                     | 2032 | 542      | 53320        | IN-SERVICE              | \$100.00           |
| 398769       | 03/27/2023 | 12723         | ACCO BRANDS USA LLC                 | 2050 | 969      | 57346        | INSTR EQUIP - NEW       | \$4,572.15         |
| 398770       | 03/27/2023 | 14258         | ADOBE INC                           | 1010 | 921      | 53510        | DP AND CODING SERV      | \$3,694.80         |
| 398771       | 03/27/2023 | 14968         | AGPARTS WORLDWIDE INC               | 1010 | 061      | 56900        | OTHER SUPPLIES          | \$3,826.90         |
| 398771       | 03/27/2023 | 14968         | AGPARTS WORLDWIDE INC               | 1010 | 921      | 54300        | REPAIRS & MAINTENANCE   | \$4,218.25         |
| 398771       | 03/27/2023 | 14968         | AGPARTS WORLDWIDE INC               | 2637 | 921      | 56114        | SUPPLIES - TECH RELATED | \$679.80           |
| 398772       | 03/27/2023 | 14577         | AIR TEMP MECHANICAL SERVICES INC    | 1010 | 003      | 54300        | REPAIRS & MAINTENANCE   | \$6,908.56         |
| 398772       | 03/27/2023 | 14577         | AIR TEMP MECHANICAL SERVICES INC    | 1010 | 005      | 54300        | REPAIRS & MAINTENANCE   | \$3,962.09         |
| 398772       | 03/27/2023 | 14577         | AIR TEMP MECHANICAL SERVICES INC    | 1010 | 013      | 54300        | REPAIRS & MAINTENANCE   | \$2,291.34         |
| 398772       | 03/27/2023 | 14577         | AIR TEMP MECHANICAL SERVICES INC    | 1010 | 051      | 54300        | REPAIRS & MAINTENANCE   | \$217.50           |
| 398772       | 03/27/2023 | 14577         | AIR TEMP MECHANICAL SERVICES INC    | 1010 | 052      | 54300        | REPAIRS & MAINTENANCE   | \$1,734.52         |
| 398772       | 03/27/2023 | 14577         | AIR TEMP MECHANICAL SERVICES INC    | 1010 | 053      | 54300        | REPAIRS & MAINTENANCE   | \$3,746.00         |
| 398772       | 03/27/2023 | 14577         | AIR TEMP MECHANICAL SERVICES INC    | 1010 | 061      | 54300        | REPAIRS & MAINTENANCE   | \$1,011.46         |
| 398773       | 03/27/2023 | 10051         | AIRGAS USA LLC                      | 1010 | 969      | 54300        | REPAIRS & MAINTENANCE   | \$47.64            |
| 398774       | 03/27/2023 | 14862         | ALLIED ROOFING & SHEET METAL CO INC | 1010 | 005      | 54300        | REPAIRS & MAINTENANCE   | \$1,000.75         |
| 398774       | 03/27/2023 | 14862         | ALLIED ROOFING & SHEET METAL CO INC | 1010 | 051      | 54300        | REPAIRS & MAINTENANCE   | \$1,605.50         |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 005      | 56110        | INSTRUCTIONAL SUPPLIES  | \$294.97           |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 015      | 56100        | OFFICE SUPPLIES         | \$156.45           |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 051      | 56110        | INSTRUCTIONAL SUPPLIES  | \$476.40           |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 051      | 56100        | OFFICE SUPPLIES         | \$137.06           |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 053      | 56112        | INSTR SUPPLIES - MUSIC  | \$239.96           |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 054      | 56110        | INSTRUCTIONAL SUPPLIES  | \$71.98            |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 090      | 56110        | INSTRUCTIONAL SUPPLIES  | \$246.78           |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 091      | 56110        | INSTRUCTIONAL SUPPLIES  | \$259.91           |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 911      | 56100        | OFFICE SUPPLIES         | \$181.88           |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC             | 1010 | 921      | 56100        | OFFICE SUPPLIES         | \$867.30           |
| 398776       | 03/27/2023 | C 14395       | AMAZON.COM SERVICES INC             | 1010 | 92111.5  | 56110        | INSTRUCTIONAL SUPPLIES  | \$49.99            |

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| Check Number | Check Date | Vendor Number | Vendor Name                   | Fund | Location | Account Code | Account Title          | Transaction Amount |
|--------------|------------|---------------|-------------------------------|------|----------|--------------|------------------------|--------------------|
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC       | 1010 | 961      | 56100        | OFFICE SUPPLIES        | \$17.98            |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC       | 1010 | 961      | 56110        | INSTRUCTIONAL SUPPLIES | \$311.47           |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC       | 1010 | 962      | 56110        | INSTRUCTIONAL SUPPLIES | \$211.36           |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC       | 2019 | 969      | 53325        | PARENT ACTIVITIES      | \$481.16           |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC       | 2042 | 969      | 56900        | OTHER SUPPLIES         | \$175.38           |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC       | 2042 | 969      | 57346        | INSTR EQUIP - NEW      | \$1,895.91         |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC       | 2047 | 003      | 56900        | OTHER SUPPLIES         | \$474.54           |
| 398776       | 03/27/2023 | 14395         | AMAZON.COM SERVICES INC       | 2382 | 966      | 56410        | TEXTBOOKS              | \$56.96            |
| 398777       | 03/27/2023 | 13164         | APPLE INC                     | 1010 | 061      | 56111        | INSTR SUPPLIES - ART   | \$452.00           |
| 398778       | 03/27/2023 | 12787         | ARTS FOR LEARNING CONNECTICUT | 2063 | 951      | 53200        | INSTRUCTIONAL SERV     | \$21,468.75        |
| 398779       | 03/27/2023 | 14619         | CHRISTOPHER L BADENHOP        | 2324 | 544      | 53320        | IN-SERVICE             | \$570.00           |
| 398780       | 03/27/2023 | 14169         | AMY L BARANSKY FISH           | 2348 | 052      | 56110        | INSTRUCTIONAL SUPPLIES | \$152.46           |
| 398781       | 03/27/2023 | 10172         | BEYOND PLAY                   | 2020 | 969      | 56110        | INSTRUCTIONAL SUPPLIES | \$497.37           |
| 398782       | 03/27/2023 | 14729         | BRENDA BRYANT                 | 2032 | 542      | 53320        | IN-SERVICE             | \$100.00           |
| 398783       | 03/27/2023 | 10244         | BUS PARTS WAREHOUSE           | 2050 | 969      | 57346        | INSTR EQUIP - NEW      | \$2,187.00         |
| 398784       | 03/27/2023 | 10254         | CIAC                          | 1010 | 978      | 58100        | DUES & FEES            | \$300.00           |
| 398784       | 03/27/2023 | 10254         | CIAC                          | 1010 | 978      | 58100        | DUES & FEES            | \$200.00           |
| 398784       | 03/27/2023 | 10254         | CIAC                          | 1010 | 978      | 58100        | DUES & FEES            | \$230.00           |
| 398785       | 03/27/2023 | 13908         | CAPITOL CITY CREDIT CO LLC    | 1010 | 941      | 53500        | TECHNICAL SERVICES     | \$120.00           |
| 398786       | 03/27/2023 | 10302         | CDW GOVERNMENT INC            | 1010 | 921      | 54300        | REPAIRS & MAINTENANCE  | \$1,247.10         |
| 398786       | 03/27/2023 | 10302         | CDW GOVERNMENT INC            | 1010 | 941      | 56100        | OFFICE SUPPLIES        | \$416.63           |
| 398787       | 03/27/2023 | 10311         | CENTRAL CONN STATE UNIVERSITY | 1010 | 098      | 53500        | TECHNICAL SERVICES     | \$4,316.35         |
| 398788       | 03/27/2023 | 12754         | LEONA C CLERKIN               | 1010 | 963      | 56100        | OFFICE SUPPLIES        | \$26.77            |
| 398788       | 03/27/2023 | 12754         | LEONA C CLERKIN               | 1010 | 963      | 58100        | DUES & FEES            | \$134.51           |
| 398789       | 03/27/2023 | 10368         | COMCAST                       | 1010 | 931      | 55300        | COMMUNICATIONS         | \$336.75           |
| 398790       | 03/27/2023 | 10368         | COMCAST                       | 1010 | 931      | 55300        | COMMUNICATIONS         | \$350.92           |
| 398791       | 03/27/2023 | 10368         | COMCAST                       | 1010 | 005      | 55300        | COMMUNICATIONS         | \$559.61           |
| 398792       | 03/27/2023 | 10368         | COMCAST                       | 1010 | 051      | 55300        | COMMUNICATIONS         | \$326.11           |
| 398793       | 03/27/2023 | 10368         | COMCAST                       | 1010 | 006      | 55300        | COMMUNICATIONS         | \$710.13           |
| 398794       | 03/27/2023 | 10368         | COMCAST                       | 1010 | 015      | 55300        | COMMUNICATIONS         | 12/\$1,010.26      |

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## Consolidated School District of New Britain Check Register 03/01/2023 to 03/31/2023

| Check Number | Check Date | Vendor Number | Vendor Name                 | Fund | Location | Account Code | Account Title             | Transaction Amount |
|--------------|------------|---------------|-----------------------------|------|----------|--------------|---------------------------|--------------------|
| 398795       | 03/27/2023 | 10368         | COMCAST                     | 1010 | 007      | 55300        | COMMUNICATIONS            | \$1,160.64         |
| 398796       | 03/27/2023 | 10368         | COMCAST                     | 1010 | 003      | 55300        | COMMUNICATIONS            | \$682.92           |
| 398797       | 03/27/2023 | 10389         | CONNECTICUT NATURAL GAS     | 1010 | 007      | 56210        | HEAT & GAS                | \$2,341.06         |
| 398797       | 03/27/2023 | 10389         | CONNECTICUT NATURAL GAS     | 1010 | 008      | 56210        | HEAT & GAS                | \$2,254.50         |
| 398797       | 03/27/2023 | 10389         | CONNECTICUT NATURAL GAS     | 1010 | 009      | 56210        | HEAT & GAS                | \$1,563.80         |
| 398797       | 03/27/2023 | 10389         | CONNECTICUT NATURAL GAS     | 1010 | 011      | 56210        | HEAT & GAS                | \$1,848.19         |
| 398797       | 03/27/2023 | 10389         | CONNECTICUT NATURAL GAS     | 1010 | 012      | 56210        | HEAT & GAS                | \$4,092.03         |
| 398797       | 03/27/2023 | 10389         | CONNECTICUT NATURAL GAS     | 1010 | 015      | 56210        | HEAT & GAS                | \$1,943.16         |
| 398797       | 03/27/2023 | 10389         | CONNECTICUT NATURAL GAS     | 1010 | 052      | 56210        | HEAT & GAS                | \$2,677.54         |
| 398797       | 03/27/2023 | 10389         | CONNECTICUT NATURAL GAS     | 1010 | 053      | 56210        | HEAT & GAS                | \$2,441.03         |
| 398797       | 03/27/2023 | 10389         | CONNECTICUT NATURAL GAS     | 1010 | 061      | 56210        | HEAT & GAS                | \$3,402.88         |
| 398798       | 03/27/2023 | 15298         | CONNECTICUT SHADE AND BLIND | 1010 | 053      | 56102        | MAINT SUPPLIES/REPAIRS    | \$1,900.00         |
| 398798       | 03/27/2023 | 15298         | CONNECTICUT SHADE AND BLIND | 1010 | 061      | 56102        | MAINT SUPPLIES/REPAIRS    | \$200.00           |
| 398799       | 03/27/2023 | 10424         | CREATIVE FINANCIAL STAFFING | 1010 | 941      | 53591        | OUTSIDE SUB SVC -NON CERT | \$9,505.73         |
| 398801       | 03/27/2023 | 14151         | CT EARS LLC                 | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$9,053.10         |
| 398802       | 03/27/2023 | 14235         | DARREN PIGHT                | 2032 | 542      | 53320        | IN-SERVICE                | \$500.00           |
| 398803       | 03/27/2023 | 14285         | DAWN BENSON                 | 2032 | 542      | 53320        | IN-SERVICE                | \$100.00           |
| 398804       | 03/27/2023 | 10509         | DIRECT ENERGY SERVICES LLC  | 1010 | 006      | 56210        | HEAT & GAS                | \$7,246.26         |
| 398804       | 03/27/2023 | 10509         | DIRECT ENERGY SERVICES LLC  | 1010 | 007      | 56210        | HEAT & GAS                | \$7,968.95         |
| 398804       | 03/27/2023 | 10509         | DIRECT ENERGY SERVICES LLC  | 1010 | 009      | 56210        | HEAT & GAS                | \$4,398.35         |
| 398804       | 03/27/2023 | 10509         | DIRECT ENERGY SERVICES LLC  | 1010 | 011      | 56210        | HEAT & GAS                | \$6,578.04         |
| 398804       | 03/27/2023 | 10509         | DIRECT ENERGY SERVICES LLC  | 1010 | 015      | 56210        | HEAT & GAS                | \$6,453.46         |
| 398804       | 03/27/2023 | 10509         | DIRECT ENERGY SERVICES LLC  | 1010 | 052      | 56210        | HEAT & GAS                | \$10,072.18        |
| 398804       | 03/27/2023 | 10509         | DIRECT ENERGY SERVICES LLC  | 1010 | 053      | 56210        | HEAT & GAS                | \$9,195.63         |
| 398804       | 03/27/2023 | 10509         | DIRECT ENERGY SERVICES LLC  | 1010 | 061      | 56210        | HEAT & GAS                | \$10,450.28        |
| 398804       | 03/27/2023 | 10509         | DIRECT ENERGY SERVICES LLC  | 1010 | 931      | 56210        | HEAT & GAS                | \$3,203.38         |
| 398805       | 03/27/2023 | 12853         | DISCOVER VIDEO LLC          | 1010 | 921      | 56900        | OTHER SUPPLIES            | \$3,403.00         |
| 398806       | 03/27/2023 | 13530         | DOMINO SOLAR LTD            | 1010 | 013      | 56220        | ELECTRICITY               | \$813.32           |
| 398807       | 03/27/2023 | 13530         | DOMINO SOLAR LTD            | 1010 | 012      | 56220        | ELECTRICITY               | \$687.79           |
| 398808 .05   | 03/27/2023 | 13884         | DOMUS KIDS INC 5565         | 1010 | 974      | 55691        | TUITION-OTHER SERV        | \$12,441.00        |

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| Transaction Amour | Account Title             | Account Code | Location | Fund | Vendor Name                    | Vendor Number | Check Date | Check Number |
|-------------------|---------------------------|--------------|----------|------|--------------------------------|---------------|------------|--------------|
| \$448.0           | REPAIRS & MAINTENANCE     | 54300        | 969      | 1010 | EAGLE LEASING CO               | 10529         | 03/27/2023 | 398809       |
| \$489.9           | MAINT SUPPLIES/REPAIRS    | 56102        | 932      | 1010 | ELECTRICAL WHOLESALERS INC     | 10569         | 03/27/2023 | 398810       |
| \$100.0           | IN-SERVICE                | 53320        | 542      | 2032 | ELIZABETH F PERRY              | 14911         | 03/27/2023 | 398811       |
| \$1,851.5         | TUITION - PUBLIC IN-STATE | 55610        | 974      | 1010 | ENFIELD PUBLIC SCHOOLS         | 10581         | 03/27/2023 | 398812       |
| \$9,961.4         | ELECTRICITY               | 56220        | 003      | 1010 | EVERSOURCE ENERGY              | 12576         | 03/27/2023 | 398813       |
| \$27.5            | ELECTRICITY               | 56220        | 011      | 1010 | EVERSOURCE ENERGY              | 12576         | 03/27/2023 | 398813       |
| \$4,221.3         | ELECTRICITY               | 56220        | 013      | 1010 | EVERSOURCE ENERGY              | 12576         | 03/27/2023 | 398813       |
| \$11,554.6        | ELECTRICITY               | 56220        | 051      | 1010 | EVERSOURCE ENERGY              | 12576         | 03/27/2023 | 398813       |
| \$11,028.8        | ELECTRICITY               | 56220        | 052      | 1010 | EVERSOURCE ENERGY              | 12576         | 03/27/2023 | 398813       |
| \$62.1            | ELECTRICITY               | 56220        | 053      | 1010 | EVERSOURCE ENERGY              | 12576         | 03/27/2023 | 398813       |
| \$1,124.4         | ELECTRICITY               | 56220        | 061      | 1010 | EVERSOURCE ENERGY              | 12576         | 03/27/2023 | 398813       |
| \$1,384.2         | ELECTRICITY               | 56220        | 931      | 1010 | EVERSOURCE ENERGY              | 12576         | 03/27/2023 | 398813       |
| \$399.9           | INSTRUCTIONAL SUPPLIES    | 56110        | 090      | 1010 | EVERYDAY SPEECH LLC            | 14715         | 03/27/2023 | 398814       |
| \$254.1           | IN-SERVICE                | 53320        | 966      | 2382 | MARK J FERNANDES               | 12768         | 03/27/2023 | 398815       |
| \$9,014.0         | INSTRUCTIONAL SUPPLIES    | 56110        | 969      | 2028 | TUNXIS COMMUNITY COLLEGE       | 11709         | 03/27/2023 | 398816       |
| \$44.2            | COMMUNICATIONS            | 55300        | 931      | 1010 | FRONTIER COMMUNICATION COMPANY | 12437         | 03/27/2023 | 398817       |
| \$44.7            | COMMUNICATIONS            | 55300        | 931      | 1010 | FRONTIER COMMUNICATION COMPANY | 12437         | 03/27/2023 | 398818       |
| \$44.7            | COMMUNICATIONS            | 55300        | 931      | 1010 | FRONTIER COMMUNICATION COMPANY | 12437         | 03/27/2023 | 398819       |
| \$150.0           | COMMUNICATIONS            | 55300        | 931      | 1010 | FRONTIER COMMUNICATION COMPANY | 12437         | 03/27/2023 | 398820       |
| \$550.0           | COMMUNICATIONS            | 55300        | 931      | 1010 | FRONTIER COMMUNICATION COMPANY | 12437         | 03/27/2023 | 398821       |
| \$550.0           | COMMUNICATIONS            | 55300        | 931      | 1010 | FRONTIER COMMUNICATION COMPANY | 12437         | 03/27/2023 | 398822       |
| \$550.0           | COMMUNICATIONS            | 55300        | 931      | 1010 | FRONTIER COMMUNICATION COMPANY | 12437         | 03/27/2023 | 398823       |
| \$123.1           | COMMUNICATIONS            | 55300        | 931      | 1010 | FRONTIER COMMUNICATION COMPANY | 12437         | 03/27/2023 | 398824       |
| \$100.3           | COMMUNICATIONS            | 55300        | 931      | 1010 | FRONTIER COMMUNICATION COMPANY | 12437         | 03/27/2023 | 398825       |
| \$12.2            | COMMUNICATIONS            | 55300        | 931      | 1010 | FRONTIER COMMUNICATION COMPANY | 12437         | 03/27/2023 | 398826       |
| \$66.9            | COMMUNICATIONS            | 55300        | 931      | 1010 | FRONTIER COMMUNICATION COMPANY | 12437         | 03/27/2023 | 398827       |
| \$13.3            | COMMUNICATIONS            | 55300        | 931      | 1010 | FRONTIER COMMUNICATION COMPANY | 12437         | 03/27/2023 | 398828       |
| \$51.9            | INSTRUCTIONAL SUPPLIES    | 56110        | 008      | 2303 | NICOLE F GARCARZ               | 14480         | 03/27/2023 | 398829       |
| \$895.0           | TECHNICAL SERVICES        | 53500        | 963      | 1010 | GEORGETOWN PALACE THEATRE INC  | 15367         | 03/27/2023 | 398830       |
| \$100.0           | IN-SERVICE                | 53320        | 542      | 2032 | GINA ROSA HUNN                 | 15344         | 03/27/2023 | 398831       |

| Check Number | Check Date | Vendor Number | Vendor Name                         | Fund | Location | Account Code | Account Title             | Transaction Amoun |
|--------------|------------|---------------|-------------------------------------|------|----------|--------------|---------------------------|-------------------|
| 398832       | 03/27/2023 | 10669         | GRAINGER                            | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS    | \$676.2           |
| 398833       | 03/27/2023 | 10690         | HARTFORD COURANT                    | 1010 | 051      | 54300        | REPAIRS & MAINTENANCE     | \$312.3           |
| 398834       | 03/27/2023 | 10730         | HOME DEPOT CREDIT SERVICES          | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS    | \$3,873.8         |
| 398835       | 03/27/2023 | 15349         | HOME SCIENCE TOOLS                  | 1010 | 961      | 56110        | INSTRUCTIONAL SUPPLIES    | \$144.9           |
| 398836       | 03/27/2023 | 10776         | INTEGRATED SYSTEMS SERVICES LLC     | 1010 | 006      | 54300        | REPAIRS & MAINTENANCE     | \$1,843.7         |
| 398836       | 03/27/2023 | 10776         | INTEGRATED SYSTEMS SERVICES LLC     | 1010 | 053      | 54300        | REPAIRS & MAINTENANCE     | \$493.1           |
| 398837       | 03/27/2023 | 12002         | IRON MOUNTAIN INC                   | 1010 | 941      | 53500        | TECHNICAL SERVICES        | \$1,041.6         |
| 398838       | 03/27/2023 | 14637         | ISTE                                | 1010 | 961      | 58100        | DUES & FEES               | \$800.0           |
| 398839       | 03/27/2023 | 10788         | J.W. PEPPER & SON INC               | 1010 | 061      | 56112        | INSTR SUPPLIES - MUSIC    | \$55.0            |
| 398839       | 03/27/2023 | 10788         | J.W. PEPPER & SON INC               | 1010 | 911      | 56100        | OFFICE SUPPLIES           | \$242.9           |
| 398840       | 03/27/2023 | 14234         | JACLYN AUSTIN                       | 2032 | 542      | 53320        | IN-SERVICE                | \$100.0           |
| 398841       | 03/27/2023 | 13468         | JANE D MORRIS                       | 2032 | 542      | 53320        | IN-SERVICE                | \$100.0           |
| 398842       | 03/27/2023 | 15257         | JENNA DONAGHY                       | 2032 | 542      | 53320        | IN-SERVICE                | \$100.0           |
| 398843       | 03/27/2023 | 10835         | JOHN BOYLE COMPANY                  | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS    | \$718.1           |
| 398844       | 03/27/2023 | 15365         | LEVEY L KARDULIS                    | 1010 | 931      | 55800        | TRAVEL REIMBURSEMENT      | \$131.8           |
| 398845       | 03/27/2023 | 14636         | KAYLI DIORIO                        | 2032 | 542      | 53320        | IN-SERVICE                | \$50.0            |
| 398846       | 03/27/2023 | 13943         | KEITH E THOMPSON                    | 2032 | 542      | 53320        | IN-SERVICE                | \$450.0           |
| 398847       | 03/27/2023 | 10890         | KELLY SERVICES INC                  | 1010 | 941      | 53590        | OUTSIDE SUB SVC -CERT     | \$19,487.1        |
| 398847       | 03/27/2023 | 10890         | KELLY SERVICES INC                  | 1010 | 941      | 53591        | OUTSIDE SUB SVC -NON CERT | \$902.8           |
| 398848       | 03/27/2023 | 10920         | LAKESHORE LEARNING MATERIALS        | 2020 | 969      | 56110        | INSTRUCTIONAL SUPPLIES    | \$466.1           |
| 398849       | 03/27/2023 | 14523         | LANGUAGE TESTING INTERNATIONAL INC  | 1010 | 962      | 53321        | TESTING SERVICES          | \$2,225.0         |
| 398850       | 03/27/2023 | 15107         | LEIGH E MORSE                       | 2032 | 542      | 53320        | IN-SERVICE                | \$100.0           |
| 398851       | 03/27/2023 | 15025         | LYNX SYSTEMS LLC                    | 1010 | 053      | 54300        | REPAIRS & MAINTENANCE     | \$249.2           |
| 398853       | 03/27/2023 | 12098         | JOHN P MAYETTE                      | 1010 | 062      | 56100        | OFFICE SUPPLIES           | \$45.5            |
| 398854       | 03/27/2023 | 11064         | MIDDLETOWN BOARD OF EDUCATION       | 1010 | 978      | 58100        | DUES & FEES               | \$206.8           |
| 398855       | 03/27/2023 | 15019         | MIDLAND FUND RAISING INC            | 2619 | 009      | 58999        | OTHER EXPENSES            | \$564.2           |
| 398856       | 03/27/2023 | 15370         | JENNIFER L MORIN                    | 1010 | 054      | 56100        | OFFICE SUPPLIES           | \$72.3            |
| 398857       | 03/27/2023 | 14187         | MULTIMODAL TEACHER OF DEAF SERVICES | 2020 | 969      | 53403        | OTHER SERV - PROF         | \$13,038.4        |
| 398858       | 03/27/2023 | 11136         | NEW BRITAIN EMERGENCY MEDICAL SVCS  | 1010 | 978      | 53540        | SPORTS OFFICIALS          | \$4,021.0         |
| 398859 NEW R | 03/27/2023 | 11194         | OIC OF NEW BRITAIN INC              | 1010 | 902      | 55400        | ADVERTISING               | \$750.0           |

| Check Number | Check Date | Vendor Number | Vendor Name                        | Fund | Location | Account Code | Account Title          | Transaction Amoun |
|--------------|------------|---------------|------------------------------------|------|----------|--------------|------------------------|-------------------|
| 398860       | 03/27/2023 | 11199         | ORIENTAL TRADING COMPANY           | 2020 | 969      | 56110        | INSTRUCTIONAL SUPPLIES | \$70.9            |
| 398861       | 03/27/2023 | 11227         | PAUL WELDING COMPANY               | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS | \$455.0           |
| 398862       | 03/27/2023 | 11855         | PETER W SMULSKI STATE MARSHAL      | 1010 | 974      | 53412        | LEGAL                  | \$110.0           |
| 398863       | 03/27/2023 | 11308         | QUILL CORP                         | 1010 | 941      | 56100        | OFFICE SUPPLIES        | \$325.5           |
| 398864       | 03/27/2023 | 14284         | MAYRA L RODRIGUEZ                  | 2635 | 969      | 58999        | OTHER EXPENSES         | \$211.1           |
| 398865       | 03/27/2023 | 14004         | NICOLE SANDERS                     | 1010 | 941      | 53320        | IN-SERVICE             | \$880.7           |
| 398866       | 03/27/2023 | 14692         | SARAH K FOCARILE                   | 2032 | 542      | 53320        | IN-SERVICE             | \$200.0           |
| 398867       | 03/27/2023 | 14730         | SCHOOL SPECIALTY LLC               | 1010 | 003      | 56111        | INSTR SUPPLIES - ART   | \$895.3           |
| 398867       | 03/27/2023 | 14730         | SCHOOL SPECIALTY LLC               | 1010 | 008      | 56113        | INSTR SUPPLIES - PE    | \$509.6           |
| 398867       | 03/27/2023 | 14730         | SCHOOL SPECIALTY LLC               | 1010 | 009      | 56111        | INSTR SUPPLIES - ART   | \$615.6           |
| 398867       | 03/27/2023 | 14730         | SCHOOL SPECIALTY LLC               | 1010 | 015      | 56110        | INSTRUCTIONAL SUPPLIES | \$30.0            |
| 398868       | 03/27/2023 | 12189         | MARGARET A SHEA                    | 1010 | 061      | 56100        | OFFICE SUPPLIES        | \$79.7            |
| 398869       | 03/27/2023 | 11513         | SHERWIN WILLIAMS                   | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS | \$11.2            |
| 398870       | 03/27/2023 | 13528         | SOLAR ENERGY OF AMERICA LLC        | 1010 | 011      | 56220        | ELECTRICITY            | \$786.7           |
| 398871       | 03/27/2023 | 12439         | SOUTHWEST STRINGS                  | 2601 | 963      | 58999        | OTHER EXPENSES         | \$178.6           |
| 398872       | 03/27/2023 | 11560         | STADIUM SYSTEMS INC                | 1010 | 978      | 57346        | INSTR EQUIP - NEW      | \$47.0            |
| 398872       | 03/27/2023 | 11560         | STADIUM SYSTEMS INC                | 1010 | 978      | 57346        | INSTR EQUIP - NEW      | \$2,753.9         |
| 398872       | 03/27/2023 | 11560         | STADIUM SYSTEMS INC                | 1010 | 978      | 57346        | INSTR EQUIP - NEW      | \$349.7           |
| 398872       | 03/27/2023 | 11560         | STADIUM SYSTEMS INC                | 1010 | 978      | 58150        | OPER/ATHL EXP          | \$320.0           |
| 398873       | 03/27/2023 | 13351         | SUZANNE STEWART-PARLOW             | 1010 | 054      | 55301        | POSTAGE                | \$63.0            |
| 398874       | 03/27/2023 | 14475         | SUPERIOR CLEAN LLC                 | 1010 | 052      | 54300        | REPAIRS & MAINTENANCE  | \$425.0           |
| 398875       | 03/27/2023 | 11625         | SWEETWATER SOUND INC               | 1010 | 061      | 56112        | INSTR SUPPLIES - MUSIC | \$1,537.9         |
| 398876       | 03/27/2023 | 13174         | SWISS LAUNDRY OF ROCKVILLE INC     | 1010 | 931      | 56101        | CUSTODIAL SUPPLIES     | \$660.0           |
| 398877       | 03/27/2023 | 11635         | TAP COMMERCIAL WATER TREATMENT LLC | 1010 | 931      | 54300        | REPAIRS & MAINTENANCE  | \$297.5           |
| 398878       | 03/27/2023 | 13359         | THE AERO ALL GAS COMPANY           | 1010 | 969      | 54300        | REPAIRS & MAINTENANCE  | \$38.0            |
| 398879       | 03/27/2023 | 13641         | THE GRANITE GROUP WHOLSALERS LLC   | 1010 | 931      | 54300        | REPAIRS & MAINTENANCE  | \$3,017.4         |
| 398879       | 03/27/2023 | 13641         | THE GRANITE GROUP WHOLSALERS LLC   | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS | \$709.5           |
| 398880       | 03/27/2023 | 14777         | THE MATH LEARNING CENTER           | 2042 | 969      | 56110        | INSTRUCTIONAL SUPPLIES | \$5,200.2         |
| 398880       | 03/27/2023 | 14777         | THE MATH LEARNING CENTER           | 2047 | 003      | 56110        | INSTRUCTIONAL SUPPLIES | \$3,628.8         |
| 398880       | 03/27/2023 | ER 14777      | THE MATH LEARNING CENTER           | 2047 | 003      | 56420        | LIBRARY BOOKS          |                   |

| t | Transaction Amount | Account Title             | Account Code | Location | Fund | Vendor Name               | heck Date Vendor Number |            | Check Number   |
|---|--------------------|---------------------------|--------------|----------|------|---------------------------|-------------------------|------------|----------------|
| 1 | \$11,143.71        | HEAT & GAS                | 56210        | 003      | 1010 | TUXIS OHRS FUEL INC       | 3 13868                 | 03/27/2023 | 398881         |
| ō | \$1,562.40         | POSTAGE                   | 55301        | 013      | 1010 | U S POSTAL SERVICE        | 3 11714                 | 03/27/2023 | 398882         |
| ō | \$1,700.00         | REPAIRS & MAINTENANCE     | 54300        | 003      | 1010 | UNITED RENTALS INC        | 3 12258                 | 03/27/2023 | 398883         |
| 5 | \$487.05           | REPAIRS & MAINTENANCE     | 54300        | 932      | 1010 | UNITED RENTALS INC        | 3 12258                 | 03/27/2023 | 398883         |
| 4 | \$99.94            | OFFICE SUPPLIES           | 56100        | 009      | 1010 | W. B. MASON COMPANY INC   | 3 11755                 | 03/27/2023 | 398884         |
| ō | \$952.40           | INSTRUCTIONAL SUPPLIES    | 56110        | 011      | 1010 | W. B. MASON COMPANY INC   | 3 11755                 | 03/27/2023 | 398884         |
| 2 | \$575.72           | INSTRUCTIONAL SUPPLIES    | 56110        | 062      | 1010 | W. B. MASON COMPANY INC   | 3 11755                 | 03/27/2023 | 398884         |
| 5 | \$8,044.96         | CUSTODIAL SUPPLIES        | 56101        | 931      | 1010 | W. B. MASON COMPANY INC   | 3 11755                 | 03/27/2023 | 398884         |
| D | \$2,222.50         | SNOW PLOWING / SANDING    | 54103        | 931      | 1010 | WEBER'S NURSERY & FLORIST | 3 11774                 | 03/27/2023 | 398885         |
| D | \$150.00           | DUES & FEES               | 58100        | 978      | 1010 | MICHAELKNIGHT ZAYAS       | 3 13661                 | 03/27/2023 | 398886         |
| 0 | \$14,556.80        | TUITION - PUBLIC IN-STATE | 55610        | 974      | 1010 | ACES                      | 3 10024                 | 03/31/2023 | 398902         |
| D | \$453.00           | OTHER SUPPLIES            | 56900        | 952      | 1010 | ADINA'S PIZZERIA          | 3 14658                 | 03/31/2023 | 398903         |
| 8 | \$747.28           | INSTRUCTIONAL SUPPLIES    | 56110        | 005      | 1010 | AMAZON.COM SERVICES INC   | 3 14395                 | 03/31/2023 | 398904         |
| 5 | \$67.56            | INSTRUCTIONAL SUPPLIES    | 56110        | 013      | 1010 | AMAZON.COM SERVICES INC   | 3 14395                 | 03/31/2023 | 398904         |
| 9 | \$975.89           | INSTR SUPPLIES - PE       | 56113        | 061      | 1010 | AMAZON.COM SERVICES INC   | 3 14395                 | 03/31/2023 | 398904         |
| 9 | \$175.29           | OTHER SUPPLIES            | 56900        | 061      | 1010 | AMAZON.COM SERVICES INC   | 3 14395                 | 03/31/2023 | 398904         |
| 3 | \$2,531.23         | OFFICE SUPPLIES           | 56100        | 061      | 1010 | AMAZON.COM SERVICES INC   | 3 14395                 | 03/31/2023 | 398904         |
| 7 | \$49.37            | OFFICE SUPPLIES           | 56100        | 911      | 1010 | AMAZON.COM SERVICES INC   | 3 14395                 | 03/31/2023 | 398904         |
| 1 | \$252.61           | OFFICE SUPPLIES           | 56100        | 931      | 1010 | AMAZON.COM SERVICES INC   | 3 14395                 | 03/31/2023 | 398904         |
| 5 | \$1,429.35         | INSTRUCTIONAL SUPPLIES    | 56110        | 961      | 1010 | AMAZON.COM SERVICES INC   | 3 14395                 | 03/31/2023 | 398904         |
| D | \$109.00           | INSTRUCTIONAL SUPPLIES    | 56110        | 974      | 1010 | AMAZON.COM SERVICES INC   | 3 14395                 | 03/31/2023 | 398904         |
| 5 | \$575.66           | INSTRUCTIONAL SUPPLIES    | 56110        | 969      | 2020 | AMAZON.COM SERVICES INC   | 3 14395                 | 03/31/2023 | 398904         |
| 8 | \$2,654.98         | INSTRUCTIONAL SUPPLIES    | 56110        | 008      | 2303 | AMAZON.COM SERVICES INC   | 3 14395                 | 03/31/2023 | 398904         |
| 4 | \$423.74           | INSTRUCTIONAL SUPPLIES    | 56110        | 969      | 2325 | AMAZON.COM SERVICES INC   | 3 14395                 | 03/31/2023 | 398904         |
| D | \$375.00           | OTHER EXPENSES            | 58999        | 090      | 2629 | ANDRE ROCHESTER           | 3 15026                 | 03/31/2023 | 398905         |
| 0 | \$2,000.00         | SPORTS OFFICIALS          | 53540        | 978      | 1010 | ARBITERPAY                | 3 13543                 | 03/31/2023 | 398906         |
| 0 | \$2,500.00         | SPORTS OFFICIALS          | 53540        | 978      | 1010 | ARBITERPAY                | 3 13543                 | 03/31/2023 | 398906         |
| 0 | \$3,000.00         | SPORTS OFFICIALS          | 53540        | 978      | 1010 | ARBITERPAY                | 3 13543                 | 03/31/2023 | 398906         |
| D | \$2,500.00         | SPORTS OFFICIALS          | 53540        | 978      | 1010 | ARBITERPAY                | 3 13543                 | 03/31/2023 | 398906         |
| 0 | \$3,834.50         | COMMUNICATIONS            | 55300        | 931      | 1010 | AT&T MOBILITY             | 3 10127                 | 03/31/2023 | 398907/0611.IT |

| Check Number | Check Date | Vendor Number | Vendor Name                         | Fund | Location | Account Code | Account Title             | Transaction Amount |
|--------------|------------|---------------|-------------------------------------|------|----------|--------------|---------------------------|--------------------|
| 398908       | 03/31/2023 | 10127         | AT&T MOBILITY                       | 1010 | 931      | 55300        | COMMUNICATIONS            | \$3,368.77         |
| 398909       | 03/31/2023 | 15247         | ATHLETIC TRAINER SOLUTIONS          | 1010 | 978      | 53540        | SPORTS OFFICIALS          | \$750.00           |
| 398909       | 03/31/2023 | 15247         | ATHLETIC TRAINER SOLUTIONS          | 1010 | 978      | 53540        | SPORTS OFFICIALS          | \$5,550.00         |
| 398909       | 03/31/2023 | 15247         | ATHLETIC TRAINER SOLUTIONS          | 1010 | 978      | 58100        | DUES & FEES               | \$412.50           |
| 398910       | 03/31/2023 | 12984         | KEVIN M AUST                        | 1010 | 015      | 56112        | INSTR SUPPLIES - MUSIC    | \$303.60           |
| 398911       | 03/31/2023 | 14152         | AUTOMATED BUILDING SYSTEMS INC      | 1010 | 005      | 54300        | REPAIRS & MAINTENANCE     | \$535.00           |
| 398912       | 03/31/2023 | 15290         | BALANCE BY TASHA LLC                | 2629 | 090      | 58999        | OTHER EXPENSES            | \$300.00           |
| 398913       | 03/31/2023 | 15329         | BEN BRONZ FOUNDATION INC            | 1010 | 974      | 55630        | TUITION - PRIV IN-STATE   | \$8,763.88         |
| 398913       | 03/31/2023 | 15329         | BEN BRONZ FOUNDATION INC            | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$453.62           |
| 398914       | 03/31/2023 | 13025         | BERLIN PUBLIC SCHOOLS               | 1010 | 912      | 55108        | TRANSPORT-HOMELESS        | \$876.15           |
| 398915       | 03/31/2023 | 10172         | BEYOND PLAY                         | 2020 | 969      | 56110        | INSTRUCTIONAL SUPPLIES    | \$680.74           |
| 398916       | 03/31/2023 | 12089         | LARA BOHLKE                         | 1010 | 961      | 53320        | IN-SERVICE                | \$250.00           |
| 398916       | 03/31/2023 | 12089         | LARA BOHLKE                         | 1010 | 961      | 58100        | DUES & FEES               | \$149.98           |
| 398917       | 03/31/2023 | 10209         | BOYS' & GIRLS' CLUB OF NEW BRITAIN  | 2063 | 951      | 53200        | INSTRUCTIONAL SERV        | \$23,261.00        |
| 398918       | 03/31/2023 | 10233         | BRISTOL PUBLIC SCHOOLS              | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$440.62           |
| 398918       | 03/31/2023 | 10233         | BRISTOL PUBLIC SCHOOLS              | 1010 | 974      | 55691        | TUITION-OTHER SERV        | \$434.17           |
| 398919       | 03/31/2023 | 10250         | C & M TELEPHONE                     | 1010 | 052      | 55300        | COMMUNICATIONS            | \$814.50           |
| 398919       | 03/31/2023 | 10250         | C & M TELEPHONE                     | 1010 | 931      | 55300        | COMMUNICATIONS            | \$300.00           |
| 398920       | 03/31/2023 | 10278         | CAROLINA BIOLOGICAL SUPPLY CO       | 1010 | 061      | 56110        | INSTRUCTIONAL SUPPLIES    | \$24.94            |
| 398921       | 03/31/2023 | 10287         | CASBO                               | 1010 | 911      | 53320        | IN-SERVICE                | \$480.00           |
| 398922       | 03/31/2023 | 12038         | DONALD S CHRZAN                     | 2382 | 966      | 55800        | TRAVEL REIMBURSEMENT      | \$72.05            |
| 398923       | 03/31/2023 | 12846         | CLEAN HARBOR DISPOSAL SERVICES INC  | 1010 | 061      | 54300        | REPAIRS & MAINTENANCE     | \$3,388.14         |
| 398924       | 03/31/2023 | 10366         | COLLINSVILLE POWER EQUIPMENT        | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS    | \$94.34            |
| 398925       | 03/31/2023 | 10371         | COMMUNITY CHILD GUIDANCE CLINIC SCH | 1010 | 974      | 55630        | TUITION - PRIV IN-STATE   | \$7,087.50         |
| 398925       | 03/31/2023 | 10371         | COMMUNITY CHILD GUIDANCE CLINIC SCH | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$480.00           |
| 398926       | 03/31/2023 | 11927         | COMPUCLAIM INC                      | 2581 | 969      | 53500        | TECHNICAL SERVICES        | \$3,021.44         |
| 398927       | 03/31/2023 | 10387         | CONNECTICUT JUNIOR REPUBLIC         | 1010 | 974      | 55630        | TUITION - PRIV IN-STATE   | \$5,940.00         |
| 398928       | 03/31/2023 | 13764         | CONSTELLATION NEWENERGY INC         | 1010 | 061      | 56220        | ELECTRICITY               | \$27,597.35        |
| 398929       | 03/31/2023 | 13966         | COVENTRY BOARD OF EDUCATION         | 1010 | 974      | 55691        | TUITION-OTHER SERV        | \$3,108.87         |
| 398930       | 03/31/2023 | FING 10424    | CREATIVE FINANCIAL STAFFING         | 1010 | 941      | 53591        | OUTSIDE SUB SVC -NON CERT | \$3,257.41         |

| Check Number | Check Date | Vendor Number | Vendor Name                     | Fund | Location | Account Code | Account Title             | Transaction Amount |
|--------------|------------|---------------|---------------------------------|------|----------|--------------|---------------------------|--------------------|
| 398931       | 03/31/2023 | 14151         | CT EARS LLC                     | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$1,717.80         |
| 398931       | 03/31/2023 | 14151         | CT EARS LLC                     | 1010 | 974      | 55691        | TUITION-OTHER SERV        | \$13,559.60        |
| 398932       | 03/31/2023 | 10451         | CWPM LLC                        | 1010 | 931      | 54101        | REFUSE REMOVAL            | \$10,477.62        |
| 398933       | 03/31/2023 | 10457         | DANA TURNQUEST                  | 1010 | 007      | 53300        | EMPLOYEE TRAIN & DEV      | \$500.00           |
| 398934       | 03/31/2023 | 15307         | JANEL B DAVIS                   | 1010 | 061      | 55800        | TRAVEL REIMBURSEMENT      | \$23.58            |
| 398935       | 03/31/2023 | 14482         | DELTA T GROUP HARTFORD INC      | 2063 | 974      | 53200        | INSTRUCTIONAL SERV        | \$37,730.10        |
| 398936       | 03/31/2023 | 10521         | DRAIN DOCTOR INC                | 1010 | 061      | 54300        | REPAIRS & MAINTENANCE     | \$380.00           |
| 398936       | 03/31/2023 | 10521         | DRAIN DOCTOR INC                | 1010 | 931      | 54300        | REPAIRS & MAINTENANCE     | \$380.00           |
| 398937       | 03/31/2023 | 10569         | ELECTRICAL WHOLESALERS INC      | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS    | \$144.90           |
| 398938       | 03/31/2023 | 15007         | LEENA M ERIK-SOUSSI             | 2382 | 966      | 55800        | TRAVEL REIMBURSEMENT      | \$1,141.45         |
| 398939       | 03/31/2023 | 13584         | EVERGREEN CENTER INCORPORATED   | 1010 | 974      | 55611        | TUITION - LOC RESIDENTIAL | \$9,776.20         |
| 398939       | 03/31/2023 | 13584         | EVERGREEN CENTER INCORPORATED   | 1010 | 974      | 55631        | TUITION - PRIV O-O-STATE  | \$9,776.20         |
| 398940       | 03/31/2023 | 12324         | ANITA T FAZIO                   | 1010 | 005      | 56110        | INSTRUCTIONAL SUPPLIES    | \$21.05            |
| 398941       | 03/31/2023 | 10609         | FLAGHOUSE INC                   | 2020 | 969      | 56110        | INSTRUCTIONAL SUPPLIES    | \$72.00            |
| 398942       | 03/31/2023 | 15079         | FOCUS CENTER FOR AUTISM INC     | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$1,087.50         |
| 398943       | 03/31/2023 | 14627         | FS.COM INC                      | 1010 | 921      | 54300        | REPAIRS & MAINTENANCE     | \$64.00            |
| 398944       | 03/31/2023 | 10638         | GALE / CENGAGE LEARNING         | 1010 | 061      | 56100        | OFFICE SUPPLIES           | \$50.00            |
| 398945       | 03/31/2023 | 15308         | JULIEVETTE S GORDON             | 1010 | 061      | 55800        | TRAVEL REIMBURSEMENT      | \$13.10            |
| 398946       | 03/31/2023 | 15353         | AMANDA M GRATTON                | 2047 | 003      | 56900        | OTHER SUPPLIES            | \$192.53           |
| 398947       | 03/31/2023 | 15000         | IMAGINE LEARNING LLC            | 1010 | 961      | 56410        | TEXTBOOKS                 | \$612.5            |
| 398948       | 03/31/2023 | 10543         | EBP SUPPLY SOLUTIONS INC        | 1010 | 006      | 54300        | REPAIRS & MAINTENANCE     | \$372.62           |
| 398949       | 03/31/2023 | 10779         | INTENSIVE EDUCATION ACADEMY INC | 1010 | 974      | 55630        | TUITION - PRIV IN-STATE   | \$17,150.08        |
| 398949       | 03/31/2023 | 10779         | INTENSIVE EDUCATION ACADEMY INC | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$330.76           |
| 398950       | 03/31/2023 | 15166         | IRONWOOD MAINE LLC              | 1010 | 974      | 55611        | TUITION - LOC RESIDENTIAL | \$11,950.00        |
| 398950       | 03/31/2023 | 15166         | IRONWOOD MAINE LLC              | 1010 | 974      | 55631        | TUITION - PRIV O-O-STATE  | \$707.50           |
| 398950       | 03/31/2023 | 15166         | IRONWOOD MAINE LLC              | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$12,342.50        |
| 398951       | 03/31/2023 | 10835         | JOHN BOYLE COMPANY              | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS    | \$102.10           |
| 398952       | 03/31/2023 | 10890         | KELLY SERVICES INC              | 1010 | 941      | 53590        | OUTSIDE SUB SVC -CERT     | \$21,522.06        |
| 398953       | 03/31/2023 | 14855         | JOAN P LANDRUM                  | 1010 | 962      | 55800        | TRAVEL REIMBURSEMENT      | \$36.29            |
| 398954.SDE E | 03/31/2023 | 13972         | KAY LESLIE LIBBY                | 1010 | 005      | 56110        | INSTRUCTIONAL SUPPLIES    | \$121.50           |

| Check Number | Check Date | Vendor Number | Vendor Name                         | Fund | Location | Account Code | Account Title             | Transaction Amount |
|--------------|------------|---------------|-------------------------------------|------|----------|--------------|---------------------------|--------------------|
| 398955       | 03/31/2023 | 15309         | MICHAEL A LINKE                     | 1010 | 061      | 55800        | TRAVEL REIMBURSEMENT      | \$18.34            |
| 398956       | 03/31/2023 | 15025         | LYNX SYSTEMS LLC                    | 1010 | 012      | 54300        | REPAIRS & MAINTENANCE     | \$1,064.55         |
| 398957       | 03/31/2023 | 10986         | MAITZ DEMOLITION SERVICES LLC       | 1010 | 931      | 54300        | REPAIRS & MAINTENANCE     | \$2,000.00         |
| 398958       | 03/31/2023 | 10987         | MANCHESTER BOARD OF EDUCATION       | 1010 | 974      | 55610        | TUITION - PUBLIC IN-STATE | \$13,172.00        |
| 398958       | 03/31/2023 | 10987         | MANCHESTER BOARD OF EDUCATION       | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$360.00           |
| 398959       | 03/31/2023 | 14877         | LISA F MARTIN                       | 1010 | 962      | 55800        | TRAVEL REIMBURSEMENT      | \$28.49            |
| 398960       | 03/31/2023 | 14970         | MELIORA ACADEMY INC                 | 1010 | 974      | 55630        | TUITION - PRIV IN-STATE   | \$41,043.00        |
| 398960       | 03/31/2023 | 14970         | MELIORA ACADEMY INC                 | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$9,228.75         |
| 398961       | 03/31/2023 | 15352         | MERCY TRANSPORTATION GROUP LLC      | 1010 | 912      | 55108        | TRANSPORT-HOMELESS        | \$102.00           |
| 398962       | 03/31/2023 | 15368         | MIRA'S SPORTS & MORE INC            | 2042 | 969      | 56110        | INSTRUCTIONAL SUPPLIES    | \$932.85           |
| 398963       | 03/31/2023 | 15360         | NATIONAL AUTISM RESOURCES LLC       | 2020 | 969      | 56110        | INSTRUCTIONAL SUPPLIES    | \$51.92            |
| 398964       | 03/31/2023 | 11194         | OIC OF NEW BRITAIN INC              | 2058 | 969      | 55050        | OTHER PURCHASE SERVICES   | \$5,000.00         |
| 398965       | 03/31/2023 | 11199         | ORIENTAL TRADING COMPANY            | 2020 | 969      | 56110        | INSTRUCTIONAL SUPPLIES    | \$127.52           |
| 398966       | 03/31/2023 | 11201         | OTIS ELEVATOR COMPANY               | 1010 | 007      | 54300        | REPAIRS & MAINTENANCE     | \$426.64           |
| 398966       | 03/31/2023 | 11201         | OTIS ELEVATOR COMPANY               | 1010 | 051      | 54300        | REPAIRS & MAINTENANCE     | \$420.58           |
| 398966       | 03/31/2023 | 11201         | OTIS ELEVATOR COMPANY               | 1010 | 931      | 54300        | REPAIRS & MAINTENANCE     | \$384.47           |
| 398967       | 03/31/2023 | 14160         | PAUL H BROOKES PUBLISHING CO INC    | 2020 | 969      | 56110        | INSTRUCTIONAL SUPPLIES    | \$1,299.44         |
| 398968       | 03/31/2023 | 13569         | PETER M PROWDA                      | 1010 | 006      | 54300        | REPAIRS & MAINTENANCE     | \$1,526.25         |
| 398969       | 03/31/2023 | 13146         | POWERSCHOOL GROUP LLC               | 1010 | 941      | 53500        | TECHNICAL SERVICES        | \$1,920.00         |
| 398970       | 03/31/2023 | 13854         | PYRAMID EDUCATIONAL CONSULTANTS INC | 2020 | 969      | 56110        | INSTRUCTIONAL SUPPLIES    | \$440.00           |
| 398971       | 03/31/2023 | 14338         | DELANEY R QUINN                     | 2347 | 053      | 56110        | INSTRUCTIONAL SUPPLIES    | \$48.07            |
| 398972       | 03/31/2023 | 13485         | REHABMART LLC                       | 1010 | 974      | 56110        | INSTRUCTIONAL SUPPLIES    | \$494.00           |
| 398973       | 03/31/2023 | 15310         | JOHN V RYAN III                     | 1010 | 061      | 55800        | TRAVEL REIMBURSEMENT      | \$26.20            |
| 398974       | 03/31/2023 | 13965         | SAV-MOR COOLING & HEATING INC       | 2063 | 931      | 54001        | PURCH PROP SVC            | \$15,301.23        |
| 398975       | 03/31/2023 | 11513         | SHERWIN WILLIAMS                    | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS    | \$226.05           |
| 398976       | 03/31/2023 | 13199         | SOLIANT HEALTH                      | 2063 | 974      | 53200        | INSTRUCTIONAL SERV        | \$184,295.99       |
| 398977       | 03/31/2023 | 14118         | SOLTERRA ACADEMY                    | 1010 | 974      | 55630        | TUITION - PRIV IN-STATE   | \$4,176.90         |
| 398980       | 03/31/2023 | 13013         | SPECIALIZED EDUCATION OF CONN       | 1010 | 974      | 55630        | TUITION - PRIV IN-STATE   | \$210,706.69       |
| 398980       | 03/31/2023 | 13013         | SPECIALIZED EDUCATION OF CONN       | 1010 | 974      | 55690        | TUITION - OUTPLACED       | \$4,373.26         |
| 398980       | 03/31/2023 | DF CO13013    | SPECIALIZED EDUCATION OF CONN       | 1010 | 974      | 55691        | TUITION-OTHER SERV        | \$15,432.89        |

| Check Number | Check Date | Vendor Number | Vendor Name                      | Fund | Location | Account Code | Account Title           | Transaction Amount |
|--------------|------------|---------------|----------------------------------|------|----------|--------------|-------------------------|--------------------|
| 398981       | 03/31/2023 | 11606         | SUBURBAN STATIONERS INC          | 1010 | 061      | 56100        | OFFICE SUPPLIES         | \$859.00           |
| 398982       | 03/31/2023 | 13156         | THE AMAZING ANDY                 | 2629 | 090      | 58999        | OTHER EXPENSES          | \$300.00           |
| 398983       | 03/31/2023 | 13641         | THE GRANITE GROUP WHOLSALERS LLC | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS  | \$444.53           |
| 398984       | 03/31/2023 | 11696         | TOWN & COUNTRY TRANSPORTATION    | 1010 | 912      | 55108        | TRANSPORT-HOMELESS      | \$4,717.50         |
| 398985       | 03/31/2023 | 11708         | TULL BROTHERS                    | 1010 | 932      | 56102        | MAINT SUPPLIES/REPAIRS  | \$165.00           |
| 398986       | 03/31/2023 | 11717         | ULINE INC                        | 1010 | 061      | 57346        | INSTR EQUIP - NEW       | \$631.74           |
| 398987       | 03/31/2023 | 11432         | UNIVERSITY OF SAINT JOSEPH       | 1010 | 974      | 55630        | TUITION - PRIV IN-STATE | \$38,252.99        |
| 398987       | 03/31/2023 | 11432         | UNIVERSITY OF SAINT JOSEPH       | 1010 | 974      | 55690        | TUITION - OUTPLACED     | \$5,983.62         |
| 398987       | 03/31/2023 | 11432         | UNIVERSITY OF SAINT JOSEPH       | 1010 | 974      | 55691        | TUITION-OTHER SERV      | \$24,527.14        |
| 398988       | 03/31/2023 | 11784         | WHEELER CLINIC INC               | 1010 | 974      | 55630        | TUITION - PRIV IN-STATE | \$27,209.70        |
| 398988       | 03/31/2023 | 11784         | WHEELER CLINIC INC               | 1010 | 974      | 55691        | TUITION-OTHER SERV      | \$8,277.64         |
| 398989       | 03/31/2023 | 13905         | XEROX FINANCIAL SERVICES LLC     | 1010 | 921      | 55500        | PRINTING & BINDING      | \$18,216.43        |
|              |            |               |                                  |      |          |              | Total                   | \$4,062,542.05     |

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#### Consolidated School District of New Britain

#### General Fund Extra Earnings/Overtime and Substitute Coverage Report

Month Ending March 31, 2023 Versus Fiscal Year Ended 2021-22, 2020-21 and 2019-20

|              |          |  |         |                     | 1               |  | -         |             |               |                       |         |
|--------------|----------|--|---------|---------------------|-----------------|--|-----------|-------------|---------------|-----------------------|---------|
|              | 201.00   | 1.000                                    |         | scal Year 2022 - 20 | 200             | the second s | 2021-2022 | Fiscal Year | 2020-2021     | Fiscal Year 2019-2020 |         |
| Organization | Accour   | nt <u>Title</u>                          | Budget  | Expenditures        | Variance        | Feb-22   | Jun-22    | Feb-21      | <u>Jun-21</u> | Feb-20                | Jun-20  |
| 10.000       |          |  |         |                     | TEACH           | ER'S   |           |             |               | _                     |         |
| EXTRA EARNIN | GS / OT: | A COMPANY AND                            |         |                     | A 1 1 1 1 1 1 1 |  |           |             |               |                       |         |
| 101096900030 | 51181    | DW DUTY FREE                             | 100,000 | 265,385             | (165,385)       | 274,146  | 107,471   | 157,538     | 249,753       | 87,338                | 138,819 |
| 101096900040 | 51181    | DW GUIDANCE                              | 60,000  | 31,102              | 28,898          | 54,485   | 72,414    | 38,692      | 57,008        | 34,574                | 66,227  |
| 101096900130 | 51181    | DW TESTING                               |         | 3,978               | (3,978)         |  | 697       |             |               |                       | 119     |
| 101096910001 | 51181    | DW                                       | 313,655 | 3,542               | 310,113         | 966,988  | 822,910   | 375,694     | 514,306       | 323,712               | 436,903 |
|              |          |  | 473,655 | 304,007             | 169,648         | 1,295,619  | 1,003,492 | 571,924     | 821,066       | 445,624               | 642,069 |
| SUB COVERAGE |          | 1.000                                    |         |                     |                 |  |           |             |               |                       |         |
| 101096900110 | 51181    | DW SUB TEACH                             | 100,000 |                     | 100,000         | 1,558  | 8,810     | 1           |               | -                     | 92,314  |
| GRAND TOTAL  |          |  | 573,655 | 304,007             | 269,648         | 1,297,177  | 1,012,302 | 571,924     | 821,066       | 445,624               | 734,383 |
|              |          |  |         |                     | SECRETARIA      | L/CLERICAL   |           |             |               |                       | _       |
| EXTRA EARNIN |          | Great                                    |         |                     |                 |  | N 111 111 |             |               |                       | 1000    |
| 101096900010 |          | DW OT/DT                                 | 134,000 | 202,910             | (68,910)        | 360,948  | 151,016   | 140,716     | 194,084       | 151,335               | 169,269 |
| 101096910001 | 51238    | DW                                       | 24,000  | 75,652              | (51,652)        | 71,481   | 88,540    | 28,675      | 35,662        | 23,677                | 30,012  |
|              |          |  | 158,000 | 278,562             | (120,562)       | 432,429  | 239,557   | 169,391     | 229,746       | 175,012               | 199,282 |
| SUB COVERAGE |          | an all all all all all all all all all a |         |                     |                 |  |           | A           |               |                       |         |
| 101096900100 | 51238    | DW SUB SEC                               | 43,026  | 47,409              | (4,383)         | 43,637   | 69,635    | 9,225       | 26,719        | 35,684                | 41,172  |
|              |          |  | 201,026 | 325,971             | (124,945)       | 476,066  | 309,191   | 178,616     | 256,465       | 210,696               | 240,454 |
|              |          |  |         |                     | PA              | RA   |           |             |               |                       |         |
| EXTRA EARNIN |          | 40.035.225                               |         |                     |                 |  |           |             |               |                       | 2.40    |
| 101096900010 | 1.000    | DW OT/DT                                 |         | 7,481               | (7,481)         | 199,806  | 252,658   |             | 17,972        | 844                   | 1,161   |
| 101096900030 |          | DW DUTY FREE                             | 26,000  | 925,713             | (899,713)       | 859,147  | 116,847   | 66,675      | 117,106       | 31,564                | 32,655  |
| 101096910001 | 51248    | DW                                       | 54,000  | 66,728              | (12,728)        | 467  | 467       | 20,963      | 19,922        | 41,861                | 53,828  |
|              |          |  | 80,000  | 999,922             | (919,922)       | 1,059,420  | 369,973   | 87,638      | 155,001       | 74,269                | 87,644  |
| SUB COVERAGE |          | San To Man                               |         |                     |                 |  |           |             |               |                       |         |
| 101096900090 | 51248    | DW SUB PARA                              | 70,000  | 112,976             | (42,976)        | 68,691   | 118,578   | 66,580      | 98,784        | 63,658                | 40,566  |
|              |          |  | 150,000 | 1,112,898           | (962,898)       | 1,128,111  | 488,551   | 154,218     | 253,784       | 137,927               | 128,210 |

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#### Consolidated School District of New Britain

#### General Fund Extra Earnings/Overtime and Substitute Coverage Report

Month Ending March 31, 2023 Versus Fiscal Year Ended 2021-22, 2020-21 and 2019-20

|                               |          | I               | Fis       | cal Year 2022 - 20 | 23                | Fiscal Year       | 2021-2022         | Fiscal Year       | 2020-2021         | Fiscal Year 2019-2020                    |                   |
|-------------------------------|----------|-----------------|-----------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-------------------|
| Organization                  | Accourt  | <u>nt Title</u> | Budget    | Expenditures       | Variance          | Feb-22            | Jun-22            | Feb-21            | Jun-21            | Feb-20                                   | <u>Jun-20</u>     |
|                               |          |                 |           | CUST               | ODIAL / MAINT     | ENANCE / SECU     | JRITY             |                   |                   |  |                   |
| EXTRA EARNING                 | GS / OT: |                 |           |                    |                   |                   |                   |                   |                   |  |                   |
| 101096900010                  | 51258    | DW OT/DT        | 338,000   | 545,905            | (207,905)         | 613,725           | 782,258           | 209,552           | 316,030           | 337,814                                  | 403,631           |
| 101096900020                  | 51258    | DW CALL IN      | 12,000    | 7,671              | 4,329             | 6,794             | 8,592             | 6,358             | 8,247             | 8,152                                    | 11,396            |
| 101096900990                  | 51258    | DW COVID19      |           |                    |                   | 652               | 652               | 166,136           | 268,213           |  |                   |
|                               | 51258 1  | otal            | 350,000   | 553,576            | (203,576)         | 621,171           | 791,502           | 382,046           | 592,489           | 345,966                                  | 415,027           |
| SUB COVERAGE                  |          | 10.00           |           |                    |                   |                   |                   |                   |                   | 1. | 8                 |
| 101096900060                  | 51258    | DW SUB MAINT    | 350,000   | 289,980            | 60,020            | 222,074           | 263,339           | 451,745           | 598,773           | 301,517                                  | 424,840           |
|                               |          |                 | 700,000   | 843,556            | (143,556)         | 843,245           | 1,054,841         | 833,791           | 1,191,262         | 647,483                                  | 839,866           |
|                               |          |                 |           |                    | HEALTH /          | MEDICAL           |                   |                   |                   |  |                   |
| EXTRA EARNING<br>101096900010 |          | DW OT/DT        | 25,000    | 25.940             | (10 840)          | 226 571           | 290 140           | 40 192            | CO 477            | 24 222                                   | 21 270            |
| 101096910001                  | 51268    | DW OT/DT        | 100,000   | 35,840<br>90,914   | (10,840)<br>9,086 | 226,571<br>56,364 | 280,140<br>71,822 | 40,183<br>139,518 | 68,432<br>169,076 | 24,323<br>75,019                         | 31,378<br>104,620 |
| 101039310001                  | 51268 1  |                 | 125,000   | 126,754            |                   | 282,935           | 351,962           | 139,518           | 237,508           | 99,342                                   |                   |
| SUB COVERAGE                  |          |                 | 125,000   | 120,754            | (1,754)           | 202,933           | 551,502           | 1/9,/01           | 237,508           | 55,542                                   | 135,998           |
| 101096900070                  |          | DW SUB HEALTH   | 10,000    | 5,210              | 4,790             | 1                 |                   |                   | 47                | 10,246                                   | 17,757            |
|                               |          |                 | 135,000   | 131,963            | 3,037             | 282,935           | 351,962           | 179,701           | 237,508           | 109,588                                  | 153,755           |
| C                             |          |                 |           |                    | GRAND             | TOTAL             |                   |                   |                   |  |                   |
|                               | EXTRA E  | ARNINGS/OT      | 1,186,655 | 2,262,821          | (1,076,166)       | 3,691,575         | 2,756,486         | 1,390,700         | 2,035,811         | 1,140,213                                | 1,480,019         |
|                               | SUBCON   | /ERAGE          | 573,026   | 455,574            | 117,452           | 335,960           | 460,361           | 527,550           | 724,276           | 411,105                                  | 616,649           |
|                               |          |                 | 1,759,681 | 2,718,396          | (958,715)         | 4,027,535         | 3,216,847         | 1,918,250         | 2,760,087         | 1,551,318                                | 2,096,667         |